

P A T R I A C H I C A

s e m a n a r i o i n d e p e n d i e n t e

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VILLENA 5 de Septiembre de 1929

A nuestros lectores



El ambiente festero que empieza a respirarse conforme va acercándose una fecha clásica, netamente típica en nuestras costumbres: el cinco de Septiembre no ha podido por menos que contagiar, también, a estos modestos aficionados a las lides periodísticas, y saturados de ese olor a fiestas que el pueblo despidе, hemos decidido intentar ponernos a tono con el mismo.

Nacida PATRIA CHICA al único y exclusivo calor de nuestro entusiasmo... Villena, por esta patria chica a la que queremos ver, más grande y enaltecida que ninguna otra, no podíamos en estos momentos tradicionales, aparecer indiferentes ante el entusiasmo que todo el pueblo siente por las fiestas que a su Patrona le dedica. He aquí por qué, si nuestra publicación tuvo hasta la fecha un marcado y casi exclusivo carácter local, en estos momentos, tenemos, lógicamente, que poner nuestro esfuerzo al servicio de tan tradicionales festejos, que son una exaltación y un canto a las glorias pasadas del terruño.

De la misma forma que todos visten sus galas en estos días tan señalados, sacamos también nosotros nuestra ropita de acristianar para presentarnos ante nuestros lectores. Y aunque algo mejor trajeados, no por eso dejamos de ser los mismos: con el mismo cuerpo y con el mismo espíritu que nos animó desde el principio.

Al pretender adornarnos con el ropaje suntuoso y las galas de una publicación con pretensiones, lo hacemos momentáneamente. El esfuerzo que hemos tenido que realizar para adornar nuestra publicación, creemos ha de satisfacer a nuestros lectores, aunque tan solo sea por el interés que representa.

Abrimos pues un paréntesis en medio del batallar asiduo. Dejamos en suspenso nuestras campañas y orientaciones, la crítica y análisis de cuantos problemas intentamos que se resuelvan, para confraternizar con nuestros amigos y nuestros familiares. El olor a pólvora que barruntamos, la vistosidad de las comparsas con sus uniformes policromos, la belleza de nuestras paisanas y el ruido cristalino de sus risas que ya percibíamos en nuestros oídos, nos convierten por estos días en unos festeros más, amantes de Villena y de sus tradiciones.

¡Paso a las fiestas! Ellas son las únicas que nos harán olvidar nuestras rencillas y nuestros odios, nuestras penas y sinsabores de la lucha diaria, viviendo unos días saturados de ambiente villenero y aderezados con el cariño exaltado de amor a nuestra Patrona.

La Redacción



Patria Chica

Antonio Feros



Patria Chica:

Spain, Third Edition John A. Crow, 2005-05-10 A readable and erudite study of the cultural history of Spain and its people

Latin America in the Middle Period, 1750-1929 Stuart F. Voss, 2002 The customary division of Latin American history into colonial and modern periods has come into question recently This new book demonstrates that there was a middle period in Latin America's historical evolution since the European Conquest one no longer colonial but not yet modern which has left a legacy in its own right for contemporary Latin America This volume is a narrative text on Latin America's long nineteenth century from the period of Imperial Reforms in the late eighteenth century up to the Great Depression Incorporating local and regional studies from the last three decades which have profoundly broadened and altered customary views about Latin America the book is a synthesis of this Middle Period Latin America in the Middle Period re-evaluates the relation between subsistence and market production in the post-independence economy stressing regional diversity It also re-evaluates the mechanics of politics which customarily have been seen as liberal conservative caudillo oligarchy region nation and merchant landowner industrialist The text discusses the acceleration of the forces of modernization the rise of industrial capitalism and the beginnings of a national ordering of life in the late nineteenth and early twentieth centuries which eroded the fabric of Middle Period society a process consummated in the aftermath of world depression in the 1930s ushering in modern Latin America This new volume is an excellent resource for courses in nineteenth century Latin American history and the second half of Latin American history survey **Smith College Studies in Modern Languages**, 1925 **Marginality**

Beyond Return Lillian Manzor, 2022-07-29 This study is an exploration of US Cuban theatrical performances written and staged primarily between 1980 and 2000 Lillian Manzor analyzes early plays by Magali Alabau Jorge Ignacio Corti as Mar a Irene Forn's Eduardo Machado Manuel Mart n Jr and Carmelita Tropicana as well as these playwrights' participation in three foundational Latine theater projects INTAR's Hispanic Playwrights in Residence Laboratory in New York 1980 1991 Hispanic Playwrights Project at South Coast Repertory Theater in Costa Mesa CA 1986 2004 and The Latino Theater Initiative at Center Theater Group's Mark Taper Forum in Los Angeles 1992 2005 She also studies theatrical projects of reconciliation among Cubans on and off the island in the early 2000s Demonstrating the foundational nature of these artists and projects the book argues that US Cuban theater problematizes both the exile and Cuban American paradigms By investigating US Cuban theater the author theorizes via performance ways in which we can intervene in and reformulate political and representational positionings within the context of hybrid cultural identities This book will be of great interest to students and scholars in Performance Studies Transnational Latine Studies Race and Gender studies **Duval County Tejanos** Alfredo E. Cardenas, 2024-10-15 In Texas to hear the words Duval County evokes Archie and George Parr politics and corruption But this does not represent the full truth about this South Texas county and its Tejano citizens Duval County Tejanos accentuates the significance and meaning of place showcasing Tejanos as historical actors not bit players This cultural region comprises

