

Shakespeare's Derived Imagery



John Erskine Hankins

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**Kenneth Muir,Jonathan Bate,Michael
Dobson**



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metadrama self awareness and soliloquy to project St Paul s idea of conscience onto the Elizabethan stage This revolutionary method of characterization aesthetic existence beyond performance has long been sensed but remains frustratingly uncategorized Shakespeare s *Mirrors* charts the invention of a drama that staged the unstageable St Paul s metaphysical conception of human nature glimpsed through a looking glass darkly Chapters 4 and 6 of this book is freely available as a downloadable Open Access PDF at <http://www.taylorfrancis.com> under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license

Shakespeare's Invention of Othello Martin Elliott, 1988-06-18 *Shakespeare's Sonnets* Kenneth Muir, 2013-09-13 This edition first published in 1979 Discussing Shakespeare s sonnets in relation to sonnets by Italian French and English poets Kenneth Muir shows how they were influenced by Shakespeare s reading of Sidney Erasmus and Ovid and discusses their art in terms of construction sound patterns and imagery He considers the relationship of the sonnets to Shakespeare s dramatic writing while stressing the dramatic element in the sonnets themselves Finally he surveys the changing attitudes to the sonnets during the last three centuries

Shakespeare's Books Stuart Gillespie, 2016-02-25 Shakespeare s *Books* contains nearly 200 entries covering the full range of literature Shakespeare was acquainted with including classical historical religious and contemporary works The dictionary covers works whose importance to Shakespeare has emerged more clearly in recent years due to new research as well as explaining current thinking on long recognized sources such as Plutarch Ovid Holinshed Ariosto and Montaigne Entries for all major sources include surveys of the writer s place in Shakespeare s time detailed discussion of their relation to his work and full bibliography These are enhanced by sample passages from early modern England writers together with reproductions of pages from the original texts Now available in paperback with a new preface bringing the book up to date this is an invaluable reference tool

Shakespeare's King Lear S. Nagarajan, 2017-05-11 Shakespeare s *King Lear* is often called his mightiest play This comprehensive edition by S Nagarajan who edited the evergreen Signet edition of *Measure for Measure* presents a lifetime of scholarship on Shakespeare and fifteen years of research specifically on *Lear* Accessibly written this edition serves the reader who has access to well stocked libraries and lively theatres as well as the student whose resources are more limited The play text is a conflation of the Quarto text and the First Folio text and the notes provide a generous but discreet selection of alternative readings of lines and contexts In ten erudite essays Nagarajan provides a thoroughly researched picture of Shakespeare s sources for the play his unique use of language Elizabethan theatre history and values of the play analysis of enigmatic scenes glimpses into its performance history and other subjects with special attention to Indian dramatic art theory This edition is the first to bring together both the best scholarship on *Lear* to date and perspectives from Indian poetics and philosophy The result is a text that robustly includes but goes beyond Anglophone cultures and Euro American experiences making it truly representative of *Lear* s global stage

Antony and Cleopatra Yashdip S. Bains, 2013-07-04 This volume is a comprehensive overview of scholarship on this play It includes

chapters on criticism sources and background textual studies bibliographies editions and translations Also covered are the stage history and major productions of the play and films music television and adaptations and synopses *A Specimen of a Commentary on Shakspeare* Walter Whiter, 2021-03-30 If it is not generally known that the foundations of twentieth century criticism of Shakespeare's imagery were laid over one hundred and fifty years ago the explanation lies in the limited availability of the single original edition of Walter Whiter's *Specimen of a Commentary on Shakspeare* published in 1794 In an age in which the study of Shakespeare's characters was of prime interest and importance Whiter a classical scholar who took holy orders and ended his life as a country parson developed a form of textual criticism closely linked to a study of the workings of the human mind and his book offers a psychological survey of the creative imagination following the principles laid down in Locke's *Essay on Human Understanding* and illustrated by examples from Shakespeare's plays In his realization that Shakespeare provides the finest examples of the poetic imagination Whiter is of his time but in his particular study of the associative powers of such a mind engaged in the process of creation he is far in advance of his time and has no immediate disciples in the later nineteenth century In the twentieth century however there was an increasing acknowledgement of Whiter's work and a more frequent appeal for the reissue of his book Originally published in 1967 the present edition was started in response to that appeal more than ten years before Mr Alan Over's tragic death in 1964 and incorporates the revisions and additions made by Whiter for his own projected second edition **Shakespeare's Patterns of**

Self-knowledge Rolf Soellner, 1972 The Renaissance evinced a strong interest in self knowledge and the theme is a persistent one in the moral and dramatic literature of the age The ancients slogan *nosce teipsum* became a universal watchword of men schooled in the paramount importance of coming to know themselves Shakespeare's abiding interest in the concept of self knowledge shows itself in the dramatic patterns of his plays in images ideas themes and character portrayals The recurrence of such motifs as the search for the self and the dangers and rewards of finding oneself as well as the prominence of such ideal or nearly ideal characters as Henry V Duke Vincentio and Prospero testify to the powerful influence humanistic notions of self knowledge exerted on Shakespeare as a writer and thinker But his was a changing and developing art in a restless and dynamic age Professor Soellner suggests that as much as Shakespeare's artistic development which also affects his patterns of self knowledge is part of his natural growth into a mature and incomparable dramatist it is yet analogous to the stylistic and philosophic changes that led from the Renaissance through Mannerism toward the Baroque Mr Soellner examines twelve plays in which self knowledge as the Renaissance understood it figures prominently Mindful that concepts of self knowledge are not independent of cultural contexts and that the definitions in the moral literature of the time were notoriously imprecise and unscientific he recognizes that the meaning of the term in Shakespeare's time must be acquired as Shakespeare acquired it that is contextually Mr Soellner distinguishes three points in Shakespeare's evolution an early stage that culminates in the later histories and the romantic comedies in which the dramatist reflected sometimes

almost schematically the humanistic patterns of his time a middle or interim phase that begins with Julius Caesar and includes both Hamlet and the problem comedies and in which Shakespeare experiences certain hesitations and entertains some doubts about the patterns accepted uncritically earlier and the final period of the great tragedies and tragicomic romances in which a growing awareness of the unpredictability of human nature leads to a dynamic synthesis in which what is the quintessence of humanism is fused with a full realization of the weakness of codification and a profound sympathy for the human condition In the last of his great plays the tempests Mr Soellner find Shakespeare composed a brilliant finale in which are worked many of the patterns that he used in his earlier work The dream of The Tempest that man can control himself limit his power and even resign it voluntarily is totally humanistic and may be utopia But it is one of the happiest expectations of man and represents an irresistible affirmation of his potential greatness Rolf Soellner The Sources of Shakespeare's Plays Kenneth Muir, 2014-04-04 First published in 1977 This book ascertains what sources Shakespeare used for the plots of his plays and discusses the use he made of them and secondly illustrates how his general reading is woven into the texture of his work Few Elizabethan dramatists took such pains as Shakespeare in the collection of source material Frequently the sources were apparently incompatible but Shakespeare's ability to combine a chronicle play one or two prose chronicles two poems and a pastoral romance without any sense of incongruity was masterly The plays are examined in approximately chronological order and Shakespeare's developing skill becomes evident A Selective Bibliography of Shakespeare James G. McManaway, Jeanne Addison Roberts, 1978-07 This bibliography provides easy access to the most important Shakespeare studies in the past four decades Brief annotations a detailed table of contents cross references and a complete index make this bibliography especially useful

Decoding **Shakespeares Derived Imagery**: Revealing the Captivating Potential of Verbal Expression

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