

SL Sutherland

**Patterns of
Belief and Action**
Measurement of student
political activism



Patterns Of Belief And Action Measurement Of Student Political Activism

S. L. Sutherland



Patterns Of Belief And Action Measurement Of Student Political Activism:

Patterns of Belief and Action Sharon L. Sutherland, *Patterns of Belief and Action* Sharon Lynn Sutherland, 1981

Youth, University, and Canadian Society Paul Axelrod, John G. Reid, 1989 Paul Axelrod and John Reid take the reader through one hundred years of the complex and turbulent history of youth university and society Contributors explore the question of how students have been affected by war and social change and discuss who was able to attend university and who was not showing how access to privilege has changed over the years **The Uncomfortable Pew** Bruce

Douville, 2021-05-20 In *The Uncomfortable Pew* Bruce Douville explores the relationship between Christianity and the New Left in English Canada from 1959 to 1975 Focusing primarily on Toronto he examines the impact that left wing student radicalism had on Canada's largest Christian denominations and the role that Christianity played in shaping Canada's New Left Based on extensive archival research and oral interviews this study reconstructs the social and intellectual worlds of young radicals who saw themselves as part of both the church and the revolution Douville looks at major communities of faith and action including the Student Christian Movement Kairos and the Latin American Working Group and explains what made these and other groups effective incubators for left wing student activism He also sheds light on Canada's Roman Catholic Anglican and United churches and the ways that progressive older Christians engaged with radical youth and the issues that concerned them including the Vietnam War anti imperialism around the globe women's liberation and gay liberation Challenging the idea that the New Left was atheistic and secular *The Uncomfortable Pew* reveals that many young activists began their careers in student Christian organizations and these religious and social movements deeply influenced each other While the era was one of crisis and decline for leading Canadian churches Douville shows how Christianity retained an important measure of influence during a period of radical social change **The Environment and the People in**

American Cities, 1600s-1900s Dorceta E. Taylor, 2009-11-23 This wide ranging study of urban environmental history draws our attention to environmental challenges faced by American cities over the past four centuries showing how understandings of race class and gender shape discourse on the environment **A Generation at Risk** Paul R. Amato, Alan

Booth, 2009-07-01 Just what do we know about the current generation of young Americans So little it seems that we have dubbed them Generation X Coming of age in the 1980s and 90s they hail from families in flux from an intimate landscape changing faster and more profoundly than ever before This book is the first to give us a clear close up picture of these young Americans and to show how they have been affected and formed by the tremendous domestic changes of the last three decades How have members of this generation fared at school and at work as they have moved into the world and formed families of their own Do their struggles or successes reflect the turbulence of their time These are the questions *A Generation at Risk* answers in comprehensive detail Based on a unique fifteen year study begun in 1980 the book considers parents socioeconomic resources their gender roles and relations and the quality and stability of their marriages It then

examines children's relations with their parents their intimate and broader social affiliations and their psychological well being The authors provide rare insight into how both familial and historical contexts affect young people as they make the transition to adulthood Perhaps surprising is the authors finding that in this era of shifting gender roles children who grow up in traditional father breadwinner mother homemaker families and those in more egalitarian role sharing families apparently turn out the same Also striking are the beneficial influence of parental education on children and the troubling long term impact of marital conflict and divorce an outcome that prompts the authors to suggest policy measures that encourage marital quality and stability

Patterns of Belief and Action: Measurement of Student Political Activism

S. L. Sutherland, 1981-12 Devoted to the study of political attitudes and behaviour this analysis attempts to improve the predictability of the activity from attitudes Through an analysis of data relating to the attitudes and behaviour of students at the University of Alberta toward the social phenomenon of student power in the late 1960s Professor Sutherland addresses three main questions what proportion of students form internally consistent and coherent viewpoints about student participation in the affairs of the university what are the characteristics of the attitude clusters which facilitate activity and what social attributes encourage an activist posture either for or against student power This analysis reflects the conviction that any one attitude will be only weakly related to a specific behaviour because the meaning of that attitude and thus its implications for action will vary depending on other attitudes held by the individual and on the social context in which the attitude is learned and held thus before behavioural implications are drawn a whole complex of viewpoints must be identified and the meanings of actions must be viewed in their context of manifestation This study makes a significant contribution to the field of attitude behaviour research and studies of political radicalism and will be of particular interest to sociologists and social and political psychologists

Canadian Journal of Political and Social Theory, 1982 *Whitaker's Cumulative Book List*, 1983 **Michigan Journal of Political Science**, 1991

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