

Sharing Her Word

Feminist Biblical
Interpretation
in Context

**Elisabeth
Schüssler
Fiorenza**

Sharing Her Word Feminist Biblical Interpretation In Context

Norman C. Habel



Sharing Her Word Feminist Biblical Interpretation In Context:

Sharing Her Word Elisabeth Schussler Fiorenza, 1999-08-01 Elisabeth Schussler Fiorenza who stands among the most articulate and respected theologians who have challenged the silence and marginality of Christian women The New York Times Book Review explores postmodernist biblical studies through feminist interpretation in Sharing Her Word She reclaims the work of nineteenth and early twentieth century feminist biblical interpreters reassessing their influence on current thought Through analyses of biblical passages she shows us how reimagining the Bible can contribute to the spiritual struggle for a more just world Spirited and accessible Sharing Her Word is essential reading for all who want to understand how the Bible shapes our lives

Sharing Her Word Elisabeth Schüssler Fiorenza, 2014 Elisabeth Schussler Fiorenza explores postmodernist biblical studies through feminist interpretation in Sharing Her Word She reclaims the work of nineteenth and early twentieth century feminist biblical interpreters reassessing their influence on current thought Through analyses of biblical passages she shows us how reimagining the Bible can contribute to the spiritual struggle for a more just world Spirited and accessible Sharing Her Word is essential reading for all who want to understand how the Bible shapes our lives

Wo/men, Scripture, and Politics Elisabeth Schussler Fiorenza, 2021-08-31 In Wo men Scripture and Politics Elisabeth Schussler Fiorenza brings to bear years of trailblazing scholarship of feminist thought and hermeneutics onto the current political and cultural landscape In this book she seeks to articulate and use biblical interpretation as intervention into the failure of the democratic cultural political imagination Although such an intervention is often taboo for supposedly neutral academic scholarship Schussler Fiorenza argues that it is politically necessary because political argument today so often utilizes biblical rhetoric in the public square e biblical political analysis and suggestions of this book are developed in four chapters each focusing on the role of the Bible in struggles over women's leadership in the present touching on the cultural double bind of women in politics sexual abuse power and the MeToo movement Schussler Fiorenza's insights and arguments not only lead to the development of reimagined cultural biblical imprints of women in the political arena but they also encourage her readers to add their own biblical examples to inspire them in their struggle for a biblical vision of women in the public square is is an insightful challenging book written for our time by someone who has always seemed to be ahead of hers

Wisdom Commentary: Luke 1?9 Barbara E. Reid, OP, Shelly Matthews, 2021-01-15 Because there are more women in the Gospel of Luke than in any other gospel feminists have given it much attention In this commentary Shelly Matthews and Barbara Reid show that feminist analysis demands much more than counting the number of female characters Feminist biblical interpretation examines how the female characters function in the narrative and also scrutinizes the workings of power with respect to empire to anti Judaism and to other forms of othering Matthews and Reid draw attention to the ambiguities of the text both the liberative possibilities and the ways that Luke upholds the patriarchal status quo and guide readers to empowering reading strategies

Luke 1?9 Barbara E. Reid, Shelly Matthews, 2021-01-15 Because there

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The Bible and Gender Troubles in Africa Joachim

Kügler, Rosinah Gabaitse, Johanna Stiebert, 2019-06-25 Publisher's description Quickly changing concepts on gender roles are a pivotal issue in after colonial African societies Many women and men are calling for a radical change as they feel traditional gender concepts as being oppressive inhuman and un Christian Gender equality gender fairness is on their agenda On the other hand for many men and women these societal changes are painful gender troubles and seem to be dangerous for gender based identity threatening traditional African values Volume 22 of the BiAS series deals with this central topic by asking what gender troubles have to do with the Bible Are biblical texts an obstacle for women's liberation Is the Bible a divine guaranty for male supremacy or rather an advocate for gender equality What are redemptive masculinities and how do they relate to a new truly Christian understanding of the role of women in church society and state Scholars from different disciplines and several countries are dealing with these urgent questions to help scholars students pastors politicians and members of Christian churches to find a way to more gender fairness and gender joy

The Lost Coin Mary Ann

Beavis, 2002-08-27 A collection of feminist interpretations of parables about women and women's work This volume not only fills a gap in the scholarly literature on parables but brings to life vignettes from ancient Mediterranean women's lives and offer insights into the place of women in the ministry of Jesus the early church and Christian theology It is a rich resource for scholarship teaching and preaching Contributors include the editor Elisabeth Schnssler Fiorenza Linda Maloney Kathleen Nash Pheme Perkins Barbara Reid Kathleen Rushton Holly Hearon and Adele Reinhartz Topics include feminist readings of the Parable of the Persistent Widow the Wise and Foolish Virgins the Prodigal Son the Faithful Steward and the Bride in John

