

PRESIDENT MASARYK
TELLS HIS STORY

KAREL ČAPEK

President Masaryk Tells His Story

Anthony Julius



President Masaryk Tells His Story:

President Masaryk Tells His Story Tomáš Garrigue Masaryk, Karel Čapek, 1934 *President Masaryk Tells His Story* Tomáš Garrigue Masaryk, Karel Čapek, 1934 *President Masaryk Tells His Story* Karel Čapek, 2014-04-15 This account of President Masaryk's life was taken from his own lips and set down in his own words by Karel Čapek. The chapters were not told consecutively as they are given here; they have been built up from material gathered by Čapek during several years of intercourse with the President. For weeks at a time Čapek stayed with President Masaryk and his family in their charming country house at Topolčany in Slovakia and in the course of talks on summer days in the fields beside a bonfire in the evenings on quiet afternoons in the rose covered summer house or on picnics which the whole family joined he learned the facts, events and theories which he has woven into this book. This early work by Karel Čapek was originally published in 1924 and we are now republishing it with a brand new introductory biography **Hovory s T.G. Masarykem** Karel Čapek, 1951

President Masaryk Tells His Story T. G. Masaryk, 1934 *President Masaryk Tells His Story. Recounted by Karel Čapek. Translated from the Czech. [With a Portrait.]* Tomáš Garrigue Masaryk, Karel Čapek, 1934 *Hovory s T.G. Masarykem. - President Masaryk tells his story. [With a portrait.]* Karel Čapek, 1941 **Hovory s T. G. Masarykem** Karel Čapek, 1941

Karel Čapek Ivan Klíma, 2002 And although originally written in Czech the book was commissioned by Catbird Press and was therefore written with foreign readers in mind in other words no prior knowledge of Čapek's writings or his milieu is required. **BOOK JACKET** *Toward the Radical Center* Karel Čapek, 1990 Čapek's best plays, stories and columns take us from the social contributions of clumsy people to dramatic meditations on mortality and commitment. The Reader includes a new and at last complete English translation of *R U R*, the play that introduced the literary robot. *Iris Runge* Renate Tobies, 2012-01-05 This book concerns the origins of mathematical problem solving at the internationally active Osram and Telefunken Corporations during the golden years of broadcasting and electron tube research. The woman scientist Iris Runge, who received an interdisciplinary education at the University of Göttingen, was long employed as the sole mathematical authority at these companies in Berlin. It will be shown how mathematical connections were made between statistics and quality control and between physical chemical models and the actual problems of mass production. The organization of industrial laboratories, the relationship between theoretical and experimental work and the role of mathematicians in these settings will also be explained. By investigating the social, economic and political conditions that unfolded from the time of the German Empire until the end of the Second World War, the book hopes to build a bridge between specialized fields: mathematics and engineering and the general culture of a particular era. It hopes furthermore to build a bridge between the history of science and industry on the one hand and the fields of Gender and Women's Studies on the other. Finally, by examining the life and work of numerous industrial researchers, insight will be offered into the conditions that enabled a woman to achieve a prominent professional position during a time when women were typically excluded from the scientific

workforce Battle for the Castle Andrea Orzoff, 2009-07-21 After World War I diplomats and leaders at the Paris Peace Talks redrew the map of Europe carving up ancient empires and transforming Europe's eastern half into new nation states Drawing heavily on the past the leaders of these young countries crafted national mythologies and deployed them at home and abroad Domestically myths were a tool for legitimating the new state with fractious electorates In Great Power capitals they were used to curry favor and to compete with the mythologies and propaganda of other insecure postwar states The new postwar state of Czechoslovakia forged a reputation as Europe's democratic outpost in the East an island of enlightened tolerance amid an increasingly fascist Central and Eastern Europe In Battle for the Castle Andrea Orzoff traces the myth of Czechoslovakia as an ideal democracy The architects of the myth were two academics who had fled Austria Hungary in the Great War's early years Tomáš Garrigue Masaryk who became Czechoslovakia's first president and Edvard Beneš its longtime foreign minister and later president propagated the idea of the Czechs as a tolerant prosperous and cosmopolitan people devoted to European ideals and Czechoslovakia as a Western ally capable of containing both German aggression and Bolshevik radicalism Deeply distrustful of Czech political parties and Parliamentary leaders Beneš and Masaryk created an informal political organization known as the Hrad or Castle This powerful coalition of intellectuals journalists businessmen religious leaders and Great War veterans struggled with Parliamentary leaders to set the country's political agenda and advance the myth Abroad the Castle wielded the national myth to claim the attention and defense of the West against its increasingly hungry neighbors When Hitler occupied the country the mythic Czechoslovakia gained power as its leaders went into wartime exile Once Czechoslovakia regained its independence after 1945 the Castle myth reappeared After the Communist coup of 1948 many Castle politicians went into exile in America where they wrote the Castle myth of an idealized Czechoslovakia into academic and political discourse Battle for the Castle demonstrates how this founding myth became enshrined in Czechoslovak and European history It powerfully articulates the centrality of propaganda and the mass media to interwar European cultural diplomacy and politics and the tense combative atmosphere of European international relations from the beginning of the First World War well past the end of the Second Trials of the Diaspora Anthony Julius, 2010-02-25 The first ever comprehensive history of anti-Semitism in England from medieval murder and expulsion through to contemporary forms of anti-Zionism in the 21st century **Who's Who of Twentieth Century Novelists** Tim Woods, 2008-02-21 Taking in novelists from all over the globe from the beginning of the century to the present day this is the most comprehensive survey of the leading lights of twentieth century fiction Superb breadth of coverage and over 800 entries by an international team of contributors ensures that this fascinating and wide-ranging work of reference will be invaluable to anyone with an interest in modern fiction Authors included range from Joseph Conrad to Albert Camus and Franz Kafka to Chinua Achebe Who's Who of Twentieth Century Novelists gives a superb insight into the richness and diversity of the twentieth century novel **Sixteen Months of Indecision** Gregory Curtis Ference, 1995 As the war

