

A Contextual Approach

PAUL & THE LAW

FRANK THIELMAN

Paul And The Law A Contextual Approach

Colin G. Kruse



Paul And The Law A Contextual Approach:

Paul & the Law Frank Thielman, 2009-09-20 No issue in contemporary Pauline studies is more contested than Paul's view of the law. Headline proponents of the new perspective on Paul such as E. P. Sanders and J. D. G. Dunn have maintained that the Reformational readings of Paul have led to distorted understandings of first century Judaism of Paul and particularly of Paul's diagnosis of the Jewish situation under the law. Others have responded by arguing that while our understanding of Paul needs to be tuned to the clearer sounds now emanating from Jewish texts of the apostle's day, the basic Reformational insight into Paul's analysis of the human plight remains true to the apostle. Paul was opposing works righteousness. Paul The Law is a careful attempt to assault this crucial interpretive problem with a new strategy. Rather than taking a systematic topical approach, Frank Thielman examines Paul's view of the law in context: the context of each letter's language and argument. While many studies have focused on Paul's explicit statements about the law, Thielman goes further in investigating those contexts where Paul's language is allusive and his view implied. The result is an illuminating and significant contribution to Pauline studies. Paul the Law clarifies our understanding of Paul's perspective on the law in the light of his gospel of Jesus Christ and it reaffirms the coherence and integrity of Pauline theology as it relates to this pivotal axis of his thought.

Paul, the Law, and Justification Colin G. Kruse, 2008-07-01 Martin Luther drew a strong parallel between the religion of medieval Catholicism and the religion of first century Judaism against which his hero Paul contended. Luther asserted that both taught that salvation was earned by works of merit. E. P. Sanders challenged Luther's view of Judaism in his landmark work *Paul and Palestinian Judaism* (1977). Judaism was not in principle a religion in which salvation was earned through obeying the law; it was a religion based upon God's election and grace. The debate which Sanders initiated continues issuing in a flood of articles and monographs. Dr. Kruse insists, however, that the issues raised in the debate must not be allowed to set the agenda. Instead, he takes the loner route of inductive exegesis, allowing each of Paul's letters to speak for itself before attempting a synthesis of Paul's teaching on the law and justification. He faces squarely and honestly the problems which Paul's attitude to the law raises and he proposes thoroughly researched and considered solutions. His book is an important contribution to the ongoing debate.

Paul's Theology in Context James P. Ware, 2019-01-22 This accessible text by James P. Ware provides both a concise guide to Paul's theology and a general introduction to the key issues and debates in the contemporary study of Paul. Examining Paul's message in the context of the ancient world, Ware identifies what would have struck Paul's original audience as startling or unique. By comparing Paul's teaching to the other religions and philosophies of that day, Ware presents a fresh perspective on Paul's theology, revealing four pillars of his thought: creation, incarnation, covenant, and kingdom. After examining each of these dimensions of Paul's gospel, Ware explores the historical role of Paul within Christian origins and the astounding evidence embedded in his letters regarding the beginnings of Christianity and the eyewitness origins of the gospels. Clergy, students, and laypeople will find that this guide to the big

picture of Paul's theology will illumine and enliven the study preaching and teaching of all the Pauline letters

The Impact of Bodily Experience on Paul's Resurrection Theology Kai-Hsuan Chang, 2021-09-23 Kai Hsuan Chang engages with the longstanding scholarly debate concerning the development of Paul's resurrection theology by investigating the correlation between his bodily experiences and his diverse articulations about resurrection Drawing on insights from cognitive linguistics Chang considers Paul's ideas about resurrection as fundamentally grounded in recurrent patterns of bodily experience arguing that such experience of some religious activities in Paul's time death rites spirit possession and baptism contributed to the formation and development of his resurrection theology Chang demonstrates that developments in Paul's ideas about bodily transformation at resurrection reflected in 1 Corinthians 15 resulted from a change in the experiential patterns on which his new idea is constructed rather than transformation during heavenly ascent as seen in Jewish traditions of resurrection He thus applies cognitive linguistic tools to two considerations first whether Paul had contextual reasons to generate his innovation in 1 Corinthians 15 and second whether Paul's innovation recurred or had continual effects in Christian groups In so doing Chang shows that Paul's innovation directly addressed a contextual issue of death rites in Corinth and exerted a continuing effect on Paul's later ideas of transformation spirit possession and baptism

Jesus and Paul in the Context of Judaism and Early Christianity Donald A. Hagner, 2025-03-27 In the late nineteenth century Jewish scholars began to be interested in Jesus and eventually Paul as important figures in the history of the Jewish people Rightly understood they argued Jesus and Paul belonged more to Judaism than to Christianity as even radical critical Christian scholars were concluding The earliest believers in Jesus were exclusively Jews forming something like a new sect within Judaism The emergence of the Christianity of the New Testament soon became a focus of attention for Jewish scholars and with this a host of questions arose such as about the influence of Hellenism the parting of the ways the widespread Christian misperception of Judaism the tragedy of anti-Semitism and the identity of Jesus as Messiah and Lord The present essays address these and other issues maintaining throughout the tension of continuity and discontinuity and stressing the underappreciated radical newness of the New Testament

