



Mozambico Dalla Guerra Alla Pace

R. Morozzo della Rocca



Mozambico Dalla Guerra Alla Pace:

Reconciliation Operationalized in Mozambique Natália Bueno, 2024-11-25 In *Reconciliation Operationalized in Mozambique Charting Inclusion Truth and Justice 1992 2022* Natália Bueno traces the development of reconciliation in Mozambique from the signing of the General Peace Agreement in 1992 to the present day bringing to light its advances and setbacks throughout the years Bueno discusses the role played by the leaders of Frelimo and Renamo during the aftermath of violent conflicts to determine how their actions affected their followers This book advances the debate on Mozambique deepening the scholarship on reconciliation in societies with violent pasts and most importantly on human rights transitional justice and conflict and peace studies Bueno addresses what reconciliation means how reconciliation has developed in Mozambique over the years and how transitional justice mechanisms relate to reconciliation She provides helpful tools for practitioners and argues for an original operationalized conceptualization of reconciliation that is defined by inclusion truth and justice This innovative conceptualization can add precision both to and within case analysis and cross case comparisons Using this framework Bueno challenges the understanding that the country was once reconciled and argues in favor of a new Mozambican solution

Forgiveness & Reconciliation Raymond G. Helmick, Rodney Petersen, 2018-01-24 This book brings together a unique combination of experts in conflict resolution and focuses on the role forgiveness can play in the process It deals with theology public policy psychological and social theory and social policy implementation of forgiveness This book is essential for libraries scholars conflict negotiators and all people who hope to understand the role of forgiveness in the peace process The book's first section explores how ideas like forgiveness and reconciliation are moving out from the seminary and academy into the world of public policy and how these terms have been used and defined in the past The second section looks at forgiveness and public policy One of the chapters by Donald W Shriver Jr addresses forgiveness in a secular political forum The third section of the book draws us to a more thorough analysis of the relationship between forgiveness and reconciliation from voices in the academic and theological community and the final section highlights the work of practitioners currently working with religion public policy and conflict transformation particularly in areas such as Ireland and Africa Contributors include Desmond M Tutu Rodney L Petersen Miroslav Volf Stanley S Harakas Raymond G Helmick SJ Joseph V Montville Douglas M Johnston Donna Hicks Donald W Shriver Jr Everett L Worthington Jr John Paul Lederach Ervin Staub Laurie Anne Pearlman John Dawson Audrey R Chapman Olga Botcharova Anthony da Silva SJ Geraldine Smythe OP Andrea Bartoli Ofelia Ortega and George F R Ellis

A History of Postcolonial Lusophone Africa Patrick Chabal, David Birmingham, 2002-06-13 useful timely and important a good and informative book on the Lusophone countries Portuguese colonialism and postcolonial influences Phyllis Martin Indiana University This book produced by the obvious and distinguished corps of country specialists fills a real gap in both state level and regional broadly defined studies of contemporary Africa Norrie MacQueen University of Dundee Although the five Portuguese speaking countries in Africa that

gained independence in 1974 75 Angola Mozambique Guinea Bissau Cape Verde and S o Tom e Pr ncipe differ from each other in many ways they share a history of Portuguese rule going back to the 15th century which has left a mark to this day Patrick Chabal and his co authors assess the nature of the Portuguese legacy using a twofold approach In Part I three analytical thematic chapters by Chabal examine what the five countries have in common and how they differ from the rest of Africa In Part II individual chapters by leading specialists each devoted to a specific country survey the histories of those countries since independence The book places the postcolonial experience of the Lusophone countries within the context of their precolonial and colonial past and compares and contrasts their experience with that of non Lusophone African states The result is a comprehensive readable and up to date text and reference work on the evolution of postcolonial Portuguese speaking Africa

Why Peacekeeping Fails Dennis C. Jett, 2019-05-15 In this thoroughly revised edition of his bestselling 1999 volume *Why Peacekeeping Fails* Dennis Jett explains why peacekeepers today are dying in record numbers while engaged in operations that either are bound to fail or make little contribution to peace The original book compared a wide range of peacekeeping experiences including the unsuccessful attempt at peacekeeping in Angola with the successful effort in Mozambique in the early 1990 s to argue for the importance of peacekeeping and suggest ways to improve its chances for success Nearly two decades later the number of UN peacekeepers has risen to 100 000 from 15 000 and yet after years of expansion support for peacekeeping seems to be diminishing This thoroughly revised and updated 20th anniversary edition half of which is completely new material provides a timely update to Jett s previous volume examining why the dramatic growth in peacekeeping has occurred how it is now being used and why the challenges peacekeepers face cannot be dealt with alone Also considering the impact of terrorism on both recent and longstanding peacekeeping operations this book will assess the prospects of peacekeeping in an era in which the United States seems to be withdrawing from the world

Why Peacekeeping Fails D. Jett, 2000-03-01 Dennis C Jett examines why peacekeeping operations fail by comparing the unsuccessful attempt at peacekeeping in Angola with the successful effort in Mozambique alongside a wide range of other peacekeeping experiences The book argues that while the causes of past peacekeeping failures can be identified the chances for success will be difficult to improve because of the way such operations are initiated and conducted and the way the United Nations operates as an organization Jett reviews the history of peacekeeping and the evolution in the number size scope and cost of peacekeeping missions He also explains why peacekeeping has become more necessary possible and desired and yet at the same time more complex more difficult and less frequently used The book takes a hard look at the UN s actions and provides useful information for understanding current conflicts

Implementing Peace Agreements D. Bekoe, 2008-04-28 This book critically investigates the conditions facing the warring parties during the implementation of peace agreements in Mozambique Angola and Liberia as successes and failures in these countries highlight incentives for the international community to keep peace processes from faltering

