

SECOND STORIES

*The Politics of Language, Form, and Gender in Early
American Fictions*

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CYNTHIA S JORDAN



Second Stories The Politics Of Language Form And Gender In Early American Fictions

Sharon M. Harris



Second Stories The Politics Of Language Form And Gender In Early American Fictions:

Second Stories Cynthia S. Jordan, 1989 *Second Stories* offers an innovative reexamination of selected texts by seven major figures in American literature Combining close reading with a powerful ideological argument Cynthia Jordan demonstrates that a concern with the patriarchal politics of language informs both the thematic content and overall shape of much of the fiction of these writers

Redefining the Political Novel Sharon M. Harris, 1995 While critical studies of the American political novel date from the 1920s such considerations of the genre have failed whether wittingly or unwittingly to recognize works by women The exclusion is usually based on a distinction between social novels and political novels and the result is an understanding of the political as a largely male province In this thought provoking collection of essays the contributors seek not simply to add works by women to the canon of political novels but rather to demand a conceptual revolution one that questions the very precepts on which the canon is based This redefinition of the political novel takes many factors into account including gender race and class and their relation to our most basic conceptions of literary and aesthetic value

Citizen, Mother, Worker Emilie Stoltzfus, 2004-07-21 During World War II American women entered the workforce in unprecedented numbers and many of them relied on federally funded child care programs At the end of the war working mothers vigorously protested the termination of child care subsidies In *Citizen Mother Worker* Emilie Stoltzfus traces grassroots activism and national and local policy debates concerning public funding of children's day care in the two decades after the end of World War II Using events in Cleveland Ohio Washington D C and the state of California Stoltzfus identifies a prevailing belief among postwar policymakers that women could best serve the nation as homemakers Although federal funding was briefly extended after the end of the war grassroots campaigns for subsidized day care in Cleveland and Washington met with only limited success In California however mothers asserted their importance to the state's economy as productive citizens and won a permanent state funded child care program In addition by the 1960s federal child care funding gained new life as an alternative to cash aid for poor single mothers These debates about the public's stake in what many viewed as a private matter help illuminate America's changing social political and fiscal priorities as well as the meaning of female citizenship in the postwar period

Gender Protest and Same-Sex Desire in Antebellum American Literature David Greven, 2016-04-22 Expanding our understanding of the possibilities and challenges inherent in the expression of same sex desire before the Civil War David Greven identifies a pattern of what he calls gender protest and sexual possibility recurring in antebellum works He suggests that major authors such as Margaret Fuller Edgar Allan Poe Herman Melville and Nathaniel Hawthorne consciously sought to represent same sex desire in their writings Focusing especially on conceptions of the melancholia of gender identification and shame Greven argues that same sex desire was inextricably enmeshed in scenes of gender role strain as exemplified in the extent to which *The Narrative of Arthur Gordon Pym* depicts masculine identity adrift and in disarray Greven finds similarly compelling representations of gender protest in Fuller's exploration of the crisis of

gendered identity in *Summer on the Lakes* in Melville's representation of Redburn's experience of gender nonconformity and in Hawthorne's complicated delineation of desire in *The Scarlet Letter*. As Greven shows, antebellum authors not only took up the taboo subjects of same sex desire and female sexuality but were adept in their use of a variety of rhetorical means for expressing the inexpressible.

