



THE MAKING OF A CHRISTIAN ARISTOCRACY



Social and Religious Change
in the Western Roman Empire

MICHELE RENEE SALZMAN

Making Of A Christian Aristocracy Social

**Michele Renee Salzman, Marianne
Sághy, Rita Lizzi Testa**



Making Of A Christian Aristocracy Social:

The Making of a Christian Aristocracy Michele Renee Salzman, 2009-06-30 What did it take to cause the Roman aristocracy to turn to Christianity changing centuries old beliefs and religious traditions Salzman takes a fresh approach to this much debated question by focusing on a sampling of individual aristocratic men and women as well as on writings and archeological evidence

Band of Angels Kate Cooper, 2013-09-26 A distinguished ancient historian's elegant study of the extraordinary women who helped lay the foundations of the early Christian church Kirkus Reviews According to most recorded history women in the ancient world lived invisibly In *Band of Angels* historian Kate Cooper has pieced together their story from the few contemporary accounts that have survived Through painstaking detective work she renders both the past and the present in a new light *Band of Angels* tells the remarkable story of how a new understanding of relationships took root in the ancient world Women from all walks of life played an invaluable role in Christianity's rapid expansion Their story is a testament to what unseen people can achieve and how the power of ideas can change the world on household at a time

Continuity and Rupture in the Long Middle Ages Michael Edward Moore, 2024-08-26 The Long Middle Ages indicates a span of time extending from Antiquity across the Middle Ages to the Early Modern period The author tries to understand factors of historical continuity binding this period together and the periodic scenes of violent change that disrupted societies and traditions The Long Middle Ages were established on classical and biblical foundations while each generation interpreted and expanded on those origins The cohesion of the Long Middle Ages was brought about by continuous acts of reflection and renaissance Scholarly practices and ideas of Antiquity were taken up in the monasteries and cathedral schools of the Middle Ages while during the Renaissance and then the Baroque period thinkers looked back to Antiquity and to the Middle Ages

Continuity and Rupture in the Long Middle Ages is an interdisciplinary approach to intellectual history which puts the history of ideas in the context of cultural political religious and legal history Medieval history is the central moment while continuity and change are found in traditions extending from the Lord's Prayer AD 30 to Jean Mabillon AD 1632 1707 and onward to moderns like Ernst Cassirer and Paul Ricoeur Readers will discover new significance in historical figures like the Venerable Bede Boniface of Mainz Charlemagne and Pope Formosus in the laws of medieval kings and bishops and institutions like the monastery of Cluny These essays gathered together for the first time in this *Variorum* volume offer powerful new interpretations for students and researchers in the fields of medieval studies legal and literary interpretation legal history and the history of European intellectual life from ancient to modern times

Pagans and Christians in Late Antique Rome Michele Renee Salzman, Marianne Sághy, Rita Lizzi Testa, 2016 This book sheds new light on the religious and consequently social changes taking place in late antique Rome The essays in this volume argue that the once dominant notion of pagan Christian religious conflict cannot fully explain the texts and artifacts as well as the social religious and political realities of late antique Rome Together the essays demonstrate that the fourth century city was a more

fluid vibrant and complex place than was previously thought Competition between diverse groups in Roman society be it pagans with Christians Christians with Christians or pagans with pagans did create tensions and hostility but it also allowed for coexistence and reduced the likelihood of overt violent physical conflict Competition and coexistence along with conflict emerge as still central paradigms for those who seek to understand the transformations of Rome from the age of Constantine through the early fifth century

Official Power and Local Elites in the Roman Provinces Rada Varga,Viorica Rusu-Bolindeț,2016-11-25 Presenting a new and revealing overview of the ruling classes of the Roman Empire this volume explores aspects of the relations between the official state structures of Rome and local provincial elites The central objective of the volume is to present as complex a picture as possible of the provincial leaderships and their many and varied responses to the official state structures The perspectives from which issues are approached by the contributors are as multiple as the realities of the Roman world from historical and epigraphic studies to research of philological and linguistic interpretations and from architectural analyses to direct interpretations of the material culture While some local potentates took pride in their relationship with Rome and their use of Latin exhibiting their allegiances publicly as well as privately others preferred to keep this display solely for public manifestation These complex and complementary pieces of research provide an in depth image of the power mechanisms within the Roman state The chronological span of the volume is from Rome s Republican conquest of Greece to the changing world of the fourth and fifth centuries AD when a new ecclesiastical elite began to emerge

