

# hermeneia

A critical and historical  
commentary on the Bible

# Matthew 21 28 Hermeneia A Critical And Historical Commentary On The Bible

**Pieter Verster**



## **Matthew 21 28 Hermeneia A Critical And Historical Commentary On The Bible:**

*Is Jesus of Nazareth the Predicted Messiah?* Douglas D. Scott, 2019-02-04 Christians in general and preachers of prophecy in particular attribute the fulfillment of hundreds of Old Testament messianic prophecies to Jesus of Nazareth. Often these claims arise in the uncritical environment of Christian churches or popular literature that is treating messianic prophecy. People with critical thinking abilities and those endowed with a skeptical nature often have key questions that remain unaddressed in such environments. These thinkers and skeptics are the people that will be most interested in this work. The primary question addressed is this: Do critically acceptable historical evidential reasons exist for believing that Jesus Christ is the direct fulfillment of some specific Old Testament messianic texts? Approaching this question within a framework that eliminates any possibility of staged prophetic fulfillment and those that may occur by mere chance or collusion produces results that must be taken seriously. Even with these strict criteria, Jesus emerges as the only viable candidate to fulfill some of the prophecies included in this study. For other prophetic texts, the evidence is not as abundant or convincing. However, even these texts yield several minimal facts that directly impinge on New Testament claims about Jesus.

**Inductive Bible Study** David R. Bauer, Robert A. Traina, 2011-04-01 Following up Robert Traina's classic *Methodical Bible Study*, this book introduces the practice of inductive Bible study to a new generation of students, pastors, and church leaders. The authors, two seasoned educators with over sixty combined years of experience in the classroom, offer guidance on adopting an inductive posture and provide step-by-step instructions on how to do inductive Bible study. They engage in conversation with current hermeneutical issues, setting forth well-grounded principles and processes for biblical interpretation and appropriation. The process they present incorporates various methods of biblical study to help readers hear the message of the Bible on its own terms.

*The Humanity of Jesus in Matthew* Matt Jones, 2021-05-04 Matthew's portrait of Jesus communicates the importance of the human element of Jesus's existence. While Mark's Jesus may be the most human, Matthew was most interested in the human story of Jesus among the Gospel authors. This narrative critical examination of Matthew's portrait prioritizes the human element of Jesus's story. He purposely balances the human and transcendent so that he can reinforce the reader's belief in Jesus and hope that Jesus's life can be imitated.

*The Meaning and Uses of βασιλεία in the Gospel of Matthew* Tobias Ålöw, 2024-04-02 Contrary to the prevailing view that is a verbal noun signifying God's rule, this study demonstrates how the term's pragmatic range in Matthew's Gospel covers both five distinct types of use and their integration into a coherent concept. The study, which is the first to examine all occurrences of in the First Gospel from the perspective of semantic monosemy, extends and enhances our appreciation of the Matthean Zentralbegriff and engenders a more accurate apprehension of the nature and aims of the Matthean narrative and the theological views it conveys.

*The Meaning of Singleness* Danielle Treweek, 2023-05-09 Drawing upon ancient and contemporary theologians, Dani Treweek offers biblical, historical, cultural, and theological reflections to retrieve a theology of

singleness for the church today Far from being a burden she shows that singleness presents the church with a foretaste of the eschatological reality that awaits all of God's people Behold, the Angels Came and Served Him' Kristian A.

Bendoraitis,2015-11-19 Angels have been analyzed in Christological research due to their primary function as messengers and mediators between heaven and earth Their role in the Gospel narratives however has been largely unexplored Utilizing the Old Testament and sources from the Second Temple period to illustrate the variety of angel traditions Bendoraitis identifies how these traditions are reflected in Matthew's Gospel and interprets the passages in which angels appear or are represented resulting in a detailed exegesis of those passages which specifically mention angels Each reference is critically analyzed in view of its role in the Gospel's narrative and in light of Matthew's redactional hand In addition each chapter is accompanied by a discussion of relevant traditions of angels in order to illustrate how Matthew's use of angels has facilitated his Gospel's message The examination concludes by postulating three factors in the inclusion of angel traditions in Matthew's narrative pertaining both to Matthew's Christology and worldview *Theology of the New Testament* Udo Schnelle,2009-11

