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of Race
in the Americas*

Marvin Harris

Patterns Of Race In The Americas The Norton Library

B. L. Molyneaux, P. G. Stone



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Race And Ethnicity In Latin America Peter Wade, 1997-05-20 An excellent source on past and present debates and a coherent and insightful set of proposals concerning methodology International Affairs More than merely providing a student s textbook Wade covers the main themes and offers a comprehensive overview of the relevant debates an excellent textbook European Review of Latin American and Caribbean Studies Wade s latest book is intelligent and easy to read and represents a significant contribution to the knowledge and understanding of the dynamics of race and ethnicity in Latin America

Patterns of Prejudice Routledge International Handbook of Contemporary Racisms John Solomos, 2020-02-25 The study of contemporary forms of racism has expanded greatly over the past four decades Although it has been a focus for scholarship and research for the past three centuries it is perhaps over this more recent period that we have seen important transformations in the analytical frames and methods to explore the changing patterns of contemporary racisms The Routledge International Handbook of Contemporary Racisms brings together thirty four original chapters from international experts that address key features of contemporary racisms The Handbook has a truly global orientation and covers contemporary racisms in both the western and non western geopolitical environments In terms of structure the volume is organized into ten interlinked parts that include Theories and Histories Contemporary Racisms in Global Perspective Racism and the State Racist Movements and Ideologies Anti Racisms Racism and Nationalism Intersections of Race and Gender Racism Culture and Religion Methods of Studying Contemporary Racisms and the End of Racism These parts contain chapters that draw on original theoretical and empirical research to address the evolution and changing forms of contemporary racism The Handbook is framed by a General Introduction and by short introductions to each part that provide an overview of key themes and concerns Written in a clear and direct style and from a conceptual multidisciplinary and international perspective the Handbook will provide students scholars and practitioners with an overview of the most pressing issues of Racisms in our time

Cholas and Pishtacos Mary Weismantel, 2001-10-10 Cholas and Pishtacos are two provocative characters from South American popular culture a sensual mixed race woman and a horrifying white killer who show up in everything from horror stories and dirty jokes to romantic novels and travel posters In this elegantly written book these two figures become vehicles for an exploration of race sex and violence that pulls the reader into the vivid landscapes and lively cities of the Andes Weismantel s theory of race and sex begins not with individual identity but with three forms of social and economic interaction estrangement exchange and accumulation She maps the barriers that separate white and Indian male and female barriers that exist not in order to prevent exchange but rather to exacerbate its inequality

The Turn to Racism and Anti-racism in Latin America Mónica G. Moreno Figueroa, Peter Wade, 2025-04-18 This book highlights the growing mainstream focus on racism and anti racism in Latin America It reveals the diverse social transformation projects addressing racism reflecting a complexity not previously evident Inspired by a research project

involving Indigenous and Black organizations the chapters in this book explore cases in Brazil Colombia Ecuador and Mexico where anti racist efforts are significant though not always central to organizational agendas These chapters share a common theme of valuing varied anti racist actions and discourses while critically acknowledging the structural shifting nature of racism The issues explored are racial visibility naming racism racial data legal rights and recognition entrepreneurship mestizo identity the possibilities of alliances and racially aware struggles against class and gendered oppression Though not exhaustive the chapters provide valuable insights into the antiracist shift in Latin America offering broader perspectives on global anti racism efforts This book was originally published as a special issue of the Ethnic and Racial Studies journal

