

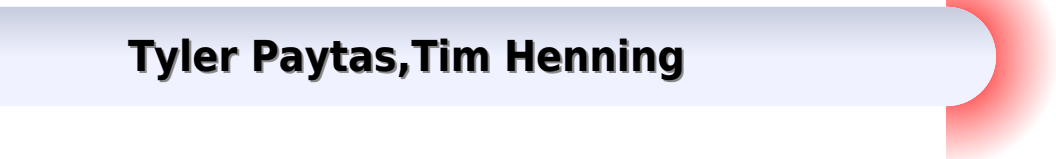
Rational Egoism

A SELECTIVE AND CRITICAL HISTORY

Robert Shaver

Rational Egoism A Selective And Critical History

Tyler Paytas, Tim Henning



Rational Egoism A Selective And Critical History:

Rational Egoism Robert Shaver,1999 This book is an extensive history and evaluation of rational egoism

Kantian and Sidgwickian Ethics Tyler Paytas,Tim Henning,2020-06-10 Immanuel Kant and Henry Sidgwick are towering figures in the history of moral philosophy Kant's views on ethics continue to be discussed and studied in detail not only in philosophy but also theology political science and legal theory Meanwhile Sidgwick is emerging as the philosopher within the utilitarian tradition who merits the same meticulous treatment that Kant receives As champions of deontology and consequentialism respectively Kant and Sidgwick disagree on many important issues However close examination reveals a surprising amount of consensus on various topics including moral psychology moral epistemology and moral theology This book presents points of agreement and disagreement in the writings of these two giants of philosophical ethics The chapters will stimulate discussions among moral theorists and historians of philosophy by applying cutting edge scholarship on each philosopher to shed light on some of the more perplexing arguments and views of the other and by uncovering and examining points of agreement between Sidgwick and Kant as possible grounds for greater convergence in contemporary moral philosophy This is the first full length volume to investigate Sidgwick and Kant side by side It will be of major interest to researchers and advanced students working in moral philosophy and its history

The 17th and 18th Centuries Frank N. Magill,2013-09-13 Each volume of the Dictionary of World Biography contains 250 entries on the lives of the individuals who shaped their times and left their mark on world history This is not a who's who Instead each entry provides an in depth essay on the life and career of the individual concerned Essays commence with a quick reference section that provides basic facts on the individual's life and achievements The extended biography places the life and works of the individual within an historical context and the summary at the end of each essay provides a synopsis of the individual's place in history All entries conclude with a fully annotated bibliography

Global Journalism Ethics Stephen J.A. Ward,2010-03-26 An argument for a new system of ethics in journalism that will take into account its global reach and impact

The Shorter Routledge Encyclopedia of Philosophy Edward Craig,2005-11-29 The Shorter REP presents the very best of the acclaimed ten volume Routledge Encyclopedia of Philosophy in a single volume It makes a selection of the most important entries available for the first time and covers all you need to know about philosophy from Aristotle to Wittgenstein and animals and ethics to scientific method Comprising over 900 entries and covering the major philosophers and philosophical topics The Shorter REP includes the following special features Unrivalled coverage of major philosophers themes movements and periods making the volume indispensable for any student or general reader Fully cross referenced Revised versions of many of the most important entries including fresh suggestions for further reading Over twenty brand new entries on important new topics such as Cloning and Sustainability entries by many leading philosophers such as Bernard Williams Martha Nussbaum Richard Rorty Onora O'Neill T.M. Scanlon and Anthony Appiah Striking new text design to help locate key entries quickly and easily An