Early Christianity Mark Humphries,2021-01-01 Dive into the fascinating origins of Christianity with Early Christianity by Mark Humphries a comprehensive exploration of the religion s formative years that sheds light on its historical context key figures and foundational teachings Join the author as he delves into the early centuries of the Christian movement uncovering the diverse beliefs practices and challenges faced by the early followers of Jesus Set against the backdrop of the ancient world Early Christianity offers readers a window into the dynamic and rapidly evolving landscape of the first few centuries AD From the teachings of Jesus and the spread of his message to the rise of Christian communities and the persecution they faced Humphries traces the trajectory of Christianity from its humble beginnings to its emergence as a major religious force Themes of faith community and resilience permeate the narrative inviting readers to explore the enduring appeal of Christianity and its profound impact on Western civilization Through Humphries insightful analysis and engaging storytelling readers gain a deeper understanding of the cultural social and political forces that shaped the early Christian movement and continue to influence the world today With its blend of historical research and scholarly insight Early Christianity is an indispensable resource for anyone seeking to understand the roots of one of the world s major religions Mark Humphries accessible writing style and meticulous attention to detail make this book accessible to readers of all backgrounds offering a nuanced and balanced portrayal of Christianity s formative years Since its publication Early Christianity has earned praise for its comprehensive coverage of the subject matter and its engaging presentation of complex

historical concepts Humphries expertise in the field shines through in every page making this book a valuable resource for scholars students and general readers alike Prepare to embark on a journey through the early history of Christianity with *Early Christianity* by Mark Humphries Whether you re a religious studies enthusiast a history buff or simply curious about the origins of one of the world s major religions this book offers something for everyone with its richly detailed narrative insightful analysis and compelling storytelling Don t miss your chance to explore the origins of Christianity pick up your copy today and uncover the secrets of the ancient world

Constantine, Divine Emperor of the Christian Golden Age

Jonathan Bardill,2012 Constantine was the first Roman emperor to convert to Christianity The book explores the emperor s image as conveyed through literature art and architecture and shows how Constantine reconciled the tradition of imperial divinity with his monotheistic faith It demonstrates how the traditional themes and imagery of kingship were exploited to portray the emperor as the saviour of his people and to assimilate him to Christ This is the first book to study simultaneously both archaeological and historical information to build a picture of the emperor s image and propaganda It is extensively illustrated Provided by publisher

Group Identity and Religious Individuality in Late Antiquity Eric Rebillard,Jorg

Rupke,2015 To understand the past we necessarily group people together and consequently frequently assume that all of its members share the same attributes In this ground breaking volume Eric Rebillard and J rg R pke bring renowned scholars together to challenge this norm by seeking to rediscover the individual and to explore the dynamics between individuals and the groups to which they belong

Colors and Textures of Roman North Africa Elizabeth A. Clark,Zachary B.

Smith,2023-09-08 This book serves two purposes first it celebrates the career of the late Maureen Tilley second it provides a state of the field look at some of the latest scholarship on Christian North Africa in late antiquity The chapters written by both senior scholars and the next generation of North African researchers fills gaps in some of our understandings of the colorful people places and disputes that arose in the unique environment of Christian North Africa The book centers around Augustine Donatist studies and North African biblical interpretation representing Tilley s major areas of interest while also ensuring coverage of Tertullian a major figure in the North African church and one of Tilley s hobbyhorses and the pilgrimages to North Africa and other places It contributes to the field s by providing new scholarship from some of the biggest names in Christian North Africa studies Patout Burns Robin Jensen Bill Tabbernee Anthony Dupont and Allan Fitzgerald and in Patristic early Christian studies writ large Blake Leyerle and Geoffrey Dunn while demonstrating the new trajectories of Christian North Africa research from early career Alden Bass and emerging Colum Dever scholars The editors were Tilley s dissertation director the late Liz Clark and one of her last mentees Zach Smith so the entire collection has a meta view of academic genealogy knowledge flowing from Tilley s mentor through colleagues and mentees and down through and to the next generation who carry on those legacies

From Rome to Byzantium AD 363 to 565 A. D. Lee,2013-01-15

Between the deaths of the Emperors Julian 363 and Justinian 565 the Roman Empire underwent momentous changes Most

obviously control of the west was lost to barbarian groups during the fifth century and although parts were recovered by Justinian the empire's centre of gravity shifted irrevocably to the east with its focal point now the city of Constantinople. Equally important was the increasing dominance of Christianity not only in religious life but also in politics, society and culture. Doug Lee charts these and other significant developments which contributed to the transformation of ancient Rome and its empire into Byzantium and the early medieval west. By emphasising the resilience of the east during late antiquity and the continuing vitality of urban life and the economy, this volume offers an alternative perspective to the traditional paradigm of decline and fall.