3 **The Community of the Weak** Hans-Peter Geiser, 2013-03-28 Social postmodernism and systematic theology can be considered the new pair in some of the most creative discussions on the future of theological method on a global scale Both in the academy and in the public square as well as in the manifold local and pastoral moments of ministry and community social activism the social the postmodern and the theological intermingle in engaging and border crossing ways The Community of the Weak presents a new kind of jazzy fundamental theology with a postmodern touch using jazz as a metaphor writing ethnographically messy texts out of the personal windows of lived experiences combining fragments of autobiography with theological reconstruction A comparative perspective on North American and European developments in contemporary systematic theology serves as a hermeneutical horizon to juxtapose two continents in their very different

contexts The author proposes a systematic and fundamental theology that is more jazzy global and narrative deeply embedded in pastoral ministry to tell its postmodern story *Women Healing/Healing Women* Elaine

Wainwright,2017-10-03 *Women Healing* *Healing Women* begins with a search for women who were healers in the Graeco Roman world of the late Hellenistic and early Roman period Women healers were honoured in inscriptions and named by medical writers and were familiar enough to be stereotyped in plays and other writings What emerges by the first century of the Common Era is a world in which women functioned as healers but where healing becomes a contested site for gender relations By the time the gospels are written the place of women as healers is effectively erased The book uses the historical and cultural evidence to re read the gospel texts and discover healers in a woman pouring out ointment healed women bearing on their bodies the language describing Jesus and even in women possessed by demons *Violence against Women*

and Children in the Hebrew Bible Kristine Henriksen Garroway,Hyun Chul Paul Kim,John W. Martens,2024-09-19 What did violence against women and children mean for ancient audiences and how do modern audiences hear and process the meaning of violence in the texts of the Hebrew Bible The rape of Tamar the sacrifice of Jephthah s daughter babes ripped from the womb during war texts such as these are hardly fodder for Sunday School classes yet we are left with the reality that the Bible is a violent text full of war murder genocide and destruction often carried out at the behest of God The essays in this volume explore ways in which the Hebrew Bible uses and abuses women and children to make indelible points concerning the people of Israel the lived realities of the Israelite society and God s relationship to His people Where other works turn to the study of the violence itself or to the divine nature of violence this volume focuses in on the human component As a result these studies are reminders that women and children born out of trauma are at once vulnerable and valuable fragile and resilient **Critique Scandinave de la Théologie Féministe Anglo-américaine** Hanna

Stenström,2007 *Scandinavian Critique of Anglo American Feminist Theology* is a collection of articles by scholars in various theological disciplines from five Scandinavian or Nordic countries The articles cover a wide range of topics including feminist sexual ethics ecofeminist theology gender perspectives on European welfare systems Birgitta of Sweden and a search for Mary beyond stereotypes As the title implies a critical dialogue with US feminist theology is a recurrent theme throughout the book but the essays also include constructive work from different theological perspectives The journal also includes a bibliography that shows the diversity of Scandinavian and Nordic feminist theological research *Feminist Frameworks and the Bible*

L. Juliana Claassens,Carolyn J. Sharp,2017-10-19 This volume on intercultural biblical interpretation includes essays by feminist scholars from Botswana Germany New Zealand Nigeria South Africa and the United States Reading from a rich variety of socio cultural locations contributors present their hermeneutical frameworks for interpretation of Hebrew Bible texts each framework grounded in the writer s journey of professional or social formation and serving as a prism or optic for feminist critical analysis The volume hosts a lively conversation about the nature and significance of biblical

interpretation in a global context focusing on issues at the nexus of operations of power textual ambiguity and intersectionality Engaged here are notions of biblical authority and postures of dissent women s agency discernment rivalry and alliance in ancient and contemporary contexts ideological constructions of sexuality and power interpretations related to indigeneity racial identity interethnic intimacy and violence in colonial contexts theologies of the feminine divine and feminist understandings of the sacred convictions about interdependence and conditions of flourishing for all beings in creation and ethics of resistance positioned over against dehumanization in political theological and hermeneutical praxes Through their textual and contextual engagements contributors articulate a broad spectrum of feminist insights into the possibilities for emancipatory visions of community

Christian Origins Milltown Institute of Theology and Philosophy,2003-01-01 This book looks at the early Christian movement in the light of 1st century Judaism and under the aspects of worship belief and society

