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**W. MICHAEL GEAR AND  
KATHLEEN O'NEAL GEAR**



He is the loneliest little boy on earth...  
and he must be destroyed.

# Raising Abel

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# Raising Abel

**Mark A. McIntosh**



## **Raising Abel:**

*Raising Abel*, 2003-06-01      *Raising Abel* James Alison, 1996 *Raising Abel* is a theological exploration of a huge change of mind the change which the apostolic group underwent as a result of the Resurrection and how that paradigm can transform the world today Making use of the thought of Rene Girard the author shows how the God who was revealed by Jesus subverted the violent language imagery and expectations of the early Christians      **A Human Catechism** Joel David Aguilar Ramirez, 2024-01-26 *A Human Catechism* is a theopoetic journey It is the integration of personal experience theological reflection and contextual analysis This book proposes a radical way of discipleship in which we are invited to run the risk of positively imitating one another through the imitation of Christ If violence happens through the imitation of one another maybe good things do too As the reader embarks on a contextually self reflective journey this book invites us to take the chance of believing in a God in whom there is no violence *A Human Catechism* will be a journey from what seemed impossible to what became second nature all the way to becoming responsible for modeling a way of being otherwise to those around us      **Bloodless Atonement?** Benjamin J. Burkholder, 2017-06-27 Does the Messiah have to die to pay for his people's sins Is the cross of Jesus an atoning sacrifice In recent decades a burgeoning number of theologians have answered the aforementioned questions in the negative In fact some like Rene Girard have gone so far as to assert that seeing the cross as an atoning sacrifice undermines the very essence of the New Testament Gospels While Girard and others following in a similar vein have offered provocative alterations to soteriology that no longer need Jesus's death to acquire forgiveness from God does a bloodless atonement have biblical support Does a nonviolent understanding of the atonement harmonize with the Gospels This particular volume answers these questions with a fresh look at the Synoptic portraits of the Last Supper accounts In them Jesus expounds upon the significance of his death by using the Passover symbols of bread and wine More importantly in these passages in the Gospels we find the fullest articulation of how Jesus's death benefits his followers Holding a wealth of dense theological riches these passages provide theological parameters that can inform contemporary soteriological development especially that which appeals to the New Testament for its basis Conversant with both biblical studies and contemporary theology the work seeks to bring the best of both fields into conversation in productive new ways

**Visceral Resonance** Ann Sirek, 2020-10-30 It is possible to eclipse a felt sense of physical dread or the expansive feeling of flourishing with the cognitive habit of universalizing our experience We belong to a culture that surrenders the sacred vitality and dynamism of sensed experience to critical analytic cognition Cognitive theories and emotions as cognitions dominate our understanding of the self physiologic and anatomic models of normalcy dictate our approach to the body socio economic models of global utility shape the common good abstract moral principles eclipse the holistic sensation of advance towards flourishing Following Thomas Aquinas on the sensory nature this book outlines a different approach in which the depth that lies under cognition and emotion is exposed allowing human movement to come into focus Such movements as

recoil contraction embrace glee letting go crying etc the passions arise from the sensory interiority where imprinted experiences of body memory are concealed and shaped by the rational non intellectual cogitative sense with meanings of harm and or wellness When movement is retained as sensory experience and not universalized by the mind then the experience of a sufferer becomes permissible in ethics discourse as an expressed felt sense of emerging mysteriously from dread and advancing towards flourishing

Resurrection and Moral Imagination Sarah Bachelard, 2016-04-08 Moral life gathers its shape force and meaning in relation to an underlying sense of reality imaginatively conceived Significant contemporary writing in philosophy appeals to the concept of transcendence to explore what is deepest in our moral experience but leaves this notion theologically unspecified This book reflects on the appeal to transcendence in ethics with reference to the Resurrection of Jesus Bachelard argues that the Resurrection reveals that the ultimate reality in which human life is held is gracious forgiving and reconciling a Goodness that is for us Faith in this testimony transforms the possibilities of moral life both conceptually and in practice It invites our participation in a goodness experienced non dualistically as grace and so profoundly affects the formation of the moral self the practice of moral judgement and the shape of moral concepts From this perspective contemporary philosophical discussion about transcendence in moral thought is cast in a new light and debates about the continuity between theological and secular ethics gain a thoroughly new dimension Bachelard demonstrates that placing the Resurrection at the heart of our ethical reflection resonates with the deepest currents of our lived moral experience and transfigures our approach to moral life and thought