The Oxford Handbook of Early Christian Ritual Rikard Roitto, 2018-11-08. Scholars of religion have long assumed that ritual and belief constitute the fundamental building blocks of religious traditions and that these two components of religion are interrelated and interdependent in significant ways. Generations of New Testament and Early Christian scholars have produced detailed analyses of the belief systems of nascent Christian communities, including their ideological and political dimensions, but have by and large ignored ritual as an important element of early Christian religion and as a factor contributing to the rise and the organization of the movement. In recent years, however, scholars of early Christianity have begun to use ritual as an analytical tool for describing and explaining Christian origins and the early history of the movement. Such a development has created a momentum toward producing a more comprehensive volume on the ritual world of Early Christianity, employing advances made in the field of ritual studies. *The Oxford Handbook of Early Christian Ritual* gives a manifold account of the ritual world of early Christianity from the beginning of the movement up to the fifth century. The volume introduces relevant theories and approaches, central topics of ritual life in the cultural world of early Christianity, and important Christian ritual themes and practices in emerging Christian groups and factions.

Chastity Nancy van Deusen, 2008-02-28. Chastity as a topic is an ideal interdisciplinary consideration since it accesses iconographical representation, the philosophical issues of purity, morality and of innocence, the legal issues of loss and punishment, the historical issues of celibacy and the legislation that topic evoked, as well as the role of chastity as a literary topos in Late Antiquity as well as the Middle Ages, for example in medieval commentary traditions and within medieval vernacular literatures. The topic of Chastity, as well as its opposing characteristics, thus provides an arena for a discussion of the transmission of Ovid and the commentaries this author provoked in the Middle Ages, the interpretation of images illustrating legal texts, cross-cultural enquiries such as the reciprocity between Christian, Muslim and Judaic interpretations of temperance, continence and abstinence, and the theological/legal issue of God's rights in excising Adam and Eve from the Garden of Eden.

Contributors: Nancy van Deusen, Frank T. Coulson, Marcia L. Colish, Uta Renate Blumenthal, Thérèse Anne Druart, Claudia Bornholdt, Susan L. Engle, Cristian Gaspar and Rafael Chodos.

Children and Asceticism in Late Antiquity Ville Vuolanto, 2016-03-03. In Late Antiquity, the emergence of Christian asceticism challenged the traditional Greco-Roman views and practices of family life. The resulting discussions on the right way to live a good Christian life provide us with a

variety of information on both ideological statements and living experiences of late Roman childhood This is the first book to scrutinise the interplay between family children and asceticism in the rise of Christianity Drawing on texts of Christian authors of the late fourth and early fifth centuries the volume approaches the study of family dynamics and childhood from both ideological and social historical perspectives It examines the place of children in the family in Christian ideology and explores how families in the late Roman world adapted these ideals in practice Offering fresh viewpoints to current scholarship Ville Vuolanto demonstrates that there were many continuities in Roman ways of thinking about children and despite the rise of Christianity the old traditions remained deeply embedded in the culture Moreover the discussions about family and children are shown to have been intimately linked to worries about the continuity of family lineage and of the self and to the changing understanding of what constituted a meaningful life

A History of the Later Roman Empire, AD 284-700 Stephen Mitchell, Geoffrey Greatrex, 2023-05-25 A sweeping historical account of the Later Roman Empire incorporating the latest scholarly research In the newly revised 3rd edition of A History of the Later Roman Empire 284 700 distinguished historians Geoffrey Greatrex and Stephen Mitchell deliver a thoroughly up to date discussion of the Later Roman Empire It includes tables of information numerous illustrations maps and chronological overviews As the only single volume covering Late Antiquity and the early Islamic period the book is designed as a comprehensive historical handbook covering the entire span between the Roman Empire to the Islamic conquests The third edition is a significant expansion of the second edition published in 2015 and includes two new chapters covering the seventh century The rest of the work has been updated and revised providing readers with a sweeping historical survey of the struggles triumphs and disasters of the Roman Empire from the accession of the emperor Diocletian in AD 284 to the closing years of the seventh century It also offers A thorough description of the massive political and military transformations in Rome s western and eastern empires Comprehensive explorations of the latest research on the Later Roman Empire Practical discussions of the tumultuous period ushered in by the Arab conquests Extensive updates revisions and corrections of the second edition Perfect for undergraduate and postgraduate students of ancient medieval early European and Near Eastern history A History of the Later Roman Empire 284 700 will also benefit lay readers with an interest in the relevant historical period and students taking a survey course involving the late Roman Empire

