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Quentin Blake



Matilda 1st Edition

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Matilda 1st Edition:

Aunt Matilda's Almost-boring Party Jane Morris Udovic, 2009 Aunt Matilda's nephew nods off at her snooty charity ball only to miss some very messy fun **Publishers' Circular and Booksellers' Record of British and Foreign Literature**, 1916 *First Editions of the Works of Esteemed Authors of the XIXth and XXth Centuries* Maggs Bros, 1918

Canterbury tales. (Vol.2 [1st ed.] by S. Lee). Harriet Lee, 1832 **The Publisher**, 1916 *British Books*, 1916
The Publishers' Circular and Booksellers' Record, 1911 **Lives of the Queens of England, from the Norman Conquest** Agnes Strickland, 1844 Poetical Works George Gordon Byron Baron Byron, 1905 **The Cornhill Magazine** William Makepeace Thackeray, 1898 **The Canadian Brothers, Or, The Prophecy Fulfilled** John Richardson, 1992 The Canadian Brothers or the Prophecy Fulfilled is a fictionalized narrative of events people and places from the author's childhood and adolescence in Amherstburg Upper Canada that reflects foundation myths about Ontario and Canada and reveals their differences from those of the United States **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office, 1962 Includes Part 1 Number 1 Books and Pamphlets Including Serials and Contributions to Periodicals January June *Women in Medieval History and Historiography* Susan Mosher Stuard, 2016-11-11 What was the status of women in the Middle Ages How have women fared in the hands of historians And what is the current state of research about women in the Middle Ages Susan Mosher Stuard addresses these questions in a collection of essays that delve in to the history and historiography of women in medieval England France Italy and Germany Contributors include Barbara Hanawalt Diane Owen Hughes Suzanne Wemple Denise Kaiser and Martha Howell One of the most interesting observations made in *Women in Medieval History and Historiography* is the way in which the history of women in each country has followed a distinct course that is in rhythm with other concerns of national historical writing *Women in Medieval History and Historiography* will interest historians scholars of women's studies and medievalists **The Poetical Works of Lord Byron** George Gordon Byron Baron Byron, 1905 **Selected Letters of Vernon Lee, 1856-1935** Sophie Geoffroy, Amanda Gagel, 2024-02-21 Vernon Lee was the pen name of Violet Paget a prolific author best known for her supernatural fiction her support of the Aesthetic Movement and her radical polemics She was an active correspondent who included many well known figures among her circle This scholarly edition of her letters makes a selection from more than 30 archives worldwide Bookseller and the Stationery Trades' Journal, 1887 *Bibliotheca Heberiana. Catalogue of the library of ... Richard Heber, which will be sold by auction, by messrs. Sotheby and son [and others] Apr. 10, 1834 [&c.]. [2 other copies. Pt.1-12 with MS. prices, pt.1-11 also with the cost to the owner. In the 2nd set, pt.11 is marked with all purchasers, and pt.1,2 with a few purchasers. In the 1st set, pt.1 has a statistical table analysing the series of sales].*, 1834
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Attig, 2024-09-05 An examination of Spanglish, Portuguese and Judeo Spanish literatures that builds on sociolinguistic understandings of the intersections of language, nation and identity to develop the theoretical frameworks of linguistic labor and literary doulas. Connecting the metaphor of labor to the human life cycle, Remy Attig introduces the notion of literary doulas. These doulas accompany a community as a body of literature is born, akin to the doula as midwife or, in the case of Judeo Spanish, writes the language as a form of linguistic palliative care for a community whose historical language is facing imminent death, the death doula. Presenting three case studies of Spanglish, Portuguese and Judeo Spanish, the first part of *Linguistic Labor and Literary Doulas* places the emergence of these languages in their respective geographies and contexts. Attig discusses the work of authors and literary doulas including Susana Chvez Silverman, Gloria Anzaldúa, Fabián Severo and Matilda Kohn Sarano. The framework of linguistic labor relates the creation of a literary corpus in an undervalued or stigmatized language context to other forms of domestic or gendered labor, often the responsibility of women and queer people. In the second part of the book, Attig places these literatures and theories in discussion with emerging scholarship in translanguistics, queer theories and translation studies. By applying the notion of translanguistics to useful case studies that challenge traditional understandings of the frontiers between languages, *Linguistic Labor and Literary Doulas* models productive ways that we can discuss real-world linguistic practices as valuable aspects of culture and identity.

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