

Matriliny in Meghalaya

Tradition and Change

Pariyaram M. Chacko



Matriliny In Meghalay

Charles Reuben Lyngdoh



Matriliny In Meghalay:

Matriliny in Meghalaya Pariyaram Mathew Chacko,1998 Papers presented at a one day seminar **Mining, Displacement, and Matriliny in Meghalaya** Bitopi Dutta,2022-03-03 This book studies how Development Induced Displacement DID radically restructures gender relations in indigenous tribal societies Through an indepth case study of the Indian state of Meghalaya one of the few matrilineal societies of the world it analyses how people cope with conflicts in their perception of self family and society brought on by the transition from traditional modes of living to increased urbanisation and how these experiences are different for men and women It looks at the ways in which this gendered change is experienced inter generationally in different contexts of people s lives including work and leisure activities The book also investigates people s attitudes towards matrilineal structures and their perception of change on matriliny where mining has played a role in building their view of their matrilineal tradition Drawing on extensive interviews with individuals directly affected by this phenomenon the book part of the Transition in Northeastern India series makes a significant contribution to the study of DID It will be useful for scholars and researchers of urbanisation gender studies Northeast India studies development studies minority studies public policy political studies and sociology **Matriliny in Meghalaya** Pariyaram M Chacko,2022 This volume enables readers to understand in the changing pattern of matrilineal system in the Khasi Hill Most of the contributors are indigenous scholars who come from within the matrilineal system This book will be valuable for anyone who is interested in family changes particularly in the matrilineal families and also for sociologists social anthropologists and historians *Khasi-Jaintia Folklore* Soumen Sen,2004 With reference to United Kh si Jaintia Hills India

Gender, Matriliny, and Entrepreneurship Tiplut Nongbri,2008-07-10 This book focuses on the economic activities of Khasi women a matrilineal tribe in North East India As an informal group of the market economy Khasi women are engaged in diverse forms of income generating activities ranging from agriculture and commerce to contractual services in the tertiary sector However women s contribution to the economy remains a largely neglected area both in research as well as in policy not only in North East India but also nationally and internationally What accounts for this general indifference to the economic role of women is one of the issues addressed in this book The central issue however revolves around the question of why despite the substantial time and energy Khasi women invest in their business many continue to stagnate and why some after acquiring some measure of success slide into oblivion The author adopts an integrated approach and through her analysis reveals that women s entrepreneurial growth is not only severely constrained by a biased gender ideology but also by the general apathy and inefficiency of the state machinery An important point that emerged from the data is the close interplay between women s work gender ideology and the system of kinship and marriage matriliny with the state reinforcing the relationships between the three *Revisiting Traditional Institutions in the Khasi-Jaintia Hills* Charles Reuben Lyngdoh,2016-12-14 Traditional institutions in the Khasi Jaintia society are living organisms which have existed for centuries

and internally evolved from one phase to another Despite having come into contact with newer and more modern forms of administration they continue to exist backed by local public opinion that has called for their continuity amidst diminishing responsibility and utility This collection of papers explores the landscapes of traditional institutions that exist in the present Khasi and Jaintia Hills in Meghalaya India The chapters blend oral tradition with historical records and available sources from secondary literature They examine the interplay of power and functions between the constitutional authorities such as the state government and the Autonomous District Councils and traditional authorities represented by the traditional institutions

Communities, Institutions and Histories of India's Northeast Charisma K. Lepcha, Uttam Lal, 2021-11-09 People from India's Northeast have crafted distinct as well as diverse cultural cryptograms discernments and personality which is frequently at loggerheads with the power politics from outside the region Thus attention is often on the societies of the Northeast India as they putter with transforming institutions and more intensive resource consumption in the wake of modernization and development activities This volume is an examination into questions of who exercises control who constructs knowledge ideas about the region and how far such discourses are people centric It inspects how India's Northeast have been understood in colonial and post colonial contexts through the contributions from research scholars and faculties from different academic spaces These contributions are both from within the region as well as from neighbourhood Thus presenting a cross dimensional gaze on social political economic as well as issues related to space relation Please note Taylor Francis does not sell or distribute the Hardback in India Pakistan Nepal Bhutan Bangladesh and Sri Lanka

Understanding Social Sustainability in a Hill Town Bankerlang Kharmylliem, 2024-09-24 Nestled amidst rolling hills Shillong the Himalayan capital city of Meghalaya in India's northeast faces a growing challenge of water scarcity This timely book examines the role of urban and traditional village councils the Khasi dorbar shnong in shaping equitable water distribution and management through the lens of social sustainability The book navigates through the complexities of water governance shedding light on the challenges and opportunities and elucidating the interplay between tradition and modernity in urban governance It also features narratives of success and struggle and covers diverse themes including social capital and gender It initially foregrounds social sustainability setting the context for the study It ventures into a detailed examination of the institutions of the village councils with particular attention to water equity and water governance including highlighting differences between municipal and non municipal areas The volume offers significant theoretical and empirical insights into Shillong's water challenges filling a gap in the literature on northeast hill towns cities Part of Transitions in Northeastern India series this book will be valuable to a diverse audience including students researchers policy practitioners community leaders and general readers interested in urban studies sociology development studies public administration Asian studies sustainability and those concerned about our urban water future

