



Movies And Mass Culture

James Naremore



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Movies and Mass Culture John Belton, 1996 On how American identity is shaped by motion pictures

Screening Out the Past Lary May, 1980 A fascinating exploration of how fundamental change occurred in twentieth century America this book demonstrates that the rise of the motion picture industry both reflected and contributed to the transformation from Victorian to modern life

Movies as Mass Communication Garth S. Jowett, James M. Linton, 1980-05 Takes a novel approach to the study of the movies viewing them as a process of mass communication Looking first at the economic determinants of the movie industry then the sociological psychological and even political aspects of film the authors examine the role of the movies in our culture and their possible future in the light of the new technologies through this book Jowett and Linton have made an outstanding contribution to the study of the relationship between a visual medium and its social context

Studies in Visual Communication

Mass Culture in Soviet Russia James von Geldern, Richard Stites, 1995-12-22 This anthology offers a rich array of documents short fiction poems songs plays movie scripts comic routines and folklore to offer a close look at the mass culture that was consumed by millions in Soviet Russia between 1917 and 1953 Both state sponsored cultural forms and the unofficial culture that flourished beneath the surface are represented The focus is on the entertainment genres that both shaped and reflected the social political and personal values of the regime and the masses The period covered encompasses the Russian Revolution and Civil War the mixed economy and culture of the 1920s the tightly controlled Stalinist 1930s the looser atmosphere of the Great Patriotic War and the postwar era ending with the death of Stalin Much of the material appears here in English for the first time A companion 45 minute audio tape ISBN 0 253 32911 6 features contemporaneous performances of fifteen popular songs of the time with such favorites as Bublichki The Blue Kerchief and Katyusha Russian texts of the songs are included in the book

Cinema of Mediocrity - The Representation of 1920s Mass Culture in King Vidor's The Crowd Peter Brüstle, 2007-03-19 Seminar paper from the year 2005 in the subject American Studies Culture and Applied Geography grade 1 3 University of Freiburg Institut für Nordamerikastudien course Literature and Culture of the 1920s language English abstract What is it that cinema goes to anticipate when flocking weekday nights to the Cinemaxxes and Cinestars throughout the world And what expected the audiences of the 1920s during the heyday of the silent film era when 100 million people a week were drawn to the movie palaces in America Bare amusement Weekend enjoyment Or rather artistically challenging avant garde films with politically provocative messages What we mostly expect of the movies is to satisfy a longing for something new and extraordinary Still today and also at the beginning of the classic Hollywood era movies have been attractive in that they have offered an alternative reality to that of actual ordinary life be it through romance action exotic scenarios or mere entertainment Especially in the 1920 with the establishment of Hollywood movie going became an enormously popular form of modern mass entertainment King Vidor's *The Crowd* 1928 however is a rare exception Its main interest is not the unknown or exotic it

does not function as an alternative reality In contrast to the mainstream Hollywood productions of the 1920s the film concentrates on normality and plainness Thus what *The Crowd* offers is a stylized and satirized portrayal of the everyday lives of exactly the audiences who were watching the film In doing so the film does not charm or arouse passionate feelings On the contrary it functions as a mirror and leaves the spectators frustrated about the meaninglessness of modern life and their own ambitions for success and consumption With its depiction of everyday middle class life and its critique of modern mass culture *The Crowd* also challenges reductionist perspectives of the roaring twenties as a permanent orgy of wild flappers and frenzied Jazz parties as is still prevalent in popular discourse today The alternative view it offers is that of a decade characterized by rising corporate power the pressure to adjust and the powerlessness of the individual against an increasing standardization in the work and leisure sphere Thus in this paper I will examine how *The Crowd* differs from the mainstream Hollywood productions of the time and in what way Vidor's film can be interpreted as a critique of 1920s mass culture

Movies and Methods Bill Nichols, 1976 VOLUME 2 *Movies and Methods* Volume II captures the developments that have given history and genre studies imaginative new models and indicates how feminist structuralist and psychoanalytic approaches to film have achieved fresh valuable insights In his thoughtful introduction Nichols provides a context for the paradoxes that confront film studies today He shows how shared methods and approaches continue to stimulate much of the best writing about film points to common problems most critics and theorists have tried to resolve and describes the internal contradictions that have restricted the usefulness of post structuralism Mini introductions place each essay in a larger context and suggest its linkages with other essays in the volume A great variety of approaches and methods characterize film writing today and the final part conveys their diversity from statistical style analysis to phenomenology and from gay criticisms to neoformalism This concluding part also shows how the rigorous use of a broad range of approaches has helped remove post structuralist criticism from its position of dominance through most of the seventies and early eighties

Publisher description *Handbook of Research on Consumption, Media, and Popular Culture in the Global Age* Ozgen, Ozlen, 2019-05-15 The mass production and diversification of media have accelerated the development of popular culture This has started a new trend in consumerism of desiring new consumption objects and devaluing those consumption objects once acquired thus creating a constant demand for new items Pop culture now canalizes consumerism both with advertising and the marketing of consumerist lifestyles which are disseminated in the mass media The *Handbook of Research on Consumption Media and Popular Culture in the Global Age* discusses interdisciplinary perspectives on media influence and consumer impacts in a globalizing world due to modern communication technology Featuring research on topics such as consumer culture communication ethics and social media this book is ideally designed for managers marketers researchers academicians and students

Popular Culture in the Age of White Flight Eric Avila, 2006-04 In *Popular Culture in the Age of White Flight* Eric Avila offers a unique argument about the restructuring of urban space in the two decades following

World War II and the role played by new suburban spaces in dramatically transforming the political culture of the United States Avila's work helps us see how and why the postwar suburb produced the political culture of balanced budget conservatism that is now the dominant force in politics how the eclipse of the New Deal since the 1970s represents not only a change of views but also an alteration of spaces George Lipsitz author of *The Possessive Investment in Whiteness* Popular Culture and Representations of Literacy Bronwyn Williams, Amy Zenger, 2007-11-13 Movies are filled with scenes of people of all ages sexes races and social classes reading and writing in widely varied contexts and purposes Yet these scenes go largely unnoticed despite the fact that these images recreate and reinforce pervasive concepts and perceptions of literacy This book addresses how everyday literacy practices are represented in popular culture specifically in mainstream widely distributed contemporary movies If we watch films carefully for who reads and writes in what settings and for what social goals we can see a reflection of the dominant functions and perceptions that shape our conceptions of literacy in our culture Such perceptions influence public and political debates about literacy instruction teachers expectations of what will happen in their classrooms and student's ideas about what reading and writing should be **Modernity and Mass Culture** James Naremore, 1991-03-22 The twelve essays in *Modernity and Mass Culture* provide a broad and captivating overview of what has come to be known as culture studies Texas Journal This is a wide ranging analysis of the relationship among industrialization democracy and art in the 20th century U S and British scholars discuss the interaction of high popular and mass art showing how Western culture as a whole is affected by the transition from the modern to the postmodern era

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