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The Emergence of Global Maoism Matthew Galway, 2022-03-15 The Emergence of Global Maoism examines the spread of Mao Zedong's writings ideology and institutions when they traveled outside of China Matthew Galway links Chinese Communist Party efforts to globalize Maoism to the dialectical engagement of exported Maoism by Cambodian Maoist intellectuals How do ideas manifest outside of their place of origin Galway analyzes how universal ideological systems became localized both in Mao's indigenization of Marxism Leninism and in the Communist Party of Kampuchea's indigenization of Maoism into its own revolutionary ideology By examining the intellectual journeys of CPK leaders who during their studies in Paris in the 1950s became progressive activist intellectuals and full fledged Communists he shows that they responded to political and socioeconomic crises by speaking back to Maoism adapting it through practice without abandoning its universality Among Mao's greatest achievements the Sinification of Marxism enabled the CCP to canonize Mao's thought and export it to a progressive audience of international intellectuals These intellectuals would come to embrace the ideology as they set a course for social change The Emergence of Global Maoism illuminates the process through which China moved its goal from class revolution to a larger anticolonial project that sought to cast out European and American imperialism from Asia

The Ideological Foundations of Qing Taxation Taisu Zhang, 2023-02-09 This survey of the fiscal history of China's last imperial dynasty explains why its ability to tax was unusually weak It argues that the answer lies in the internal ideological worldviews of the political elite rather than in external political or economic constraints

The Intellectual in Modern Chinese History Timothy Cheek, 2016-01-05 This vivid narrative history of Chinese intellectuals and public life provides a guide to making sense of China today Timothy Cheek presents a map and a method for understanding the intellectual in the long twentieth century from China's defeat in the Sino Japanese war in 1895 to the Prosperous China since the 2008 Beijing Olympics Cheek surveys the changing terrain of intellectual life over this transformative century in Chinese history to enable readers to understand a particular figure idea or debate The map provides coordinates to track different times different social worlds and key concepts The historical method focuses on context and communities during six periods to make sense of ideas institutions and individual thinkers across the century Together they provide a memorable account of the scenes and protagonists and arguments and ideas of intellectuals and public life in modern China

State, Society and Governance in Republican China Mechthild Leutner, Izabella Goikhman, 2014 This book offers research on state and society in Republican China exploring various aspects of Republican

history from the governance perspective Governance is understood in a broader sense as interactions between state and society including both the discursive process of social decision making and the provision of non material public goods The topics highlighted are the internationalization of disaster relief the philanthropic governance of overseas Chinese in Xiamen the transformation of the cultural group World Society historical writing intellectual autonomy as well as the construction of warlord identity Series Chinese History and Society Berliner China Hefte Vol 43 Parties as Governments in Eurasia, 1913-1991 Ivan Sablin, Egas Moniz Bandeira, 2022-08-15 This book examines the political parties which emerged on the territories of the former Ottoman Qing Russian and Habsburg empires and not only took over government power but merged with government itself It discusses how these parties disillusioned with previous constitutional and parliamentary reforms justified their takeovers with programs of controlled or supervised economic and social development including acting as the mediators between the various social and ethnic groups in the respective territories It pays special attention to nation building through the party to institutions both constitutional and de facto and to the global and comparative aspects of one party regimes It explores the origins of one party regimes in China Czechoslovakia Korea the Soviet Union Turkey Yugoslavia and beyond the roles of socialism and nationalism in the parties approaches to development and state building as well the pedagogical aspirations of the ruling elites Hence by revisiting the dynamics of the transition from the earlier imperial formations via constitutionalism to one party governments and by assessing the internal and external dynamics of one party regimes after their establishment the book more precisely locates this type of regime within the contemporary world s political landscape Moreover it emphasises that one party regimes thrived on both sides of the Cold War and in some of the non aligned states and that although some state socialist one party regimes collapsed in 1989 1991 in other places historically dominant parties and new parties have continued to monopolize political power The Open Access version of this book available at <http://www.taylorfrancis.com> has been made available under a Creative Commons Attribution Non Commercial No Derivatives 4.0 license A Bitter Revolution Rana Mitter, 2004 China is now poised to take a key role on the world stage but in the early twentieth century the situation could not have been more different Rana Mitter goes back to this pivotal moment in Chinese history to uncover the origins of the painful transition from a premodern past into a modern world By the 1920s the seemingly civilized world shaped over the last two thousand years by the legacy of the great philosopher Confucius was falling apart in the face of western imperialism and internal warfare Chinese cities still bore the imprints of its ancient past with narrow lanes and temples to long worshipped gods but these were starting to change with the influx of foreign traders teachers and missionaries all eager to shape China s ancient past into a modern present Mitter takes us through the resulting social turmoil and political promise the devastating war against Japan in the 1940s Communism and the Cultural Revolution of the 1960s and the new era of hope in the 1980s ended by the Tian anmen uprising He reveals the impetus behind the dramatic changes in Chinese culture and politics as being China s New Culture a

