משר לש שאותרין מקציב שנחו של אדם נתייוושל שלא נתייו וכן מציע בנח פלא כפי מים ו ציו בחחר חותך רחיתי בדיק לשי דח טלם יטמיג בבדפתו סל חהרן יטמש ודי חבי זיה נכחבם יום יהיו לכם נכחים יא במרחה חלוו חתו דעישכינה שמי חינ בק'כייז מחויי . לד בחעם וחזיון יפה ש פה יחמרתי לי לפרויז מן החיוה והיכן חמכ ב שוש לכם לאהליכם ואתה עד עמול עמלי במרחה ולח בחידות י מרחה זה מי נ דסרי במרקיתפעם כעים וקיע סותמו לו בחידות בענו שג לחזק d חוד חידה יסוי כו רחם בענון שבורחיתחי ה חיא חומר כנכני מל פישנטתן ות שותים ו ין משני וכל שבן שהוא עכדי ווובר מלד כו די קל וחומר לכיור ולם יולים כו בין בין וכים לינים לינים די וחור כ זח ו עני חכל נח תר דהו פל שחל ד מחבונ שר זוני משל למלך שחמר לפיני ר שה בם כן בל הל מה מעמח בטחה חף לל לפרא כעבן שנ כי חדא בידינו הוח ולש את בחות ל ל. תכמת חשר מחחר שינין זה מרחם חמושל ה ואים שורו הרי נחכל חצי בשרו שחחיו חצי בשרו הוא ידא ש נח תהי כמת אם היגן הפרה מי מעהרה חני אי חפשר לראותה שאני קרובואין קרוברואה את הגענים וכי הו שנ חשר בטותו מרחם חמו שניו רעו נין לה יבו הפתום למדך דרך חרץ שהש וני דכרי תשינים וחחר כך יכקש שחלבתיו לחמר מה תלמד למד חמר ל השיעי חי ום לחו עד שהסים וחבחה ירוק ירק בענה הלח תכלם רב שעדר בן עזריה חומר ע ז מטד מלפה הקבה להשים חם יעשה שלתו חם למ כיוצא ש דדבר מטה לפה אלי שמים חלי מי על נפניים לחתר יעיול יישרה החתונה כה לשר ביונית שיים שלי החתונה כה לשר ביונית ש וחתחגן כע ורבלך ירפא נא לה לא האריך בינפלה שלא יהו ישרא אומרין אחותו נתונה בברה והי וה יוזכחה ירק ירק יוזם חבחה הרחה לה פנם ועשונה לח תכלם ספענימים קי שה עשר שא כיו לכא מן הכין להיות כנקן לש אף כנדעתי תפער שכעת ימים וחחר חמשת החמורות במצורע על עם שהוח משולח חון לשלש מחאתוכשהוח נרעו ני ך כתוכה ש אשיפה לפון הכנפה יוזעם לא נפעזה כשל חלק לה המקובצשבל שני

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