For a few decades jet packs seemed to be everywhere on Gilligan's Island Lost in Space Thunderball and even the opening ceremony of the 1984 Olympics Inventors promised we'd all be flying with them now enabling us to zoom around effortlessly in the sky and getting us to work without traffic jams and trains What happened to the jet pack In *The Great American Jet Pack* Steve Lehto gives us the definitive history of this and related devices explaining how the technology arose how it works and why we don't have them in our garages today These individual lift devices as they were blandly labeled by the government men who financed much of their development answered man's desire to simply step outside and take flight No runways no wings no pilot's license were required Soaring through the air with the wind in your face and landing anywhere there was room to stand could this be done Yes it could be and it was But the jet pack was perhaps the most overpromised technology of all time From the rocket belt to the jet belt to the flying platform and all the way to Yves Rossy's 21st century free flights using a jet powered wing this book profiles the inventors and pilots the hucksters and cheats the businessmen and soldiers who were involved with these machines And it finally tells a great American story of a technology whose promise may one day yet come to fruition **The Colonization of Land in Matthew's Gospel** Maziel Barreto Dani,2024-08-19

In *The Colonization of Land in Matthew's Gospel* Maziel Barreto Dani proposes that land is constructed as a colonized and subjugated entity Traditional scholarship claims that the Gospel of Matthew is detached from spatial territorial discussions and that geographical land concerns are displaced with Christology Dani however reinterprets multiple implicit and explicit references to land in the Gospel to show continuity rather than discontinuity with the Hebrew Bible's concerns with material land promises She does so by engaging the Gospel within its broader Roman Hellenistic and Jewish contexts where the theme of land possession is pervasive Central to the Gospel and the imperial contexts from which it emerges are contestations over the land and proclamations to whom the land belongs Dani argues that while Judea and neighboring lands are under the firm

control of Roman imperial power during the first century CE Matthew's Gospel envisions Rome's demise and the control of land being transferred to an alternative empire governed by the sovereign rule of God. Though God liberates the land from Rome's oppressive grasp and restores land promises to the righteous poor at Jesus' return, the land fails to escape colonial control. That is, the world while relinquished from Roman hegemony is reasserted under God's power and domination. In arguing that Matthew's Gospel employs an imperializing agenda involving land reclamation, the Gospel may be a source for validating and justifying the modern colonization of foreign and occupied land under the guise of God's purposes. The Colonization of Land in Matthew's Gospel challenges colonial ideologies which oppress not only peoples but the lands which they inhabit.

**Essential Bible Study Tools for Ministry** Professor David R. Bauer, 2014-03-18. This up-to-date highly selective bibliography is designed to acquaint students and ministers with major works, significant publishers and prominent scholars in biblical studies. It is the perfect guide for beginning a research project or building a ministerial library. References are included based on the following considerations: 1. usefulness for the theological interpretation of the Bible within the context of the faith of the church; 2. significance in the history of interpretation; and 3. representation of evangelical and especially evangelical Wesleyan scholarship.

**Matthew 21-28** Ulrich Luz, 2005. This is the second of a three-volume commentary on the Gospel of Matthew from Europe's leading Matthew scholar. Volume 1, Matthew 1-7, was previously published in the Continental Commentaries series. Luz's commentary is especially noteworthy not only for his incisive exegesis but also his keen eye for the importance of the history of interpretation and his attention to the relevance of the New Testament for contemporary Christian ethics. This commentary includes excursuses on Son of David, Matthew's Interpretation of the Parables, Peter in the Gospel of Matthew and Son of Man.

Jesus, Matthew's Gospel and Early Christianity Daniel M. Gurtner, Joel Willits, Richard A. Burridge, 2011-10-27. The passing of Professor Graham Stanton, former Lady Margaret chair of divinity at Cambridge University in 2009, marked the passing of an era in Matthean scholarship and studies of early Christianity. Stanton's 15 books and dozens of articles span thirty-four years and centre largely on questions pertaining to the Gospel of Matthew and early Christianity. The present volume pays tribute to Stanton by engaging with the principal areas of his research and contributions: the Gospel of Matthew and Early Christianity. Contributors to the volume each engage a research question which intersects the contribution of Stanton in his various spheres of scholarly influence and enquiry. The distinguished contributors include Richard Burridge, David Catchpole, James D. G. Dunn, Craig A. Evans, Don Hagner, Peter Head, Anders Runesson and Christopher Tuckett.

*Jesus and Other Men* Susanna Asikainen, 2018-01-03. In *Jesus and Other Men*, Susanna Asikainen explores the masculinities of Jesus and other male characters and the ideal femininities in the Synoptic Gospels.

*Early Christian Discourses on Jesus' Prayer at Gethsemane* Karl Olav Sandnes, 2015-12-22. From early on, Christians passed down the account of Jesus's agony at the prospect of his own death and his prayer that the cup should pass from him at Gethsemane. Yet this is a troublesome aspect of Christian tradition. Jesus was

committed to his death but as it approached he prayed for his escape even as he submitted himself to God's will. Ancient critics mocked Jesus and his followers for the events at Gethsemane. The hero failed to meet the cultural standards for noble death and masculinity. As such, this story calls for further reflection and interpretation. The present book unfolds discourses from the earliest centuries of Christianity to determine what strategies were developed to come to terms with Gethsemane.

