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Albert Bushnell Hart, Isaac Joslin Cox, Lawrence Hawkins Dawson

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the forces available to each side with their respective advantages and vulnerabilities evaluating the leadership qualities of the rival commanders and assessing their strategic and tactical initiatives It also accounts for the trajectory and outcome of the campaign and emphasises the fundamental significance of the struggle By holding the line the Byzantines gave Europe enough time to develop at its own pace and emerge strong enough to face down its Islamic counterpart on equal terms If Constantinople had fallen in 717 could Europe have endured as an independent entity Could Christianity have survived as major religion What would the future course of world history have been The March of Islam ,1988 The March of Civilization in Maps and Pictures C.S. Hammond & Company, 1950 Boekblad ,1989 **Pergamon General Historical** Atlas Pergamon Press (Oxford, England), A. C. Cave, 1970 Time Frame AD 600-800: The March of Islam, Indian Books in Print ,1982 The Columbia Encyclopedia ..., 1942 Timeframe ...: The march of Islam ,1999 The Generosity of Americans, Its Source, Its Achievements Arnaud C. Marts, 1966 (A.D. 600-800), Whitaker's Cumulative Book List .1966 **Classical Islam** G. E. von Grunebaum, 2017-07-28 In a book written with the poignancy and beauty appropriate to its subject matter the author opens by reminding us that the essence of a society is in a sense identical with its history Classical Islam also serves as a reminder that in the case of Islam despite its triumphs on the fields of battle telling its history is the only way open to us to render that essence accessible and show it from all sides The work offers a grand narrative of a faith that offers an interpretation of the world a way of life and a style of thinking that goes far beyond institutional or political supports The relevance of this historical perspective is beyond dispute The period from 610 A D when Muhammad received his call until the conquest of Baghdad by the Mongols in 1258 is known as the classical period of Islam This was the period of the great expansion of Islam both as a political structure and as a religious and intellectual community It established the base for the development of the high Islamic civilization of North Africa the Near East Persia and India as well as further expansion of the Islamic religious and intellectual community throughout the world This book presents an authoritative history of the period written by one of the world's leading experts on the subject Classical Islam examines the relationships both cultural and political between the Islamic world and the Mediterranean countries and India and elaborates on the economic social and intellectual factors and forces that shaped the Muslim world and molded its interactions with infidels The work is written in a clear and direct narrative form emphasizing simultaneously the major intellectual trends and the political events and tendencies of the formative period in Islamic history that still resonates today

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