Herding Cats Chester A. Crocker, Fen Osler

Hampson, Pamela R. Aall, 1999 In each of the 24 cases examined in this volume mediation was a multiparty effort involving actors working simultaneously or sequentially These accounts attest to the crucial importance of coordinating and building upon the efforts of other players Mozambico Silvia Bollati, Franco Bollati, 1992-01-01 **Italy and NATO Expansion to the Balkans** Luca Ratti, 2004 **L'Italia e l'Africa** Paolo Borruso, 2024-11-15T00:00:00+01:00 L'impero coloniale italiano crollato con la Seconda guerra mondiale molto prima rispetto a quelli delle grandi potenze europee Paradossalmente proprio questa decolonizzazione precoce ha consentito all'Italia un impegno sul piano politico e diplomatico in termini non pi di soggezione ma di partenariato La creazione dell'associazione euro africana prevista dai Trattati di Roma del 1957 stata un'occasione per giocare un ruolo ponte e acquisire una fama inedita presso i paesi di nuova indipendenza A interagire con queste prospettive fu anche la Chiesa cattolica Le aperture del Concilio Vaticano II cui partecip per la prima volta una visibile rappresentanza africana e le attenzioni manifestate da papa Paolo VI con i suoi viaggi in Africa impressero una spinta decisiva alle proiezioni africane dell'Italia In questo quadro entrarono in gioco nuovi soggetti della societ civile come l'associazionismo cattolico e laico e le reti missionarie che contribuirono alla maturazione nella societ italiana di una sensibilit e di un variegato slancio solidaristico Tutto questo si esaurisce con il 1989 la fine del mondo bipolare e sul piano interno la dissoluzione di assetti politici e il crescente fenomeno immigratorio aprono una stagione di forti spinte introspettive e afropessimiste Si incrina cos quella proiezione unitiva che aveva animato visioni e strategie sul piano politico e a livello collettivo isolando l'Italia e condizionando gli sviluppi di un'eredit storica di lungo periodo **Islamochristiana**, 2000 *I Giubilei del XIX e XX secolo* Gennaro Cassiani, 2003 **Quando due elefanti lottano è l'erba che soffre** Gabriella Pagliani, 2000 **Sant'Egidio** Andrea Riccardi, 1999 **Towards Sustainable Peace** Hussein Solomon, 2003 Preventive diplomacy coined by Dag Hammarskjöld was more recently adopted by Boutros Boutros Ghali and has become popular in the discourse and practice of international relations It is conceived as a framework in which disputes are prevented from escalating into conflicts and violence violent conflict is prevented from spreading and political solutions are sought In the African context it is widely held that conflict resolution is crucial to the emancipation of the African peoples from socio-economic enslavement However examples such as the war in Cote d'Ivoire Liberia Sierra Leone DRC the coup in Central African Republic and the incapacity of SADC to respond to crises such as those in Malawi and Zimbabwe testify to the failure of quiet diplomacy on the continent This book attempts to provide from a pan-Africanist perspective an overview of lessons learned from past interventions with an eye to future policy Chapters cover the Sierra Leone civil war and the international intervention the Sudanese conflict within the context of identity conflicts the DRC international remedial action and the failings of the peace process Angola the phases of the conflicts and elusive peace and Mozambique and examples of the experiences of successes and failures of preventive diplomacy *Community & the State in Lusophone Africa* M. D. D. Newitt, 2003 Renamo Alex Vines, 1996 Renamo was a phenomenon like the Khmer Rouge or the Contras Initially trained

by the Rhodesians and later by the South Africans it evolved its own bloody style of terror and coercion *Mozambique* R. Morozzo della Rocca, 2003-10-17 *Tra il dire e il fare. L'educazione alla prassi dei diritti umani. Annali 1999* Claudio Tugnoli, 2000 Non possibile alcun disegno di educazione al rispetto dei diritti umani se non si dispone del concetto di persona in un'accezione interpersonale Il soggetto dei diritti umani non un luogo introvabile e neppure un cieco progetto ispirato alla volontà e alla potenza ma una relazione dinamica con l'altro La dialettica del rapporto tra coscienza di sé e coscienza dell'altro la ragione della dipendenza reciproca di diritti e doveri L'altro non un limite all'esercizio della libertà e della responsabilità di cui il soggetto capace ma una condizione della stessa esistenza del soggetto La persona in questa accezione una conquista che richiede un lungo cammino di riflessione e di azione di distacco e coinvolgimento I saggi proposti in questo volume indicano nella prassi educativa nella coscienza morale nell'azione politica e nella mediazione istituzionale momenti di un unico percorso verso l'affermazione concreta e la dimostrazione in prima persona della possibilità di riformare in profondità la natura dei rapporti tra gli uomini e tra gruppi umani sempre più differenziati vero che i diritti umani continuano a essere violati ovunque nel mondo ma un numero crescente di uomini appartenenti alle più diverse religioni condanna sempre più aspramente queste violazioni Sotto i colpi della rivelazione cristiana delle vittime tutte le culture che sulle vittime in un modo o nell'altro si fondavano vengono inesorabilmente smantellate tutte le violenze delle ideologie che pretendevano di essere le depositarie di questa rivelazione sono portate alla luce tutte le persecuzioni di coloro che hanno ucciso basandosi sul fraintendimento violento di un messaggio che vieta di uccidere appaiono per quello che sono Chi rifiuta questa evidenza deve anche ritenere un caso o un equivoco che uno dei profeti della non violenza di questo secolo Gandhi abbia tratto ispirazione dal Discorso della Montagna G. Fornari in R. Girard *La vittima e la folla* *Elections, Democracy, and Development* , 1996

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