*The Triune God and Mission* Pieter Verster, 2022-07-18 The wonderful love of the Father, Son, and Holy Spirit makes mission possible. A deep christological view of mission must be taken. The offices of Christ, namely his Kingly, Priestly, and Prophetic offices, undergird mission. Glorious salvation is then possible. The Holy Spirit confesses that Christ is Lord. The church becomes a vehicle of the love of God through this confession. The Father's acceptance of the prodigal son is a deep missiological act. In the most challenging times of COVID-19, poverty, and international conflict, mission is radically necessary.

**The Quest for the Fictional Jesus** Margaret E. Ramey, 2017-03-31 For almost two millennia, Jesus' story has been retold in various forms and fashions, but in the last century a new way of reimagining the man from Galilee has sprung up in the form of novels about the life of Jesus. While the novels themselves are as varied as their authors, this work aims to introduce readers to some common literary strategies and theological agendas found in this phenomenon by surveying a few prominent examples. It also explores the question of what happens when we examine the intertextual play between these reimaginings and their Gospel progenitors as we allow these contemporary novels to pose new questions to their ancient counterparts. An intriguing hermeneutical circle ensues as we embark on our quest for the fictional Jesus and accompany his incarnations as they lead us back to re-examine the canonical portraits of Jesus anew.

**The Undercover Messiah and His Coming Kingdom** Jim R. Sibley, 2025-01-21 What a profound mystery! An undercover Messiah. While an undercover agent may assume a deceptive identity, an undercover boss assumes an identity that is merely unrecognized. The concept of an undercover Messiah suggests that he assumed a role that was largely unanticipated though it was prophesied centuries earlier in Israel's Scriptures. Messiah was to come as the Prophet like Moses, the Priest like Melchizedek, and the King like David. Yet in his role as the Prophet, he went largely unrecognized in his day and today. Changing water to wine may seem undramatic, but Moses's first miracle in Egypt was changing water to blood, symbolizing judgment and death. Jesus changed water to wine, symbolizing the joy of redemption. With this, Jesus presented his calling card. After his resurrection, when Jesus encountered his confused and disheartened disciples, he began with Moses. This book unpacks Jesus as Prophet, Priest, and King, and the kingdom he will establish as the future inheritance of believers. With insights drawn from the latest scholarly research, it offers relevant, life-changing wisdom for these turbulent times.

**Synoptic Composition** Adam J. Christian, 2023-09-01 The fascination with literary dependency in the most popular approaches to the synoptic problem has been built upon a faulty presupposition that oral tradition is incapable of producing the word-for-word verbal agreement found in the synoptic accounts. Recent research in the area of oral tradition has shown that this is not the case, but we still

rely on increasingly complicated literary models to explain the relationships between the Synoptic Gospels This book engages in comparative analysis of Old Greek quotations found in more than one of the Synoptic Gospels along with the material that surrounds these quotations The resulting conclusions indicate that oral sources may better explain the similarities and differences found in the Synoptic Gospels and that we ought to reexamine our foundational presuppositions in order to craft a better model for understanding the origins of the Synoptic Gospels The hope is that the reader will join the author in seeking to better understand these books that include the climax of the greatest story of all time the true story of people marred by sin and their creator who seeks after them as he redeems all things to himself

### **Scripture and Theology**

Tomas Bokedal,Ludger Jansen,Michael Borowski,2023-08-21 The academic disciplines of Biblical Studies and Systematic Theology were long closely linked to one another However in the modern period they became gradually separated which led to increasing subject specialization but also to a lamentable lacuna within the various branches of Divinity As the lack of dialogue between Biblical Studies and the various theological disciplines increased a minority group of scholars in the past few decades reacted and sought to re establish the time honoured bonds between the disciplines The present volume is part of this intellectual response with contributions from scholars of various professional and denominational backgrounds Together the book s 25 chapters seek to reinvigorate the crucial cross disciplinary dialogue involving biblical narrative historical systematic theological and philosophic theological perspectives The book opens the horizon to contemporary research and fills a lamentable research gap with a number of fresh contributions from scholars in the respective sub disciplines