la familia las costumbres la fe catolica y las comidas And we must not leave out la politica Tejanos were engaged in community life they organized politically cultivated land and promoted agriculture livestock raising the local economy churches schools patriotic celebrations and social activities Americano newcomers sought to start and develop a trade economy but Mexicanos wanted to make sure they held on to their land The Civil War stunted economic and governmental development but did not prevent the population growing in numbers and diversity including the arrival of Americanos in more significant numbers Still old time pioneers and newcomers joined hands to build a faith community develop schools improve transportation and bring commerce to serve their needs In 1876 Duval County citizens formally petitioned Nueces County for the opportunity to organize themselves When the railroad rolled into the county seat San Diego in 1879 their world changed forever During the last quarter of the nineteenth century the Duval County economy exhibited vitality and adaptability sheep and cattle raising and cotton farming anchored and sustained the local economy Moreover Texas land programs opened opportunities to previously landless Tejano farmers Duval County Tejanos continued to be alarmed as Americanos were cementing their political influence out of proportion to their numbers In the 1870s Tejanos pursued organized politics to attain fairness and acquire political power corresponding to their population In the twentieth century the political atmosphere intensified as Tejanos pushed forward their agenda of assuming their proper role consistent with their numbers Ultimately the Americano actors were replaced by new faces more willing to share in the power structure both politically and economically and Tejanos achieved political strength commensurate with their numbers

Thread of Blood

Ana María Alonso, 1995-11-01 This book is about the construction and transformation of peasant military colonists on Mexico's northern frontier from the late 18th through the early 20th century Though the majority of the data comes from the pueblo of Namiquipa in the state of Chihuahua the argument has broader implications for the study of northern Mexico frontier societies and our understanding of the northern armies in the 1910 Revolution The study is rare for its integration of several levels placing an analysis of gender and ethnicity within a specific historical period The author demonstrates that a distinct kind of frontier serrano society was generated in Namiquipa between the mid 18th and mid 19th centuries In exchange for keeping the Apaches at bay colonists were provided with arms and land grants At the same time they developed a gendered sense of ethnic identity that equated honor with land autonomy and a kind of masculinity that distinguished the civilized colonist from the barbarous Indian While this identity was itself ordered hierarchically between men and women and between Hispanic and Indian it also provided serranos with a sense of pride and dignity that was not directly associated with wealth After the defeat of the Apaches and with increased state control during the last decades of the Porfiriato the serranos on the frontier were transformed from bulwarks of order to victims of progress The expansion of capitalism and the manipulation of local political office by men no longer accountable to communal norms eroded the legitimacy of both powerholders and the central state In response serranos constructed an ideology of history based on past notions of

masculine honor and autonomy This ideology motivated their confrontations with the Mexican state during the 1890s and also served as the force behind their mobilization in the 1910 revolution **Querencia** Vanessa Fonseca-Chávez, Levi Romero, Spencer R. Herrera, 2020-06-15 This collection of both deeply personal reflections and carefully researched studies explores the New Mexico homeland through the experiences and perspectives of Chicanx and indigenous Gen zero writers and scholars from across the state **Remaking the Nation** Sarah Radcliffe, Dr Sallie Westwood, Sallie Westwood, 2005-08-12 Remaking the Nation presents new ways of thinking about the nation nationalism and national identities Drawing links between popular culture and indigenous movements issues of race and gender and ideologies of national identity the authors draw on their work in Latin America to illustrate their retheorisation of the politics of nationalism This engaging exploration of contemporary politics in a postmodern post new world order uncovers a map of future political organisation a world of pluri nations and ethnicised identities in the ever changing struggle for democracy Speaking of Spain Antonio Feros, 2017-04-03 Momentous changes swept Spain in the fifteenth century royal marriage united its two largest kingdoms the last Muslim emirate fell to Catholic armies and conquests in the Americas were turning Spain into a great empire Yet few people could define Spanishness concretely Antonio Feros traces Spain's evolving ideas of nationhood and ethnicity *Roberto Gerhard* Monty Adkins, Rachel E. Mann, 2022-11-10 Marking the 125th anniversary of the birth of Roberto Gerhard this work views the composer's life and oeuvre through the lens of the Spanish Civil War exile and cultural translation Through these different threads a new and more nuanced understanding of Gerhard and the political and cultural milieu that influenced his work emerges

Decoding **Patria Chica**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Patria Chica**," a mesmerizing literary creation penned by a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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