

The Making of
MENZENDERS
COMEDY

Sander M. Goldberg

Making Of Menanders Comedy

Susan Lape



Making Of Menanders Comedy:

The Making of Menander's Comedy Sander M. Goldberg, 2014-01-13 The discovery on papyrus of plays by Menander the greatest writer of Greek New Comedy at last makes possible an evaluation on his own terms of an ancient author who through the adaptations of Plautus and Terence profoundly influenced the course of western drama The present study establishes a critical perspective for understanding the kind of comedy Menander wrote his roots the theatrical effects he sought and the extent of his achievement Chapters on the major plays analyse their techniques of construction and characterisation suggesting both the strengths and the limitations of Menander's comic tradition This study is based on the Oxford Greek text but cites all ancient authors in translation to open the discussion to a wider audience An introductory chapter places the tradition of New Comedy in the history of drama and modern parallels are drawn wherever helpful It will therefore be of value to students of drama as well as to classicists **The Making of Menander's Comedy** Sander Michael Goldberg, 1982 *Menander and the Making of Comedy* J. M. Walton, Peter D. Arnott, 1996-02-28 An engaging introduction to the plays and dramatic method of the most highly regarded comic writer of the classical period **Menander and the Making of Comedy** J. M. Walton, Peter D. Arnott, 1996-02-28 An engaging introduction to the plays and dramatic method of the most highly regarded comic writer of the classical period **Encyclopedia of Ancient Greece** Nigel Guy Wilson, 2006 Examining every aspect of the culture from antiquity to the founding of Constantinople in the early Byzantine era this thoroughly cross referenced and fully indexed work is written by an international group of scholars This Encyclopedia is derived from the more broadly focused Encyclopedia of Greece and the Hellenic Tradition the highly praised two volume work Newly edited by Nigel Wilson this single volume reference provides a comprehensive and authoritative guide to the political cultural and social life of the people and to the places ideas periods and events that defined ancient Greece **The Comedy of Menander** Netta Zagagi, 1995 Menander 342-293 BC was the greatest dramatist of Greek New Comedy which has influenced the course of Western drama both in its realism and in its romanticism Until recently his influence was exercised almost entirely through his Latin adapters Plautus and Terence Since 1908 however large parts of his comedies have come to light in papyri discovered in Egypt and so for the first time we have been able to appreciate Menander's art on the basis of his own writings This book one of the first to attempt such an overall appreciation explores the many sides of Menander's dramatic art emphasizing the versatility and originality of his plays achieved within but sometimes in the face of the conventions of a well established comic tradition and the conservative expectations of his audience Professor Zagagi analyzes the plots of many of Menander's comedies including numerous scenes and passages and deals with such topics as convention and variation ways of varying traditional situations and techniques the function of the Chorus repetition vs surprise Menander's treatment of human character and emotions the realistic and divine dimensions of his dramas as well as his use of the laws and social customs of his age and place Menander's familiarity with his audiences their tasks outlook and

demands of a good comedy is explored through the study of his versatile dramatic techniques **American Journal of Philology** Basil Lanneau Gildersleeve, Charles William Emil Miller, Benjamin Dean Meritt, Tenney Frank, Harold Fredrik Cherniss, Henry Thompson Rowell, 1920 Each number includes Reviews and book notices **Bryn Mawr College Calendar** Bryn Mawr College, 1910 **Calendar** Bryn Mawr College, 1909 *The Periodical*, 1921 **Plautus** Titus Maccius Plautus, 2008 This anthology contains English translations of four plays by one of the best practitioners of Roman comedy Plautus The plays *Casina* *Amphitryon* *Captivi* and *Pseudolus* provide an introduction to the world of Roman comedy As with all Focus translations the emphasis is on a handsomely produced inexpensive readable edition that is close to the original with an extensive introduction notes and appendices *Selections from Menander* Menander (of Athens.), 1927 **The Classical World**, 1913 *Reproducing Athens* Susan Lape, 2009-01-10 *Reproducing Athens* examines the role of romantic comedy particularly the plays of Menander in defending democratic culture and transnational polis culture against various threats during the initial and most fraught period of the Hellenistic Era Menander's romantic comedies which focus on ordinary citizens who marry for love are most often thought of as entertainments devoid of political content Against the view Susan Lape argues that Menander's comedies are explicitly political His nationalistic comedies regularly conclude by performing the laws of democratic citizen marriage thereby promising the generation of new citizens His transnational comedies on the other hand defend polis life against the impinging Hellenistic kingdoms either by transforming their representatives into proper citizen husbands or by rendering them ridiculous romantic losers who pose no real threat to citizen or city In elaborating the political work of romantic comedy this book also demonstrates the importance of gender kinship and sexuality to the making of democratic civic ideology Paradoxically by championing democratic culture against various Hellenistic outsiders comedy often resists the internal status and gender boundaries on which democratic culture was based Comedy's ability to reproduce democratic culture in scandalous fashion exposes the logic of civic inclusion produced by the contradictions in Athens's desperately politicized gender system Combining careful textual analysis with an understanding of the context in which Menander wrote *Reproducing Athens* profoundly changes the way we read his plays and deepens our understanding of Athenian democratic culture *Making of the West, Volume I: To 1750* Lynn Hunt, Thomas R. Martin, Barbara H. Rosenwein, Bonnie G. Smith, 2012-02-01 Students of Western civilization need more than facts They need to understand the cross cultural global exchanges that shaped Western history to be able to draw connections between the social cultural political economic and intellectual happenings in a given era and to see the West not as a fixed region but a living evolving construct These needs have long been central to *The Making of the West* The book's chronological narrative emphasizes the wide variety of peoples and cultures that created Western civilization and places them together in a common context enabling students to witness the unfolding of Western history understand change over time and recognize fundamental relationships **Comedy** Meghan Duffy, Daniel Charles Gerould, 2006 An essential guide

and resource providing authors titles and publication data for over a thousand books and articles devoted to this most elusive of genres **Intertextualität in Der Griechisch-römischen Komödie** Niall W. Slater, Bernhard Zimmermann, 1993
 The New Greek Comedy Philippe-Ernest Legrand, 1917 The Classical Outlook , 1996 **Introduction to the New Testament: History, culture, and religion of the Hellenistic age** Helmut Koester, 1995 While the first American edition of this book published more than a decade ago was a revised translation of the German book Einführung in das Neue Testament this second edition of the first volume of the Introduction to the New Testament is no longer dependent upon a previously published German work The author hopes that for the student of the New Testament it is a useful introduction into the many complex aspects of the political cultural and religious developments that characterized the world in which early Christianity arose and by which the New Testament and other early Christian writings were shaped

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