### **THE GOOD NEWS OF JESUS CHRIST, THE SON OF DAVID AND ABRAHAM, ACCORDING TO MATTHEW**

Manfred Diefenbach,2014-04-24 The practical commentary on Matthew s Gospel is written for pastoral co workers and for the faithful It is a solid help for a better deeper and profounder understanding of biblical teaching and it will help to preach the Good News more convincingly always and everywhere The conception of this commentary follows the principle of Lectio Divina in five steps cf Pope Benedict XVI Verbum Domini The Word of the Lord no 87 to read the Word of God meditate reflect on it pray with it and internalize it as well as live out the biblical message In doing so the Christian lifestyle will be inspired biblically Der praxisorientierte Kommentar zum Matth usevangelium bietet Seelsorgern und engagierten Laien eine solide Handreichung f r ein besseres vertieftes Schriftverst ndnis und f r eine glaubw rdige Verk ndigung im Hier und Heute in der Liturgie Schule oder privat zu Hause Der Aufbau des Kommentars folgt dem Prinzip der Lectio Divina vgl Papst Benedikt XVI Verbum Domini Nr 87 oder in den Worten von Papst Franziskus ausgedr ckt contemplativa in actione So st tzt die Abfolge von Lekt re Meditation Gebet und Verinnerlichung die Motivation zu wirklich alltagsver ndernden Handlungsweisen zu finden Auf diese Weise wird die Verk ndigung des Evangeliums einfacher tief und ausstrahlend Papst Franziskus am 25 September 2013

### **Humor in the Gospels**

Terri Bednarz,2015-05-05 Humor in the Gospels is the most comprehensive resource on Gospel humor to date Terri Bednarz reviews and critiques a 150 years of

biblical scholarship on the subject from little known journal articles and out of print books to the most well respected classical works of today She covers a range of scholarly discussions on the various forms and functions of Gospel humor from frivolity to witty allusions to satirical barbs She examines the barriers of associating humor with the Gospel depictions of Jesus the difficulties of identifying humor in ancient biblical texts and the advances of literary contextual and rhetorical approaches to recognizing Gospel humor This important work includes an extensive bibliography for further study of Gospel humor in particular and Biblical humor in general



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## **Table of Contents Matthew 21 28 Hermeneia A Critical And Historical Commentary On The Bible**

1. Understanding the eBook Matthew 21 28 Hermeneia A Critical And Historical Commentary On The Bible
  - The Rise of Digital Reading Matthew 21 28 Hermeneia A Critical And Historical Commentary On The Bible
  - Advantages of eBooks Over Traditional Books
2. Identifying Matthew 21 28 Hermeneia A Critical And Historical Commentary On The Bible
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Matthew 21 28 Hermeneia A Critical And Historical Commentary On The Bible
  - User-Friendly Interface

4. Exploring eBook Recommendations from Matthew 21 28 Hermeneia A Critical And Historical Commentary On The Bible
  - Personalized Recommendations
  - Matthew 21 28 Hermeneia A Critical And Historical Commentary On The Bible User Reviews and Ratings
  - Matthew 21 28 Hermeneia A Critical And Historical Commentary On The Bible and Bestseller Lists
5. Accessing Matthew 21 28 Hermeneia A Critical And Historical Commentary On The Bible Free and Paid eBooks
  - Matthew 21 28 Hermeneia A Critical And Historical Commentary On The Bible Public Domain eBooks
  - Matthew 21 28 Hermeneia A Critical And Historical Commentary On The Bible eBook Subscription Services
  - Matthew 21 28 Hermeneia A Critical And Historical Commentary On The Bible Budget-Friendly Options
6. Navigating Matthew 21 28 Hermeneia A Critical And Historical Commentary On The Bible eBook Formats
  - ePub, PDF, MOBI, and More
  - Matthew 21 28 Hermeneia A Critical And Historical Commentary On The Bible Compatibility with Devices
  - Matthew 21 28 Hermeneia A Critical And Historical Commentary On The Bible Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Matthew 21 28 Hermeneia A Critical And Historical Commentary On The Bible
  - Highlighting and Note-Taking Matthew 21 28 Hermeneia A Critical And Historical Commentary On The Bible
  - Interactive Elements Matthew 21 28 Hermeneia A Critical And Historical Commentary On The Bible
8. Staying Engaged with Matthew 21 28 Hermeneia A Critical And Historical Commentary On The Bible
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Matthew 21 28 Hermeneia A Critical And Historical Commentary On The Bible
9. Balancing eBooks and Physical Books Matthew 21 28 Hermeneia A Critical And Historical Commentary On The Bible
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Matthew 21 28 Hermeneia A Critical And Historical Commentary On The Bible
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Matthew 21 28 Hermeneia A Critical And Historical Commentary On The Bible

- Setting Reading Goals Matthew 21 28 Hermeneia A Critical And Historical Commentary On The Bible
- Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Matthew 21 28 Hermeneia A Critical And Historical Commentary On The Bible
  - Fact-Checking eBook Content of Matthew 21 28 Hermeneia A Critical And Historical Commentary On The Bible
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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