

LOGOS, PATHOS, AND ETHOS

Logos, pathos, and ethos are three of the most frequently used technical terms in rhetoric. They make up the so-called rhetorical triangle.

OVERVIEW

The terms logos, pathos, and ethos originate in Greece. More specifically, the original source for our understanding of these terms is Aristotle. He defined the function of rhetoric as "not so much to persuade, as to find out in each case the existing means of persuasion" (Aristotle, *Rhetoric*, ca. 367-322 B.C.E./1926, Book 1, Chapter 1, Section 14).

DEFINITIONS

- **Ethos (Appeal to credibility):**
Persuasion through establishing the character of the speaker.
- **Pathos (Appeal to emotion):**
Persuasion through putting the hearer.
- **Logos (Appeal to logic):**
Persuasion through proof or seeming proof.

Pauls Use Of Ethos Pathos Logos

Ivar Vegge



Pauls Use Of Ethos Pathos Logos:

Paul's Use of Ethos, Pathos, and Logos in 2 Corinthians 10-13 Mario M. DiCicco,1995 **Persuading the Galatians** D. Francois Tolmie,2005 Revised thesis doctoral University of the Free State Bloemfontein South Africa Paul and the Ancient Letter Form Stanley E. Porter,Sean A. Adams,2010 Throughout the last century there has been continuous study of Paul as a writer of letters Although this fact was acknowledged by previous generations of scholars it was during the twentieth century that the study of ancient letter writing practices came to the fore and began to be applied to the study of the letters of the New Testament This volume seeks to advance the discussion of Paul s relationship to Greek epistolary traditions by evaluating the nature of ancient letters as well as the individual letter components These features are evaluated alongside Paul s letters to better understand Paul s use and adaptations of these traditions in order to meet his communicative needs *A Graeco-Roman Rhetorical Reading of the Farewell Discourse* John C. Stube,2006-06-22 The Farewell Discourse John 13 17 is a climactic portion of John s Gospel which serves as a hinge on which the entire Gospel narrative pivots from Jesus public ministry to his Passion This is an analysis employing the elements of Greco Roman rhetoric *The Paul-Apollos Relationship and Paul's Stance toward Greco-Roman Rhetoric* Corin Mihaila,2009-06-25 Research into the social and rhetorical background of the Corinthian church shows that the Corinthians were evaluating their leaders based on their rhetorical prowess seeking to associate with those who would enhance their status and honour The coherence of Paul s argument in 1 Corinthians 1 4 is evaluated particularly by showing how Paul s discourse of the cross and Sophia relate to the issue of the dissensions in the Corinthian ekklesia Once demonstrated that there is a misunderstanding of wisdom amongst church leaders at the basis of the dissensions a redefinition of the wisdom offered in Corinthians is required In what could be considered the locus of Paul s theology of proclamation i e 1 Corinthians 2 1 5 he rejects any employment of worldly wisdom in his proclamation of the cross for theological reasons and will not allow himself or other leaders to be drawn into this game of personality cult and honour enhancement Such conclusions then raise the question of the role played by Apollos name in Paul s argument against dissensions After a review of several possible views it is concluded based primarily on exegetical grounds and refusing to engage in hermeneutical speculations that Paul had a congenial relationship with Apollos If any distinction is drawn between the two it was solely the Corinthians fault who viewed their preachers in competitive rather than complementary terms *The Westminster Dictionary of New Testament and Early Christian Literature and Rhetoric* David Edward Aune,2003-01-01 The Westminster Dictionary of New Testament and Early Christian Literature and Rhetoric details the variety of literary and rhetorical forms found in the New Testament and in the literature of the early Christian church This authoritative reference source is a treasury for understanding the methods employed by New Testament and early Christian writers Aune s extensive study will be of immense value to scholars and all those interested in the ways literary and rhetorical forms were used and how they functioned in the early Christian world This unique and

encyclopedic study will serve generations of scholars and students by illuminating the ways words shaped the consciousness of those who encountered Christian teachings **Colometric Analysis of Paul's Letters** Priscille Marschall,2024-03-13 Priscille Marschall explores some stylistic aspects of Paul s letters in particular their oral oriented logic of structuration employing Chapters 10 13 of Second Corinthians as a case study The method of analysis draws upon the rhetorical treatises of the Greco Roman world **2 Corinthians, a Letter about Reconciliation** Ivar Vegge,2008 Ivar Vegge argues that Paul in line with ancient moral philosophers letter writers and rhetoricians used idealized praise in 2 Cor 1 9 and particularly in 2 Cor 7 5 16 and blame or threats especially in 2 Cor 10 13 to promote reconciliation between the Corinthians and Paul as apostle BOOK JACKET **Paul and Rhetoric** J. Paul Sampley,Peter Lampe,2013-06-20 Paul and Rhetoric contains essays that have been presented in a seminar called Paul and Rhetoric in the annual meetings of the Studiorum Novi Testamenti Societas the leading international forum for New Testament and Christian Origin scholars Translated into English these essays by leaders in the field and in the topic engage and represent modern scholarship on Paul and rhetorical studies The foundational essays are listed under the heading State of the Discussion attempting to take the major rhetorical categories of the time contemporary with Paul types of rhetoric invention and arrangement and figures and tropes and first lays out where the discussion is now They then note the problems and highlights where continued discussion and deliberation would be helpful The Broad Questions section asks what can be learned about reading Paul s letters to congregations in light of ancient epistolography how theology and rhetoric are related because the two are often treated as if they are alien to one another and how ancient rhetoric and ancient psychology are associated with one another All in all a volume that illustrates examines and assesses where we are now in the study of rhetorical traditions in Pauline scholarship and in some instances suggests the direction of future studies Handbook on Acts and Paul's Letters (Handbooks on the New Testament) Thomas R. Schreiner,2019-11-05 Leading biblical scholar Thomas Schreiner provides an easy to navigate resource for studying and understanding the Acts of the Apostles and the Pauline Letters This accessibly written volume summarizes the content of each major section of the biblical text to help readers quickly grasp the sense of particular passages This is the first volume in the Handbooks on the New Testament series which is modeled after Baker Academic s successful Old Testament handbook series Series volumes are neither introductions nor commentaries as they focus primarily on the content of the biblical books without getting bogged down in historical critical questions or detailed verse by verse exegesis The series will contain three volumes that span the entirety of the New Testament with future volumes covering the Gospels and Hebrews through Revelation Written with classroom utility and pastoral application in mind these books will appeal to students pastors and laypeople alike

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