strain of thought which celebrated youth individualism and the heady mixture of strange and seductive new cultures from places as far apart as America India and Japan **A Century of Student Movements in China** Xiaobing Li,Qiang Fang,2019-12-02 In this book the authors offer their unique perspectives on the important roles Chinese students and intellectuals played in the shaping of the twentieth century China Their answers to these pivotal questions explore new nationalistic spirit modern world views and willingness of self sacrifice which had attributed to the spontaneous actions of the students as a New Culture emerged during the May Fourth Movement These articles show how China nurtured these spontaneous student movements even though the Nationalist Party in the Republic of China and the Communist Party in the People s Republic had exerted tight control over schools Both governments established organizations as well as operations among students that effectively turned some of the student movements into a political instrument by the parties for their own agenda **The Nanyang Revolution** Anna Belogurova,2019-09-05 A ground breaking analysis of how the Malayan Communist Party helped forge a Malayan national identity while promoting Chinese nationalism **Underground** Patricia Stranahan,1998 This pathbreaking study offers the first in depth view of the urban revolution during the pivotal Nanjing Decade Focusing on China s largest and most cosmopolitan city Stranahan examines how the Party organization in Shanghai severed from the central leadership and pursued by Guomindang and foreign authorities alike survived through a flexible organizing strategy attuned to the changing local environment **Inventing China through History** Q. Edward Wang,2001-01-01 A critical examination of the rise of national history in early twentieth century China **Behind the Gate** Fabio Lanza,2010 Through an investigation of 20th century Chinese student protest Lanza considers the marriage of the cultural and the political the intellectual and the quotidian that occurred during the May Fourth movement along with its rearticulation in subsequent protest **The Formation of the Chinese Communist Party** Yoshihiro Ishikawa,2013 The reception of Marxism in China Soviet Russia the comintern and the Chinese Communist movement Toward the formation of the Chinese Communist Party The First National Congress of the Chinese Communist Party **Left Transnationalism** Oleksa Drachewych,Ian McKay,2020-01-16 In 1919 Bolshevik Russia and its followers formed the Communist International also known as the Comintern to oversee the global communist movement From the very beginning the Comintern committed itself to ending world imperialism supporting colonial liberation and promoting racial equality Coinciding with the centenary of the Comintern s founding Left Transnationalism highlights the different approaches interwar communists took in responding to these issues Bringing together leading and emerging scholars on the Communist International individual communist parties and national and colonial questions this collection moves beyond the hyperpoliticized scholarship of the Cold War era and re energizes the field Contributors focus on transnational diasporic and cultural networks comparative studies of key debates on race and anti colonialism the internationalizing impulse of the movement and the evolution of communist platforms through transnational exchange Essays further emphasize the involvement of communist and socialist

parties across Canada Australia India China Japan Southeast Asia Latin America South Africa and Europe Highlighting the active discussions on nationality race and imperialism that took place in Comintern circles Left Transnationalism demonstrates that this organization as well as communism in general was especially in the years before 1935 far more heterogeneous creative and unpredictable than the rubber stamp of the Soviet Union described in conventional historiography Contributors include Michel Beaulieu Lakehead University Marc Becker Truman State University Anna Belogurova Freie Universitat Berlin Oleksa Drachewych University of Guelph Daria Dyakonova Universit de Montr al Alastair Kocho Williams Clarkson University Andr e L vesque McGill University Lars T Lih Independent Scholar Ian McKay McMaster University Sandra Pujals University of Puerto Rico John Riddell Ontario Institute of Studies in Education Evan Smith Flinders University S A Smith All Souls College Oxford Xiaofei Tu Appalachian State University and Kankan Xie Peking University