**Family of the Heart** Catherine Lievens, 2019-05-24 Philip's life is in limbo He can't leave the house where he was taken when he was rescued from Oscar the man who raped him until he got pregnant with a boy He isn't sure he wants to anyway He and Myron are safe there and for the first time in his life he has friends people who care for him He even has a crush on Abel one of the council members but he knows nothing can come of it Abel has his life in hand He has an important job and no reason to be interested in Philip not with the kind of baggage Philip comes with Abel has had a crush on Philip since the first time he saw him He hasn't told him anything because he knows it's not the right moment Philip's son is only a few months old and neither of them can leave the Bishop house Abel can't help but hover close though helping with Myron when Philip needs him to and falling deeper in love with him as the days pass The council is still torn in half even now that Oscar is dead The man who is going to choose his replacement Alpha Grimes is the same man who handed Philip off to Oscar and that means nothing good can come out of his decision But when Alpha Grimes dies everything becomes possible again

**Resisting Violence and Victimisation** Joel Hodge, 2016-03-23 The reality and nature of religious faith raises difficult questions for the modern world questions that re present themselves when faith has grown under the most challenging circumstances In East Timor widespread Christian faith emerged when suffering and violence were inflicted on the people by the state This book seeks a deeper understanding of faith and violence exploring how Christian faith and solidarity affected the hope and resistance of

the East Timorese under Indonesian occupation in their response to state sanctioned violence Joel Hodge argues for an understanding of Christian faith as a relational phenomenon that provides personal and collective tools to resist violence Grounded in the work of mimetic theorist Ren Girard Hodge contends that the experience of victimisation in East Timor led to an important identification with Jesus Christ as self giving victim and formed a distinctive communal and ecclesial solidarity The Catholic Church opened spaces of resistance and communion that allowed the Timorese to imagine and live beyond the violence and death perpetrated by the Indonesian regime Presenting the East Timorese stories under occupation and Girard s insights in dialogue this book offers fresh perspectives on the Christian Church s ecclesiology and mission

**“Just a thought...” -e.: Manna for the Mind** Ed Cook,2011-07 This thought provoking book offers short readings on a wide variety of topics prompted by Dr Ed Cook s engagement with culture and the Christian faith In the age of sound bites and instant gratification we sometimes forget that elements of our life deserve more consideration than can be expressed in tweets posts and Facebook status updates The chapters are short the writing is pithy and the pages will prompt readers to develop and contemplate their own questions regarding this brave new world in which we find ourselves at the start of the twenty first century Just as in life the joy is often in the journey rather than the destination The richness of this reading experience may often be found in the questions contemplated rather than in answers discovered So read enjoy and think a bit You may not agree with everything presented but remember no offense is intended because after all what s offered is just a thought

*People of the Lakes* Kathleen O'Neal Gear,W. Michael Gear,1995-06 Otter a Mississippi Valley trader undertakes a perilous journey to lead the Mound Builders to prosperity while Star Shell a chief s daughter accompanies him toward Niagara Falls to destroy an evil totemic mask

**Violence, Transformation, and The Sacred: "They shall be called Children of God"** Margaret Pfeil and Tobias L. Winright,2012

**Mimetic Theory and Its Shadow** Scott Cowdell,2023-08-01 Leading Girardian theologian Scott Cowdell seeks to resolve a long standing challenge to mimetic theory that it entails a fundamental brutishness an ontological violence Girard s account of scapegoating violence seen as providing the initial stability for our species to emerge and consolidate hardly seems compatible with Christian belief in God s good creation with violence only appearing after a subsequent Fall The brilliant but controversial theologian John Milbank has long raised this concern about Girard grounded in a remarkably sophisticated though seldom fathomed philosophical theology Unpacking Milbank s program along with Girard s recasting of Continental philosophy in light of mimetic theory Cowdell finds a way between two apparently irreconcilable positions With irenic spirit but analytic tenacity he probes for ways through Milbank s arguments while pressing on growth points in Girard s Cowdell s proposals involve reframing divine creation in light of salvation history reimagining divine participation by thinking Christ and evolution together and developing a semiotic approach to mimetic theory that delivers ontological peace hermeneutically Cowdell shows how Girard s vision of human transformation through faith in Christ reveals a different world beyond ontological violence while

preserving the divine participation that Milbank champions      *The Postmodern Saints of France* Colby Dickinson,2013-07-18 From the mid to the late 20th century various French thinkers have at times toyed with the label of the saint applying it to friends colleagues the revered and even the worshipped such as Genet Sartre Camus or Foucault Despite this profaning of the term however here are many subtle truths which emerge from its usage among such writers This volume is devoted to exploring certain varied notions of the saint in recent French philosophical and literary thought from within a theological context offering insights and valuable contributions toward how we understand sainthood in cultural philosophical and religious terms Each essay focuses on the convergence of a particular author's work and their various reformulations of saintliness in their writings whether this concept is directly expressed in their writings or not In general the aim of the volume is to develop a critical engagement between each author's philosophical worldview and historical notions of sainthood such that we are capable of providing new understandings of what a saint could be said to be in our world today