Education in North East India Biloris Lyndem, Utpal Kumar De, 2004 Papers In The Volume Seek To Explore The Status Of Education In Northeast

India And Its Role In The Development Of The Region Address Issues Relating To Elementary Secondary Higher Education Adult Education Distance Education And Women Education Analyses The Reasons For Failure To Achieve The Targets The Role Of Voluntary Agencies Useful For Development Agencies And Researchers **IMBIBING TRADITIONAL VALUES**

FOR PEACE IN THE CONTEMPORARY KHASI SOCIETY.... Banpyrkhat Nongrang, 2022-01-04 There are several traditional values for peace in the Khasi Contemporary society similar to what Bareh has discussed in his book The History and Culture of the Khasi People These traditional values include knowing God knowing man earning righteousness knowing maternal and paternal kinship In addition to that politeness count living a simple life justice truth respect discipline hard work and sanctity of marriage forgiveness cooperation community spirit hospitality honesty and the spirit of compromise These traditional values for peace were found to be practiced among Khasi community in the realm of social economic political religious and ecological aspect The Khasi traditional values are still relevant in the so called modern Society Therefore there is a need to imbibe those values in order to contribute to peace in the society Imbibing the traditional values in the present context is very much needed because as we see in today s world there are a lot of discriminations corruption injustice and lack of respect to one another which is domineering the world This is a cry of every human being and cosmos that peace is the need of the hour Individuals scholars various groups institution and so on have initiated the thought that the concept of peace is not extinct and should not be push to the periphery but it should be used to overcome this 21st century culture and lifestyle **Life and Culture of Matrilineal Tribe of Meghalaya** Pranab Kumar Das Gupta, 1984 **The**

Routledge Handbook of Contemporary Readings on Tribe and Religions in India Maguni Charan Behera, 2024-10-08 Tribal societies in India observe a diverse set of religious practices which are a quintessential part of their community life This handbook explores rituals beliefs ceremonies and festivals liturgy knowledge and traditions that tribal people practice today and traces the history of their interaction with other religions communities and cultures The book provides analytical intellectual and cultural insights into the religious tradition of tribes within the interactive space of a pan Indian civilisation It examines contemporary religious practice within tribes while also exploring changes either brought on by interactions or political interventions The volume reflects on the intersections of cultural or political life of communities and their religious worldviews The book also discusses the processes of assimilation or adoption of different religion or religious traditions by tribes and the challenges of detribalisation and shrinking populations of vulnerable groups It explores both established and emerging dynamics in the field of tribe and religion and provides a look into the unique systems of kinship worship and life within many different tribal communities in India This and its companion handbook The Routledge Handbook of Tribe and Religions in India Contemporary Readings on Spirituality Belief and Identity provide a comprehensive look into the religious life and practices of a very diverse group of tribes in India It will be of interest to academics and researchers working in the fields of religion anthropology indigenous and tribal studies social and cultural anthropology sociology of culture sociology of

religion development studies history political science folkloristic and colonialism Administrators, Missionaries and a World Turned Upside Down Merithung Tüingoe, 2000 Study on Christianity in Northeastern India in the works of Frederick Sheldon Downs b 1932 American Baptist missionary Matriliny in Transition Celine Augustine, 2007 Analyses two elite female dominant cultures of India the Khasis of Meghalaya and the Nairs of Kerala Gender Relations in Forest Societies in Asia Govind Kelkar, Dev Nathan, Pierre Walter, 2003-12-06 Extrait de la couverture Of the numerous available studies on forest management in Asia only a few mention the role of women or pay attention to gender relations Even projects are largely designed in terms of households or communities where men are the decision makers and the owners or managers of forests This important volume views gender relations as a crucial factor in the management of land and forests and maintains that the continuing invisibility of women in these areas only compounds poverty shortages and the increased workloads of forest based women Based on fieldwork conducted in several forest societies in China Thailand India and Malaysia the contributors explore the changes in gender relations within indigenous communities from matrilineal and or gender egalitarian systems to ones where male domination is the norm Khasi Cultural Resistance to Colonialism Sharmila Das Talukdar, 2004 The Patriarchs Angela Saini, 2023-02-28 For fans of Sapiens and The Dawn of Everything a groundbreaking exploration of gendered oppression its origins its histories our attempts to understand it and our efforts to combat it For centuries societies have treated male domination as natural to the human species But how would our understanding of gender inequality our imagined past and contested present look if we didn't assume that men have always ruled over women If we saw inequality as something more fragile that has had to be constantly remade and reasserted In this bold and radical book award winning science journalist Angela Saini explores the roots of what we call patriarchy uncovering a complex history of how it first became embedded in societies and spread across the globe from prehistory into the present She travels to the world's earliest known human settlements analyzes the latest research findings in science and archaeology and traces cultural and political histories from the Americas to Asia finding that From around 7 000 years ago there are signs that a small number of powerful men were having more children than other men From 5 000 years ago as the earliest states began to expand gendered codes appeared in parts of Europe Asia and the Middle East to serve the interests of powerful elites but in slow piecemeal ways and always resisted In societies where women left their own families to live with their husbands marriage customs came to be informed by the widespread practice of captive taking and slavery eventually shaping laws that alienated women from systems of support and denied them equal rights There was enormous variation in gender and power in many societies for thousands of years but colonialism and empire dramatically changed ways of life across Asia Africa and the Americas spreading rigidly patriarchal customs and undermining how people organized their families and work In the 19th century and 20th centuries philosophers historians anthropologists and feminists began to actively question what patriarchy meant as part of the attempt to understand the origins of inequality In our own time despite the pushback