A Theology of Paul and His Letters Douglas J. Moo, 2021-10-26 A landmark study of the apostle's writings by one of the world's leading Pauline scholars Winner of the 2022 ECPA Christian Book Award for Bible Reference Works This highly anticipated volume gives pastors scholars and all serious students of the New Testament exactly what they need for in depth study and engagement with one of Christian history's most formative thinkers and writers A Theology of Paul and His Letters is a landmark study of the apostle's writings by one of the world's leading Pauline scholars Douglas J. Moo Fifteen years in the making this groundbreaking work is organized into three major sections Part 1 provides an overview of the issues involved in doing biblical theology in general and a Pauline theology in particular Here Moo also sets out the methodological issues formative influences and conceptual categories of Paul's thought Part 2 moves on to Paul's New Testament writings where Moo describes each Pauline letter with particular

relevance to its theology Part 3 offers a masterful synthesis of Paul's theology under the overarching theme of the gift of the new realm in Christ Engaging insightful and wise this substantive evangelical treatment of Paul's theology offers extensive engagement with the latest Pauline scholarship without sacrificing its readability This volume brings insights from over thirty years of experience studying teaching and writing about Paul into one comprehensive guide that will serve readers as a go to resource for decades to come ABOUT THE SERIES The Biblical Theology of the New Testament BTNT series provides upper college and seminary level textbooks for students of New Testament theology interpretation and exegesis Pastors and discerning theology readers alike will also benefit from this series Written at the highest level of academic excellence by recognized experts in the field the BTNT series not only offers a comprehensive exploration of the theology of every book of the New Testament including introductory issues and major themes but also shows how each book relates to the broad picture of New Testament Theology

Christian-Jewish Relations Through the Centuries Stanley E. Porter, Brook W. Pearson, 2004-12-19 Christian Jewish relations have had changing fortunes throughout the centuries Occasionally there has been peace and even mutual understanding but usually these relations have been ones of tension often involving recrimination and even violence This volume addresses a number of the major questions that have been at the heart and the periphery of these tenuous relations through the years The volume begins with a number of papers discussing relations as Christianity emerged from and defined itself in terms of Judaism Other papers trace the relations through the intervening years And a number of papers confront issues that have been at the heart of the troubled twentieth century In all these papers address a sensitive yet vital set of issues from a variety of approaches and perspectives becoming in their own way a part of the ongoing dialogue

Sharing in the Inheritance Allan R. Bevere, 2003-03-01 The argument of this book is two fold the target of the argument of Colossians is a Judaism dismissive of the Gentile Colossian Christians and the recognition of that fact casts new light on the moral material of the letter and its integration into the argument of the epistle as a whole Several arguments are made in support of these claims Significant parallels between Colossians and Galatians suggest similar concerns in both letters relating to Israel's identity as the people of God and how that relates to the Gentile believers are to live The writers of Colossians while sharing a similar Jewish perspective with the Colossian philosophers on the relationship between identity and way of life admonish the Gentile Christians to live in a way consistent with who they are Nevertheless Paul and Timothy differ with the philosophers as to what constitutes the identity of the Colossian Gentiles as the people of God In addition to the parallels drawn further themes are present in Colossians which strongly suggest the Jewish character of the philosophy wisdom election and death of Christ as the final return from exile The apocalyptic background of 3:16 the Jewish moral concerns of the ethical lists 3:5-17 and the christological orientation of the Haustafel bolster the claim that the target of Colossians is Jewish in character and the moral material is integral to the argument

Handbook on Acts and Paul's Letters (Handbooks on the New Testament) Thomas R. Schreiner, 2019-11-05

Leading biblical scholar Thomas Schreiner provides an easy to navigate resource for studying and understanding the Acts of the Apostles and the Pauline Letters This accessibly written volume summarizes the content of each major section of the biblical text to help readers quickly grasp the sense of particular passages This is the first volume in the Handbooks on the New Testament series which is modeled after Baker Academic s successful Old Testament handbook series Series volumes are neither introductions nor commentaries as they focus primarily on the content of the biblical books without getting bogged down in historical critical questions or detailed verse by verse exegesis The series will contain three volumes that span the entirety of the New Testament with future volumes covering the Gospels and Hebrews through Revelation Written with classroom utility and pastoral application in mind these books will appeal to students pastors and laypeople alike

Jew Among Jews Kimberly Ambrose, 2015-11-17 Misunderstanding of Paul had started already in his lifetime and his letters offer many examples of this Throughout the centuries Paul has continued to be misunderstood by both Jews and Gentiles especially in relation to his view of the law and the covenant Paul has often been misunderstood because his form of argument his use of Scripture his view of Jews and Gentiles in Christ especially of those Jews who were not convinced that Jesus was Messiah and his view of what constitutes true Judaism do not seem to conform to our expectations and perceptions of the apostle We have been accustomed to read his letters as of one who was emancipating people from Judaism as one who sought to obliterate all ethnic and other distinctions rather than maintaining the identity of Jews and Gentiles even in Christ By building on some of the insights of the New Perspective and developing other more recent insights as well a more consistent and credible Paul as a first century Diaspora Jew organizing a mission to Gentiles will be presented

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