Feminist Theory and the Bible Esther Fuchs,2016-02-23 Feminist Theory and the Bible Interrogating the Sources conceptualizes contextualizes and maps a new kind of burgeoning scholarship that has grown up in recent decades This scholarship emerged in the margins of Feminist Studies and Biblical Studies and has yet to find a foothold in either one of these more established contexts In this book Esther Fuchs argues that in order to find an enduring stable place in the academe this scholarship requires a theoretical perspective Biblical Studies as a whole has not yet been sufficiently theorized as an academic field and currently consists of multiple disciplines relying for the most part on traditional scholarly discourses In this regard Feminist Biblical Studies is both a departure from and an important supplement to both Feminist Studies and Biblical Studies

Transforming Vision Elisabeth Schussler Fiorenza,2011 Elisabeth Schussler Fiorenza describes the theoretical and liberative theological commitments that orient her pioneering biblical scholarship including the use of critical theory analysis of interacting social political economic and religious oppressions and promotion of a genuinely emancipatory and democratic community of equals in academy church and wider society alike

Readings from the Perspective of Earth Norman C. Habel,2000-08-01 This volume introduces the hermeneutical approach and ecojustice principles developed by the Earth Bible project team Following this approach biblical scholars illustrate how a reading of the biblical text from the perspective of Earth yields fresh insights Though the text may seem anthropocentric these studies are able to retrieve evidence of the living voice and intrinsic value of Earth It is an approach that can be harmonized with other recognized critical approaches to the Bible from historical criticism to ecofeminist criticism The texts chosen are from many parts of the Bible Psalms Prophets Gospels Romans Revelation and the intertestamental literature Tobit and Wisdom of Solomon

Key Theological Thinkers Svein Rise,2016-04-22 The 20th and 21st Centuries have been characterized by theologians and philosophers rethinking theology and revitalizing the tradition This unique anthology presents contributions from leading contemporary theologians including Rowan Williams Fergus Kerr Aidan Nichols G R Evans and Tracey Rowland who offer portraits of over fifty key theological thinkers in the modern and postmodern era Distinguished by its broad ecumenical

perspective this anthology spans arguably one of the most creative periods in the history of Christian theology and includes thinkers from all three Christian traditions Protestant Catholic and Orthodox Each individual portrait in this anthology includes a biographical introduction an overview of theological or philosophical writing presentation of key thoughts and contextual placing of the thinker within 20th Century religious discourse Overview articles explore postmodern theology radical orthodoxy ecumenical theology feminist theology and liberation theology A final section includes portraits of important thinkers who have influenced Christian thought from other fields not least from Continental philosophy and literature

Empowering Memory and Movement Elisabeth Schussler Fiorenza, 2014-05-01 With *Empowering Memory and Movement* Elisabeth Schussler Fiorenza completes a three volume look across her influential work and career In *Transforming Vision* 2011 she drew from decades of pioneering scholarship to offer the contours of a critical feminist hermeneutic The chapters in *Changing Horizons* 2013 sketched out a theory of liberation Now the consequences for a liberating praxis are elaborated in interviews and essays that chart Schussler Fiorenza's own personal and professional history as these are intertwined with the history of the worldwide movement for emancipation and full equality *Empowering Memory and Movement* looks back but also looks around at challenges and potentialities on the global scene and looks ahead to an emancipatory future with a critical and wise engagement with scripture and the interpretive tradition always at the center

The Hebrew Bible Frederick E. Greenspahn, 2008 In April of 2001 the headline in the Los Angeles Times read *Doubting the Story of the Exodus* It covered a sermon that had been delivered by the rabbi of a prominent local congregation over the holiday of Passover In it he said The truth is that virtually every modern archeologist who has investigated the story of the exodus with very few exceptions agrees that the way the Bible describes the exodus is not the way it happened if it happened at all This seeming challenge to the biblical story captivated the local public Yet as the rabbi himself acknowledged his sermon contained nothing new The theories that he described had been common knowledge among biblical scholars for over thirty years though few people outside of the profession know their relevance New understandings concerning the Bible have not filtered down beyond specialists in university settings There is a need to communicate this research to a wider public of students and educated readers outside of the academy This volume seeks to meet this need with accessible and engaging chapters describing how archeology theology ancient studies literary studies feminist studies and other disciplines now understand the Bible

Have Mercy on Me Glenna Jackson, 2002-12-01 Matthew's gospel begins and ends with the Jewish Gentile debate and at the heart of both the issue and the gospel is the story of the Canaanite woman It is a story that reveals tension between Jews and proselytes in Matthew's community and responds to the question What must one do to be a member of the community This study focuses on the stereotype of the woman as a Canaanite as well as Matthew's sources and the form of the story The conclusion is that the story reflects a reinforcement of Jewish law that allows gentiles to attain membership in the Matthean community thus continuing the Jewish tradition that allows gentiles into the faith

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