Land of the Cosmic Race Christina A. Sue, 2013-01-14 *Land of the Cosmic Race* is a richly detailed ethnographic account of the powerful role that race and color play in organizing the lives and thoughts of ordinary Mexicans It presents a previously untold story of how individuals in contemporary urban Mexico construct their identities attitudes and practices in the context of a dominant national belief system The book centers around Mexicans engagement with three racialized pillars of Mexican national ideology the promotion of race mixture the assertion of an absence of racism in the country and the marginalization of blackness in Mexico The subjects of this book are mestizos the mixed race people of Mexico who are of Indigenous African and European ancestry and the intended consumers of this national ideology *Land of the Cosmic Race* illustrates how Mexican mestizos navigate the sea of contradictions that arise when their everyday lived experiences conflict with the national stance and how they manage these paradoxes in a way that upholds protects and reproduces the national ideology Drawing on a year of participant observation over 110 interviews and focus groups from Veracruz Mexico Christina A Sue offers rich insight into the relationship between race based national ideology and the attitudes and behaviors of mixed race Mexicans Most importantly she theorizes as to why elite based ideology not only survives but actually thrives within the popular understandings and discourse of those over whom it is designed to govern

The Presented Past B. L. Molyneux, P. G. Stone, 2003-09-02 *The Presented Past* is concerned with the differences between the comparatively static well understood way in which the past is presented in schools museums and at historic sites compared to the approaches currently being explored in contemporary archaeology It challenges the all too frequent representation of the past as something finished understood and objective rather than something that is constructed and therefore open to co existing interpretations and constant re interpretation Central to the book is the belief that the presentation of the past in school curricula and in museum and site interpretations will benefit from a greater use of non documentary sources derived from archaeological study and oral histories The book suggests that a view of the past incorporating a larger body of evidence and a wider variety of understanding will help to invigorate the way history is taught *The Presented Past* will be of interest to teachers archaeologists cultural resource managers in fact anyone who is concerned with how the past is presented

Racial Politics in Post-Revolutionary Cuba Mark Q. Sawyer, 2005-11-28 This book analyzes the triumphs and failures of the

Castro regime in the area of race relations It places the Cuban revolution in a comparative and international framework and challenges arguments that the regime eliminated racial inequality or that it was profoundly racist Through interviews historical materials and survey research it provides a balanced view The book maintains that Cuba has not been a racial democracy as some have argued However it also argues that Cuba has done more than any other society to eliminate racial inequality The contemporary outlook of the book demonstrates how much of Cuban racial ideology was unchanged by the revolution Thus the current implementation of market reforms and in particular tourism has exacerbated racial inequalities Finally it holds that despite these shortcomings the regime remains popular among blacks because they perceive their alternatives of the US and the Miami Exile community to be far worse **Trouillot Remixed** Michel-Rolph

Trouillot,2021-09-27 This collection of writings from Haitian anthropologist Michel Rolph Trouillot includes his most famous lesser known and hard to find writings that demonstrate his enduring importance to Caribbean studies anthropology history postcolonial studies and politically engaged scholarship more broadly *Colonial Slavery* Jacob Gorender,2022-02-28 Jacob Gorender s 1923 2013 1978 book *Colonial Slavery O Escravismo Colonial* comes alive for English language readers thanks to Bernd Reiter and Alejandro Reyes s brilliant translation Gorender argued that slave holding societies produced an economic system sui generis not fitting into any of the established societal categories offered by Karl Marx and Max Weber As such Gorender proposed a theory of colonial slavery as the structuring force of slave holding societies For him slave holding societies are different from other societies in that slavery structured them differently This is of the utmost relevance to this day as it allows for a new and different way to explain contemporary racial inequalities in post slavery societies An accomplished interpreter of Brazilian social formation Gorender was motivated by the need to understand the historical roots of class domination and the emergence of Brazilian capitalist society His presentation of rich historical data rigorous theoretical and analytical framework and militant action as an active member of the Brazilian Communist Party are the hallmarks of his writing *Colonial Slavery An Abridged Translation* is a must read for researchers teachers and students of history sociology economics politics as well as activists of the Black movement and other movements committed to anti racism **Race and Sex in Latin America** Peter Wade,2009-09-07 Interracial sexual relations are often a key mythic basis for Latin American national identities but the importance of this has been under explored Peter Wade provides a pioneering overview of the growing literature on race and sex in the region covering historical aspects and contemporary debates He includes both black and indigenous people in the frame as well as mixed and white people avoiding the implication that race means black white relations

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