against sexism abuse and discrimination even revolutionary efforts to bring about equality have often ended in failure and backlash But *The Patriarchs* is a profoundly hopeful book one that reveals a multiplicity to human arrangements that undercuts the old grand narratives and exposes male supremacy as no more and no less than an ever shifting element in systems of control

The Practice of Sociology Maitrayee Chaudhuri, 2003 This book grew out of a need to examine the practice the teaching and research of sociology in India This need was in turn prompted by the experience of the contributors as students and teachers of the problems of understanding communicating the connections between sociology and the society in which one lives and between sociological theory and empirical studies

Indigeneity, Citizenship and the State Kedilezo Kikhi, Amiya Kumar Das, Piyashi Dutta, 2023-06-16 Whatever be the definition of indigenous vis a vis indigeneity and however consensual it might be both these terms have been inferred applied and questioned in multifarious ways The concept indigeneity in Asia has transformed considerably over a period of time With the rise in the indigeneity movement and large scale migration citizenship within national borders is challenged and the borders in question are also contested This book chronicles the discernible strains on the questions of indigeneity citizenship identity and border making in the Northeast India The issues pertaining to indigeneity citizenship and state are also a reminder of the residues of colonial doings that have had a colossal impact till this day Through empirical evidence backed by theoretical underpinnings each essay in the book demonstrates the diversity of approaches that can be used to interrogate the debate on indigeneity citizenship the state and opens the conversation on Northeast India This book is co published with Aakar Books Print edition not for sale in South Asia India Sri Lanka Nepal Bangladesh Pakistan and Bhutan

Proceedings of the International Conference on Cultural Studies (ICCUS) 2024 Prasetyo Adi Wisnu Wibowo, Dwi Susanto, Mibtadin Mibtadin, 2025-06-05 This is an open access book Department of Cultural Study Universitas Sebelas Maret warmly welcomes you to The International Conference on Cultural Studies ICCUS The ICCUS 2024 is the 2nd series since the 1st series was held in 2023 This conference will be held on September 11th 2024 We encourage participants from all over the world to discuss about Art Urban Culture and Global Ethics Contemporary political phenomena influence the city atmosphere Some time before the General Election in Indonesia political party contestation has given rise to political segregation which is expressed in poetry caricatures party symbols and control of urban space Furthermore the city is synonymous with political hegemony and protests In other parts of the world war has damaged urban culture such as in the Middle East as well as giving rise to growing protests from communities in other world cities Politically this gives rise to the term identity politics a politics based on embracing equality based on the similarities of a group to achieve a certain goal for example to gain recognition for the group s identity or raise the level and dignity of the group Identity politics drives the actions of city residents to achieve certain political goals This identity politics capitalizes on race ethnicity language customs gender and religion giving rise to conflicts of interest between city residents Meanwhile on the cultural side a new term has emerged known as hustle culture a

culture of hard work patterns above the normal threshold with the aim of achieving success in a field The impact of this hustle culture is damage to the social order system city residents become slaves to technology and toxic negativity Both political social cultural and economic due to global influences give rise to vertical and horizontal conflicts There is a need for a global ethic of cultural diplomacy as a solution as well as a basic consensus related to binding values irrevocable standards and moral attitudes which can be affirmed by all religions even non religious ones There is no survival in the world without global ethics that peace between social elements will not be created without diplomatic dialogue and cooperation between civilizations with an open mind and tolerance How do social humanities describe the current changing urban arts culture and socio political phenomena from various scientific disciplines Notable Keynote and Invited Speakers will share their speeches participants will present their papers and we will provide a platform to support new opportunities and future collaboration Your participation and contribution at ICCUS 2024 will be greatly appreciated

Embracing the Song of Appearance: An Mental Symphony within **Matriliny In Meghalay**

In some sort of used by screens and the ceaseless chatter of instant communication, the melodic splendor and mental symphony produced by the published word frequently fade in to the backdrop, eclipsed by the persistent sound and disruptions that permeate our lives. But, set within the pages of **Matriliny In Meghalay** an enchanting literary treasure full of organic thoughts, lies an immersive symphony waiting to be embraced. Crafted by an elegant composer of language, that captivating masterpiece conducts visitors on a psychological trip, skillfully unraveling the hidden tunes and profound influence resonating within each cautiously constructed phrase. Within the depths of the moving analysis, we can explore the book is main harmonies, analyze their enthralling writing fashion, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

https://pinsupreme.com/About/uploaded-files/Documents/Nursery_Songs_And_Lap_Games.pdf

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Matriliny In Meghalay Introduction

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