Wartime Shanghai Wen-hsin Yeh,2003-09-02 Wartime Shanghai is a lively account of the political and social situation between 1937 and 1946 It explores the deep political rivalries between Nationalist groups the intrigue of international espionage and how Shanghai society from European administrators to Chinese film makers collaborated with or resisted the Japanese occupation Drawing on archival and published sources in English French Chinese and Japanese the authors show the diversity of groups and communities that made up wartime Shanghai This book is an engaging collection of essays written on an exciting but often neglected episode of Chinese history

Red God Xiaorong Han,2014-11-06 Robin Hood style revolutionary Wei Baqun is often described as one of China s three great peasant leaders alongside Mao Zedong and Peng Pai In his home county of Donglan where he started organizing peasants in the early 1920s Wei Baqun came to be considered a demigod after his death a communist revolutionary with supernatural powers So much legend has grown up around this fascinating figure that it is difficult to know the truth from the tale Presenting Wei Baqun s life in light of interactions between his local community and the Chinese nation Red God is organized around the journeys he made from his multiethnic frontier county to major cities where he picked up ideas methods and contacts and around the three revolts he launched back home Xiaorong Han explores the congruencies and conflicts of local regional and national forces at play during Wei Baqun s lifetime while examining his role as a link between his Zhuang people and the Han majority between the village and the city and between the periphery and the center

Modern Erasures Pierre Fuller,2022-04-07 Reveals the acts of epistemic violence behind China s revolutionary transformation from a semi colonized republic to Communist state over the twentieth century

Indoctrinating the Youth Jennifer Liu,2024-01-31 Indoctrinating the Youth examines how the Guomindang GMD or Nationalists sought to maintain control of middle school students and cultivate their political loyalty over the trajectory of the Second Sino Japanese War Chinese Civil War and postwar Taiwan During the Sino Japanese War the Nationalists managed middle school refugee students by merging schools publishing and distributing updated textbooks and assisting students as they migrated to the interior with their principals and teachers In Taiwan the China Youth Corps

CYC became a symbol of the regime's successful establishment. Tracing Nationalist efforts to indoctrinate ideology and martial spirit, Jennifer Liu investigates how GMD leaders Chiang Kai-shek and his son Chiang Ching-kuo tried to build support among young people in their efforts to stabilize Taiwanese society under their rule. By comparing two key youth organizations, the Three People's Principles Youth Corps in China and the CYC on Taiwan, Liu uses education as a lens to analyze state building in modern China. Liu's careful analysis of the inner workings of GMD youth organizations also illuminates the day-to-day operations of military training in gender-segregated upper-middle schools, including how the government selected instructors and the skills taught to students. According to Liu, mandatory military training contributed to preventing major protest against the government, but the policy was not without critics. Intellectuals, parents, and students voiced their dissent at what they perceived as excessive control by a repressive government and a waste of resources interfering with academics. The government mandated civics curriculum, including government-approved textbooks and standards, reveals the characteristics and duties GMD officials believed modern citizens of the next generation should possess. Through provisions for refugee students, youth organizations, military training, and civics classes, GMD secondary education policy played a critical role in the process of state building in both modern China and Taiwan. Skillfully combining archival work in Nanjing and Taipei along with oral interviews with former students and CYC administrators, instructors, and members, Liu offers a unique perspective toward a balanced assessment of Nationalist Party rule.

Of Camel Kings and Other Things Roxann Prazniak, 1999-01-14 From the perspective of village activists across China, this book tells the stories of farmers and rural laborers who raised the banner of opposition to constitutional reform during the first decade of the twentieth century. The author brings to life the stories of the Camel King of Zunhua county, Qu Shiwen, and the Four Mountains of Laiyang county, and many others who criticized government modernization efforts known collectively as the New Policy. Using county archives, including oral histories as well as memoirs, periodical literature, missionary records, and official documents, both Chinese and foreign, *Of Camel Kings and Other Things* constructs from fragmented sources a coherent historical view vital to our understanding of China's twentieth-century crises and the dilemmas of modernity itself.

Brokering Belonging Lisa Rose Mar, 2010-12-09 This title traces several generations of Chinese brokers, ethnic leaders who acted as intermediaries between the Chinese and Anglo worlds of Canada. By reinserting Chinese back into mainstream politics, this book alters common understandings of how legally alien groups helped create modern immigrant nations.

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