U.S. History As Women's History Linda K. Kerber, Alice Kessler-Harris, Kathryn Kish Sklar, 2000-11-09 This outstanding collection of fifteen original essays represents innovative work by some of the most influential scholars in the field of women's history. Covering a broad sweep of history from colonial to contemporary times and ranging over the fields of legal, social, political, and cultural history, this book, according to its editors, intrudes into regions of the American historical narrative from which women have been excluded or in which gender relations were not thought to play a part. The book is dedicated to pioneering women's historian Gerda Lerner, whose work inspired so many of the contributors, and it includes a bibliography of her works. The contributors include Linda K. Kerber on women and the obligations of citizenship; Kathryn Kish Sklar on two political cultures in the Progressive Era; Linda Gordon on women, maternalism, and welfare in the twentieth century; Alice Kessler-Harris on the Social Security Amendments of 1939; Nancy F. Cott on marriage and the public order in the late nineteenth century; Nell Irvin Painter on soul murder as a legacy of slavery; Judith Walzer Leavitt on Typhoid Mary and early twentieth-century public health; Estelle B. Freedman on women's institutions and the career of Miriam Van Waters; William H. Chafe on how the personal translates into the political in the careers of Eleanor Roosevelt and Allard Lowenstein; Jane Sherron De Hart on women, politics, and power in the contemporary United States; Barbara Sicherman on reading *Little Women*; Joyce Antler on the Emma Lazarus Federation's efforts to promulgate women's history; Amy Swerdlow on Left feminist peace politics in the cold war; Ruth Rosen on the origins of contemporary American feminism among daughters of the fifties; Darlene Clark Hine on the making of Black Women in America. An Historical Encyclopedia.

National Manhood Dana D. Nelson, 1998-10-14 *National Manhood* explores the relationship between gender, race, and nation by tracing developing ideals of citizenship in the United States from the Revolutionary War through the 1850s. Through an extensive reading of literary and historical documents, Dana D. Nelson analyzes the social and political articulation of a civic identity centered around the white male and points to a cultural moment in which the theoretical consolidation of white manhood worked to ground and perhaps even found the nation. Using political, scientific, medical, personal, and literary texts ranging from the Federalist papers to the ethnographic work associated with the Lewis and Clark expedition to the medical lectures of early gynecologists, Nelson explores the referential power of white manhood: how and under what conditions it came to stand for the nation and how it came to be a fraternal articulation of a representative and civic identity in the United States. In examining early exemplary models of national manhood and by tracing its cultural generalization, *National Manhood* reveals not only how an impossible ideal has helped to form racist and sexist practices but also how this ideal has simultaneously privileged and oppressed white men who in measuring themselves

against it are able to disavow their part in those oppressions Historically broad and theoretically informed National Manhood reaches across disciplines to engage those studying early national culture race and gender issues and American history literature and culture

Love on the Rocks Lori Rotskoff,2002 A cultural history of drinking and alcoholism from Prohibition to the mid 1960s focusing on how gender norms and ideologies of marriage shaped Americans views and experiences of drinking

A Passion for Consumption Anna Sonser,2001 By exposing the literary motifs of subversion and seduction inherent in these works as disruptive to the flow circulation and expansion of value A Passion for Consumption positions American literary culture as an extension of commodity economics

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Signatures of Citizenship Susan Zaeske,2003 This history of women s antislavery petitioning shows how this form of activism not only contributed to the success of the abolitionist movement but also proved to be a watershed moment in the emergence of American women as political actors

Captain Ahab Had a Wife Lisa Norling,2014-02-01 During the eighteenth and nineteenth centuries the whaling industry in New England sent hundreds of ships and thousands of men to distant seas on voyages lasting up to five years In Captain Ahab Had a Wife Lisa Norling taps a rich vein of sources including women s and men s letters and diaries shipowners records Quaker meeting minutes and other church records newspapers and magazines censuses and city directories to reconstruct the lives of the Cape Horn widows left behind onshore Norling begins with the emergence of colonial whalefishery on the island of Nantucket and then follows the industry to mainland New Bedford in the nineteenth century tracking the parallel shift from a patriarchal world to a more ambiguous Victorian culture of domesticity Through the sea wives compelling and often poignant stories Norling exposes the painful discrepancies between gender ideals and the reality of maritime life and documents the power of gender to shape both economic development and individual experience

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web may 4 2020 the structured nature of explicit instruction often leads to the assumption that explicit instruction is the

same as direct instruction which has recently been the

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web explicit instruction is where you guide teachers these are the key skills this is the template that you follow to impart those key skills to kids in a way that the kids are involved in their learning understand how they are being taught and are able to reflect on their

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