continued emphasis changed to focus on assisting the Slovaks only Collections of goods and money were taken and a representative was sent to Canada to help gain the release of Slovaks imprisoned as enemy aliens Citing the Canadian example Slovak American leaders urged their compatriots to become American citizens Last the war caught the Slovaks in the United States by surprise Their political program centered on gaining equal rights in Hungary through legal means but a small group advocated instead a Czecho Slovak solution Although the Czecho Slovak concept gained momentum many Slovaks feared that they would lose their ethnic identity Cooperation initially did not occur in the United States When a Parisian organization of Czechs and Slovaks expressed its willingness to recognize the individuality of the Slovak people the American Slovaks quickly supported it An icy reception however by American Czechs destroyed any common ground

Democracy and the Quest for Justice William Gay,T. A. Alekseeva,2004 This book examines the changes and challenges to democracy particularly in contemporary Russia In the first section Russian and American philosophers scrutinize the virtues and vices facing a country changing to a democratic government The book secondly explores the challenges facing a democratic Russia Lastly the book considers carefully issues of social justice arising from the relationship between democracy and the current economic climate of globalization The series Contemporary Russian Philosophy explores a variety of perspectives in and on philosophy as it is currently being practiced in Russia Co sponsored by the Center for Professional and Applied Ethics at the University of North Carolina Charlotte and by the Russian Philosophical Society this special series features collaborative works between Russians and Americans collections of essays by Russians and monographs by Russians All volumes are published in English *The Schism of '68* Alana Harris,2018-03-02 This volume explores the critical reactions and dissenting activism generated in the summer of 1968 when Pope Paul VI promulgated his much anticipated and hugely divisive encyclical *Humanae Vitae* which banned the use of artificial contraception by Catholics Through comparative case studies of fourteen different European countries it offers a wealth of new data about the lived religious beliefs and practices of ordinary people as well as theologians interrogating traditional teachings in areas relating to love marriage family life gender roles and marital intimacy Key themes include the role of medical experts the media the strategies of progressive Catholic clergy and laity and the critical part played by hugely differing Church State relations In demonstrating the Catholic Church s important and overlooked contribution to the refashioning of the sexual landscape of post war Europe it makes a critical intervention into a growing historiography exploring the 1960s and offers a close interrogation of one strand of religious change in this tumultuous decade **Languages of Community** Hillel J. Kieval,2000-12-26 With a keen eye for revealing details Hillel J Kieval examines the contours and distinctive features of Jewish experience in the lands of Bohemia and Moravia the present day Czech Republic from the late eighteenth to the late twentieth century In the Czech lands Kieval writes Jews have felt the need constantly to define and articulate the nature of group identity cultural loyalty memory and social cohesiveness and the period of modernizing absolutism which began in 1780 brought changes of

enormous significance From that time forward new relationships with Gentile society and with the culture of the state blurred the traditional outlines of community and individual identity Kieval navigates skillfully among histories and myths as well as demography biography culture and politics illuminating the maze of allegiances and alliances that have molded the Jewish experience during these 200 years

Dreams of a Great Small Nation Kevin McNamara, 2016-03-29 In 1917 two empires that had dominated much of Europe and Asia teetered on the edge of the abyss exhausted by the ruinous cost in blood and treasure of the First World War As Imperial Russia and Habsburg ruled Austria Hungary began to succumb a small group of Czech and Slovak combat veterans stranded in Siberia saw an opportunity to realize their long held dream of independence While their plan was audacious and complex and involved moving their 50 000 strong army by land and sea across three quarters of the earths expanse their commitment to fight for the Allies on the Western Front riveted the attention of Allied London Paris and Washington On their journey across Siberia a brawl erupted at a remote Trans Siberian rail station that sparked a wholesale rebellion The marauding Czecho Slovak Legion seized control of the Trans Siberian Railroad and with it Siberia In the end this small band of POWs and deserters whose strength was seen by Leon Trotsky as the chief threat to Soviet rule helped destroy the Austro Hungarian Empire and found Czecho Slovakia

Choosing Slovakia Alexander Maxwell, 2009-09-07 The Slavs saw themselves as Hungarian citizens speaking Pan Slav and Czech dialects and yet were the origins of what would become in the twentieth century a new Slovak nation How then did Slovak nationalism emerge from multi ethnic Hungarian loyalism Czechoslovakism and Pan Slavism Here Alexander Maxwell presents the story of how and why Slovakia came to be

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