outstanding guide to all things philosophical The Shorter Routledge Encyclopedia of Philosophy provides an unrivalled introduction to the subject for students and general readers alike *Knowing Right From Wrong* Kieran Setiya, 2012-11-29 Can we have objective knowledge of right and wrong of how we should live and what there is reason to do The thought that we can is beset by sceptical problems In the face of radical disagreement can we be sure that we are not deceived If the facts are independent of what we think is our reliability a mere coincidence Can it be anything but luck when our beliefs are true In *Knowing Right From Wrong* Kieran Setiya confronts these questions in their most compelling and articulate forms the argument from ethical disagreement the argument from reliability and coincidence and the argument from accidental truth In order to resist the inference from disagreement to scepticism he argues we must reject epistemologies of intuition coherence and reflective equilibrium The problem of disagreement can be solved only if the basic standards of epistemology in ethics are biased towards the truth In order to solve the problem of coincidence we must embrace arguments for reliability in ethics that rely on ethical beliefs Such arguments do not beg the question in an epistemically damaging way And in order to make sense of ethical knowledge as non accidental truth we must give up the independence of ethical fact and belief We can do so without implausible predictions of convergence or relativity if the facts are bound to us through the natural history of human life If there is objective ethical knowledge human nature is its source **Economics, Sustainability, and Democracy** Christopher L. Nobbs, 2013 This text argues that the major economic problems of the present century involve issues of public goods and common pool resources with which orthodox economic theory based as it is on private markets is ill equipped to deal **Sidgwickian Ethics** David Phillips, 2011-07-01 Henry Sidgwick's *The Methods of Ethics* is one of the most important books in the history of moral philosophy But it has not hitherto received the kind of sustained scholarly attention its stature merits David Phillips aims in *Sidgwickian Ethics* to do something that has surprisingly not been done before to interpret and evaluate the central argument of the *Methods* in a way that brings out the important conceptual and historical connections between Sidgwick's views and contemporary moral philosophy Sidgwick distinguished three basic methods utilitarianism egoism and dogmatic intuitionism And he focused on two conflicts between utilitarianism and dogmatic intuitionism and between utilitarianism and egoism Sidgwick believed he could largely resolve the conflict between utilitarianism and dogmatic intuitionism but could not resolve the conflict between utilitarianism and egoism Phillips suggests that the best way to approach Sidgwick's ideas is to start with his views on these two conflicts and with the metaethical and epistemological ideas on which they depend Phillips interprets and largely defends Sidgwick's non naturalist metaethics and moderate intuitionist moral epistemology But he argues for a verdict on the two conflicts different from Sidgwick's own Phillips claims that Sidgwick is less successful than he thinks in resolving the conflict between utilitarianism and dogmatic intuitionism and that Sidgwick's treatment of the conflict between utilitarianism and egoism is more successful than he thinks in that it provides the model for a plausible view of practical reason Phillips's book will be of interest to two

different groups of readers to students seeking a brief introduction to Sidgwick's most important ideas and a guidebook to the Methods and to scholars in ethics and the history of ideas concerned with Sidgwick's seminal contribution to moral philosophy

The Virtuous Physician James A. Marcum, 2012-01-03 Although modern medicine enjoys unprecedented success in providing excellent technical care many patients are dissatisfied with the poor quality of care or the unprofessional manner in which physicians sometimes deliver it Recently this patient dissatisfaction has led to quality of care and professionalism crises in medicine In this book the author proposes a notion of virtuous physician to address these crises He discusses the nature of the two crises and efforts by the medical profession to resolve them and then he briefly introduces the notion of virtuous physician and outlines its basic features Further virtue theory is discussed along with virtue ethics and virtue epistemology and specific virtues especially as they relate to medicine The author also explores the ontological priority of caring as the metaphysical virtue for grounding the notion of virtuous physician and two essential ontic virtues care and competence In addition to this he examines the transformation of competence into prudent wisdom and care into personal radical love to forge the compound virtue of prudent love which is sufficient for defining the virtuous physician Lastly two clinical case stories are reconstructed which illustrate the various virtues associated with medical practice and it is discussed how the notion of virtuous physician addresses the quality of care and professionalism crises

The Bloomsbury Companion to Hobbes S.A. Lloyd, 2012-12-06 Thomas Hobbes 1588-1679 is widely held to be one of the most important thinkers in the history of philosophy His contributions to ethics political philosophy and psychology in particular were hugely innovative and he was regarded by his contemporaries as a major intellectual figure This comprehensive and accessible guide to Hobbes's life and work features 120 specially commissioned entries written by a team of leading experts in the field of seventeenth century philosophy and political thought covering every aspect of Hobbes's ideas The Companion presents a comprehensive overview of the major themes and topics in Hobbes's work in particular within the fields of language political philosophy moral philosophy and psychology religion law and science It concludes with a thoroughly comprehensive bibliography of primary and secondary sources This is an essential reference tool for anyone working in the fields of seventeenth century philosophy and political theory

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