**Experiencing God in the Gospel of John** Anthony Kelly, Francis J. Moloney, 2003 A theological study on the Gospel of John that is strongly determined by contemporary biblical scholarship      James Alison and a Girardian Theology John P. Edwards, 2020-05-14 Opening with a Foreword by James Alison this volume is the first in depth treatment of Alison's theological method John P Edwards shows that Alison's theological project outstrips Ren Girard's application of mimetic theory to theology He concludes that an explicitly Christian theological perspective is necessary for providing a fully coherent account of Girard's notions of conversion and mimetic desire This volume grounds Alison's theological method in his understanding of the ongoing interaction between conversion and theological reflection which is informed by his use of mimetic theory While Alison describes this method as theology in the order of the discovery the author refers to it as an inductive theology The volume closes by demonstrating that such a theology bears fruit in a renewed understanding of the value of Christian doctrines and particularly the doctrine of revelation      **Divine Teaching** Mark A. McIntosh, 2017-09-05 This innovative work is an introduction to Christian theology with a difference Not only does it interpret with clarity and energy fundamental Christian beliefs but it also shows how and why these beliefs arose promoting an understanding of theological reflection that encourages readers to think theologically themselves From Irenaeus and Aquinas to Girard from Augustine to Zizioulas and contemporary feminist thought Divine Teaching explores the ways in which major thinkers in the Christian tradition have shaped theology through the wide variety of their encounters with God It makes theological study adventurous and interactive not necessarily requiring a faith commitment from all but allowing readers a thoughtful involvement in the subject that takes seriously the Christian vision of God as the ultimate teacher of theology Divine Teaching An Introduction to Christian Theology is an imaginative and lively analysis of the Christian way of thinking offering vivid and informing insight into the history and practice of Christian theology      **From Stone to Living Word: Letting the Bible Live Again** ,      Living the Sabbath (The Christian Practice of Everyday Life) Norman Wirzba, 2006-12-01 Sabbath is

one day a week when we should rest from our otherwise harried lives right In Living the Sabbath Norman Wirzba leads us to a much more holistic and rewarding understanding of Sabbath keeping Wirzba shows how Sabbath is ultimately about delight in the goodness that God has made in everything we do every day of the week With practical examples Wirzba unpacks what that means for our daily lives at work in our homes in our economies in school in our treatment of creation and in church This book will appeal to clergy and laypeople alike and to all who are seeking ways to discover the transformative power of Sabbath in their lives today      **René Girard and the Nonviolent God** Scott Cowdell, 2018-11-30 In his latest book on the ground breaking work of Ren Girard 1923 2015 Scott Cowdell sets out a new perspective on mimetic theory and theology he develops the proposed connection between Girardian thought and theological dramatic theory in new directions engaging with issues of evolutionary suffering and divine providence inclusive Christian uniqueness God s judgment nonviolent atonement and the spiritual life Cowdell reveals a powerful illuminating and life enhancing synergy between mimetic theory and Christianity at its best With religion widely seen as increasingly violent and intransigent the true Christian emphasis on divine solidarity mercy and healing is in danger of being lost Ren Girard provides a countervailing voice He emerges from Cowdell s study not only as a necessary dialogue partner for theology today but as a global prophet offering hope and challenge in equal measure Ren Girard was a Catholic cultural theorist whose mimetic theory achieved a powerful symbiosis of social science with scripture and theology yielding a unique perspective on humanity s origins violent history and future prospects Cowdell maps this synergy revealing theological themes present from Girard s earliest writings to the latest less familiar publications He resolves a number of theological challenges to Girard s work engaging mimetic theory in fruitful dialogue with key themes movements and thinkers in theology today Bringing a distinctive Anglican voice to a largely Catholic debate Cowdell gives an orthodox theological account of Girard s intellectual achievement bearing witness to Christianity s nonviolent God This book will be of great interest to theologians seminarians and clergy of all traditions Girardians and Christian peace activists      **Religion and Violence** Dominic Arcamone, 2016-02-25 The aim of Religion and Violence is to engage dialectically key symbols of religiously motivated violence through the insights of Bernard Lonergan Sociologists and psychologists argue the link between religion and violence but religion is viewed more as part of the problem and not part of the solution to violence Bernard Lonergan s insights have helped the author arrive at a number of conclusions regarding the link between religion and violence He argues that there is a difference between distorted religion and genuine religion between authenticity and inauthenticity of the subject Distorted religion has the capacity to shape traditions in ways that justify violence while genuine religion heals persons helps them make different moral decisions when confronted with situations of conflict and aims to explore new ways of understanding themselves as shaping history toward progress

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