

Paul The Interpreter Of Christ

Archibald Thomas Robertson

Paul The Interpreter Of Christ:

Paul, the Interpreter of Christ A. T. Robertson, 1921 Paul, the Interpreter of Christ (1921) Archibald Thomas Robertson, 2009-04 This scarce antiquarian book is a facsimile reprint of the original Due to its age it may contain imperfections such as marks notations marginalia and flawed pages Because we believe this work is culturally important we have made it available as part of our commitment for protecting preserving and promoting the world's literature in affordable high quality modern editions that are true to the original work **Paul, the Interpreter of Christ** A. T. Robertson, 2013-09 This historic book may have numerous typos and missing text Purchasers can usually download a free scanned copy of the original book without typos from the publisher Not indexed Not illustrated 1921 edition Excerpt CHAPTER I PAUL THE INTERPRETER OF CHRIST I do not try to get away from the Charm of Paul to use Sir W M Ramsay s felicitous phrase He was a tremendous personality and a real man is always attractive But great as Paul was our chief interest in him lies in his relation to Jesus Christ This in itself is not a new theme The Christology of Paul has received adequate treatment at the hands of Alexander Bruce Du Bose Dykes Everett Holsten Lucas Monteil Paterson Pfleiderer Schmidt Somerville Stevens and B Weiss I do not purpose to enter the realm of Biblical Theology in this discussion My aim is a much narrower one than that of Paul's theology or even his Christology I mean to keep close to the path of the historical and exegetical and show how Paul came to be the Interpreter of Christ that he was how his heritage and environment contributed to his progressive apprehension how the Epistles necessarily reflected Paul's actual experience which served to reveal new aspects of Christ to Paul Matheson has ably portrayed the Spiritual Development of St Paul and Sabatier has made a brilliant Sketch of the Development of His Doctrine What I have in mind is rather a combination of these two points of view It is hardly worth while to pause long to lay one s critical foundations for such a study To day everything is challenged by somebody Dr T K Cheyne produces the tame and labored conclusion that after prolonged and unbiased research he has come to the deliberate conviction that such a man as Paul really lived We are very grateful for this comforting opinion from the Oxford scholar No doubt Paul himself is relieved to think that he can now claim historic existence There is raging at present in Germany a

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