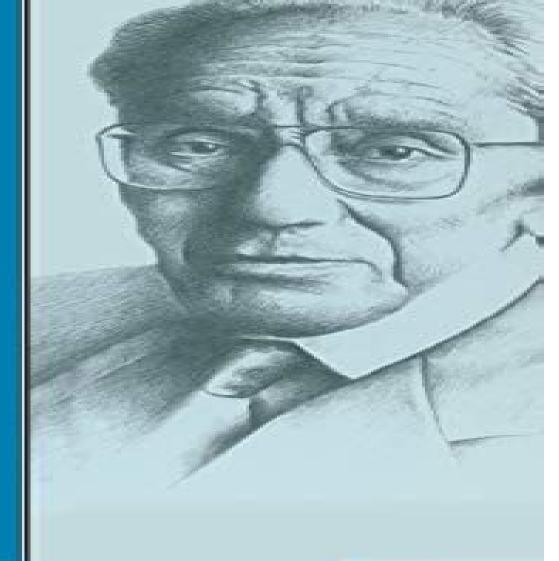
# Paul Ricoeur

The Hermeneutics of Action

> Edited by Richard Kearney





# **Paul Ricoeur The Hermeneutics Of Action**

Peter C. de Vries

#### **Paul Ricoeur The Hermeneutics Of Action:**

Paul Ricoeur Paul Ric□ur, Richard Kearney, 1996-02-28 Paul Ricoeur s work is of seminal importance to the development of hermeneutics phenomenology and ideology critique in the human sciences This major volume assembles leading scholars to address and explain the significance of this extraordinary body of work Opening with three key essays from Ricoeur himself the book offers a fascinating tour of his work ranging across topics such as the hermeneutics of action narrative force the other and deconstruction while discussing his work in the context of such contemporary figures as including Heidegger L ac evinas Arendt and Gadamer Paul Ricoeur is also published as Volume 21 Issue 5 6 of Philosophy and Social Criticism

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Hermeneutics and the Human Sciences Paul Ricoeur, 2016-08-26 Collected and translated by John B Thompson this collection of essays by Paul Ricoeur includes many that had never appeared in English before the volume s publication in 1981 As comprehensive as it is illuminating this lucid introduction to Ricoeur's prolific contributions to sociological theory features his more recent writings on the history of hermeneutics its central themes and issues his own constructive position and its implications for sociology psychoanalysis and history Presented in a fresh twenty first century series livery and including a specially commissioned preface written by Charles Taylor illuminating its enduring importance and relevance to philosophical enquiry this classic work has been revived for a new generation of readers From Text to Action Paul Ricoeur, 1991-01-01 This collection of essays is a seguel to Ricoeur's earlier volume The Conflict of Interpretations Essays in Hermeneutics 1 1969 English edition 1989 Athlone From Text to Action follows an original line of thought passing from phenomenology to hermeneutics defined by Ricoeur as the general theory of interpretation and from the hermeneutics of the text to the hermeneutics of action It draws on the thought of Dilthey Heidegger and Gadamer and incorporates ideas from the Social Sciences the Philosophy of Language and Political Philosophy **From Text to Action** Paul Ricoeur, 1991-09-30 With his writings on phenomenology psychoanalysis Marxism ideology and religion Paul Ricoeur has single handedly redefined and revitalized the hermeneutic tradition From Text to Action is an essential companion to the now classic The Conflict of Interpretations Here Ricoeur continues and extends his project of constructing a general theory of interpretation positioning his work in relation to its own

philosophical background Hegel Husserl Gadamer and Weber He also responds to contemporary figures like K O Apel and I rgen Habermas connecting his own theorization of ideology to their version of ideology critique Hermeneutics Paul Ricoeur, 2013-02-04 Paul Ricoeur's contribution to the theory of interpretation or hermeneutics is considerable he ranks among the masters of this discipline alongside Schleiermacher Dilthey Heidegger and Gadamer In addition to major works like The Conflict of Interpretations he wrote many articles and shorter texts which deserve to be discovered and rediscovered These allow us to gain a deeper understanding of the development of his work over time and to appreciate the full range of his contribution Some of the texts examine the nature of metaphor while others guide the reader through the many challenges of the hermeneutic problem from the symbol to the text then to the text as action taking full account of the ethical implications Here one encounters Ricoeur's reflections on the future of hermeneutics and his abiding concern to explore the relations between hermeneutics and analytical philosophy Ricoeur's contribution to biblical hermeneutics has also been decisive Two masterful studies in this volume attest to Ricoeur's attempt to explore the relations between revelation and truth on the one hand and between myths of salvation and reason on the other This book the second volume of Ricoeur s writings and lectures brings together texts which appeared between 1972 and 2006 It is published under the auspices of Le Fonds Ricoeur Hermeneutics of Education Andrzej Wiercinski, 2020-03-10 A hermeneutics of education pays special attention not to educational structures but the central role of conversation in the educational process The key issue is the formation of the person as a unique reality of being and acting while supporting intersubjective understanding The polyphony of understanding places the human search for meaning within the horizon of incompleteness and allows for both spontaneity and rigor in order to reach an understanding of what is happening to us and in us when we understand Reflection on education is always inseparable from educational practice Paul Ricoeur's Hermeneutics and the Discourse of Mark 13 Peter C. de Vries, 2016-12-14 The apocalyptic discourse of Mark 13 predicts that cataclysmic events will occur within the generation of Jesus contemporaries but readers today know these events have not taken place Paul Ricoeur's hermeneutics enables a reader to understand this text as a presentation of truth rather than as a failed prediction Ricoeur argues that the meaning of a text is not defined by the author's intention nor by the reader's reception but by the text itself Therefore although Mark 13 was originally understood literally today s reader is able to read it as metaphor and to discern latent meaning that is present in the text As Ricoeur explains metaphor associates previously unrelated concepts and creates new multiple meanings In doing metaphor is able to present truth not as a verifiable presentation of the world but as a novel manifestation of the world Mark 13 functions as metaphor because of a double dissonance first between the configured world of the text and the lived world of the reader and second between claim that Jesus is able to predict when the events will take place v 30 and the assertion that he is not able to do so v 32 One option for the metaphorical meaning that Mark 13 offers for today s reader is the perception of the presence of forces that challenge and subvert powers which appear to be dominant

and which deceive destroy and persecute This book will appeal to two sets of readers First scholars who study New Testament apocalyptic texts and the eschatological expectations of the early church will appreciate a new approach to a challenging subject matter Second Ricoeur scholars who focus upon the religious aspects of his work will enjoy the employment of his interpretive approach on a Biblical genre that has heretofore receive only cursory attention The Text of Human Action and Its Hermeneutic Patricia Ann Fleming,1983

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