History and the Study of Religion Stanley Stowers, 2024 How does one understand religion Can one explain religion How does one understand the craft and discipline of the historian How can one best bring together the study of religion with the craft and discipline of the historian I am a historian who works in the study of religion and believe that the present intellectual moment offers enormous in some ways unprecedented opportunities both in the study of religion and historiography But at the same time difficulties and dangers loom together with the opportunities My specialty and prime set of examples lie in the study of ancient Mediterranean religion if indeed there is something that can rightly be called Mediterranean religion or even called religion Many specialists in the study of

religion and also many of those who study ancient cultures doubt or even reject outright religion as a cross historical category on the one hand and on the other anything common about religion across the ancient Mediterranean And some cognitive scientists who against religion specialists have argued for the centrality of gods to religion then agree with the skeptics that religion is not a coherent social object a social kind I will argue that long discredited forms of anti realism and untenable anthropocentrism haunt both groups Among other areas I work in Christianity and Judaism Do they belong to Mediterranean religion One can easily see how coming to an understanding of what religion is and what Mediterranean religion is form key questions I will argue that religion is a robust realistic entity a social kind and that ancient Mediterranean religion even with all of its great diversity operated with some key common principles It is no secret that Christianity and Judaism have presented themselves as unique and essentially untouched by an inferior and degenerate religiosity that characterized everyone else in the Mediterranean History looks different when one dispenses with such normatively heavy freight and situates the two within rather than outside of Mediterranean religion

Dining at the End of Antiquity Nicholas Hudson,2024 The history of dining is a story that cannot be told without archaeology Surviving texts tell of the opulent banquets of the wealthy elite but little attention is given to the simpler more intimate social gatherings of domestic invitation dinners This is especially true of the lower classes who are largely ignored by our sources We can however provide a voice for the underprivileged by turning to the material detritus of ancient cultures that reflects their social history Dining at the End of Antiquity brings together the material culture and literary traditions of Romans at the table to reimagine dining culture as an integral part of Roman social order Through a careful analysis of the tools and equipment of dining Nicholas Hudson uncovers significant changes to the way different classes came together to share food and wine between the fourth and sixth centuries Reconstructing the practices of Roman dining culture Hudson explores the depths of new social distances between the powerful and the dependent at the end of antiquity

Mediterranean Families in Antiquity Sabine R. Huebner,Geoffrey Nathan,2016-10-17 This comprehensive study of families in the Mediterranean world spans the Bronze Age through Late Antiquity and looks at families and households in various ancient societies inhabiting the regions around the Mediterranean Sea in an attempt to break down artificial boundaries between academic disciplines

Knowing God in Light Nichifor Tănase, Marius Portaru, Daniel Lemeni, The fall of Communism in Eastern Europe opened up a new future for theology too not least in Romania perhaps of all Orthodox nations the most open to the West Young Romanian Orthodox theologians seized the opportunity to study and research in the West availing themselves of mentors and resources hitherto denied them some have settled in the West others returned home This welcome volume displays a theological revival as young Romanian theologians draw on tradition and address new problems We can discern here a welcome confidence in the Orthodox tradition no longer on the defensive nor concerned to mark itself off from the theology of the West It is a generous Orthodoxy a term that has been used of the theological approach of the late

Metropolitan Kallistos ready to share its treasures with other Christians and eager to learn from them and engage with them

Episcopal Elections in Late Antiquity Johan Leemans, 2011 The election of a new bishop was a defining moment for local Christian communities in Late Antiquity This volume contributes to a reassessment of the phenomenon of episcopal elections from the broadest possible perspective examining the varied combination of factors personalities rules and habits that played a role in the process Building on the state of the art regarding late antique bishops and episcopal election this interdisciplinary volume of collected studies by leading scholars offers fresh perspectives by focussing on specific case studies and opening up new approaches Children in Antiquity Lesley A. Beaumont, Matthew Dillon, Nicola

Harrington, 2020-12-30 This collection employs a multi disciplinary approach treating ancient childhood in a holistic manner according to diachronic regional and thematic perspectives This multi disciplinary approach encompasses classical studies Egyptology ancient history and the broad spectrum of archaeology including iconography and bioarchaeology With a chronological range of the Bronze Age to Byzantium and regional coverage of Egypt Greece and Italy this is the largest survey of childhood yet undertaken for the ancient world Within this chronological and regional framework both the social construction of childhood and the child s life experience are explored through the key topics of the definition of childhood daily life religion and ritual death and the information provided by bioarchaeology No other volume to date provides such a comprehensive systematic and cross cultural study of childhood in the ancient Mediterranean world In particular its focus on the identification of society specific definitions of childhood and the incorporation of the bioarchaeological perspective makes this work a unique and innovative study Children in Antiquity provides an invaluable and unrivalled resource for anyone working on all aspects of the lives and deaths of children in the ancient Mediterranean world

The book delves into Making Of A Christian Aristocracy Social. Making Of A Christian Aristocracy Social is a crucial topic that needs to be grasped by everyone, from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into Making Of A Christian Aristocracy Social, encompassing both the fundamentals and more intricate discussions.

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6. In chapter 5, this book will draw a conclusion about Making Of A Christian Aristocracy Social. The final chapter will summarize the key points that have been discussed throughout the book.

The book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Making Of A Christian Aristocracy Social.

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