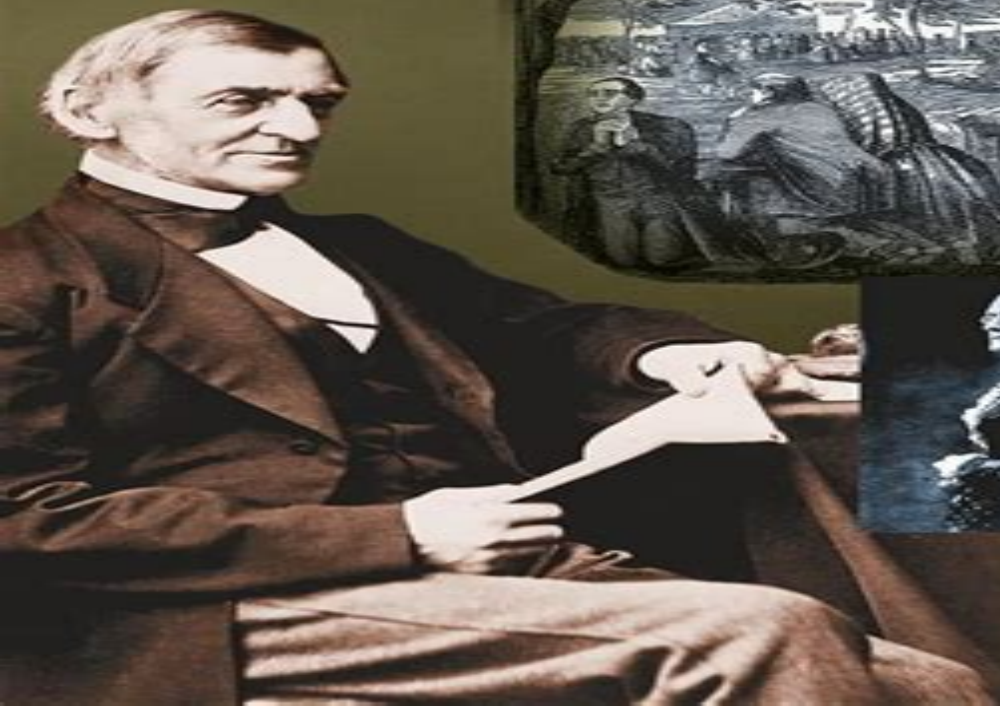


GREENWOOD GUIDES TO HISTORIC EVENTS, 1500–1900

The Second Great Awakening *AND THE* Transcendentalists

BARRY HANKINS



NAT TURNER,
THE LEADER
OF
THE LATE INSURRECTION
IN SOUTHAMPTON, VA.
AS FULLY AND VOLUNTARILY MADE BY
THOMAS B. GRAY,

In the prison, where he was confined, and acknowledged by him to be such, when read before the Court of Southampton; with the manuscript, under seal of the Court, returned at Jerusalem, Nov. 2, 1831, for his trial.

ALSO,
AN AUTHENTIC ACCOUNT
OF THE
WHOLE INSURRECTION,
WITH
Lists of the Whites who were Murdered,
AND OF THE
*Negroes brought before the Court of Southampton,
and there sentenced, &c.*

Second Great Awakening And The Transcendentalists

Glyn J. Ackerley



Second Great Awakening And The Transcendentalists:

The Second Great Awakening and the Transcendentalists Barry Hankins, 2004-03-30 Looks at the Second Great Awakening and Transcendentalism and the roles these spiritual revolutions had on the racial social and gender issues of the time

The Transcendentalists Barbara L. Packer, 2007 Barbara L Packer's long essay *The Transcendentalists* is widely acknowledged by scholars of nineteenth century American literary history as the best written most comprehensive treatment to date of Transcendentalism Previously existing only as part of a volume in the magisterial Cambridge History of American Literature it will now be available for the first time in a stand alone edition Packer presents Transcendentalism as a living movement evolving out of such origins as New England Unitarianism and finding early inspiration in European Romanticism Transcendentalism changed religious beliefs philosophical ideas literary styles and political allegiances In addition it was a social movement whose members collaborated on projects and formed close personal ties Transcendentalism contains vigorous thought and expression throughout says Packer only a study of the entire movement can explain its continuing sway over American thought Through fresh readings of both the essential Transcendentalist texts and the best current scholarship Packer conveys the movement's genuine expectations that its radical spirituality not only would lead to personal perfection but also would inspire solutions to such national problems as slavery and disfranchisement Here is Transcendentalism in whole with Emerson Thoreau and Fuller restored to their place alongside such contemporaries as Bronson Alcott George Ripley Jones Very Theodore Parker James Freeman Clarke Orestes Brownson and Frederick Henry Hedge

Resistance and the Sermon in American Literature Matthew Smalley, 2024-05-30 With seemingly obsessive regularity American authors from the mid nineteenth century to the present evoke the sermon at culturally loaded moments in their works deploying the form to underscore the cultural work they imagine their novels or poetry to perform Examining this longstanding tradition of literary preaching this book draws on literary applications of design theory to provide a nuanced account of American literature's complex anxious and persistent engagement with the Protestant sermon Analyzing literary preaching as a transhistorical form that simultaneously attracts and repels authors Smalley demonstrates how major US writers Ralph Waldo Emerson Walt Whitman Nathaniel Hawthorne Rebecca Harding Davis William Faulkner Zora Neale Hurston and Toni Morrison have subverted the sermon's predominantly religious content in order to reimagine profound moments of reform in a political cultural and aesthetic mode This study elucidates new lines of literary kinship offers fresh readings of familiar works and establishes literary preaching as an undertheorized but significant tradition in American literature

The Oxford Handbook of Transcendentalism Joel Myerson, Sandra Harbert Petrulionis, Laura Dassow Walls, 2010-04-16 The Oxford Handbook of Transcendentalism offers an eclectic comprehensive interdisciplinary approach to the immense cultural impact of the movement that encompassed literature art architecture science and politics

Theologies of the American Revivalists Robert W. Caldwell, 2017-03-04 Robert Caldwell traces the fascinating story of American revival theologies during

the Great Awakenings examining the particular convictions underlying these conversions to faith Caldwell offers a reconsideration of the theologies of important figures and movements giving fresh insight into what it meant to become a Christian during this age in America's religious history **Handbook to Life in America** Rodney P. Carlisle, 2014-05-14 Examines the history events and people in the years after the Revolutionary War up to the Civil War gathered by historians scientists archaeologists and other scholars Perpetual Scriptures in Nineteenth-Century America Jeff Smith, 2023-08-10 In the tumultuous decades of rapid expansion and change between the American Founding and the Civil War Americans confronted a cluster of overlapping crises whose common theme was the difficulty of finding authority in written texts The issue arose from several disruptive developments rising challenges to the traditional authority of the Bible in a society that was intensely Protestant persistent worries over America's lack of a national literature and an independent cultural identity and the slavery crisis which provoked tremendous struggles over clashing interpretations of the Declaration of Independence and the Constitution even as these parascriptures were rising to the status of a kind of quasi sacred secular canon At the same time but from the opposite direction new mass media were creating a new industrial scale print culture that put a premium on very non sacred disposable text mass produced news dispensed immediately and in huge quantities but meant only for the day or hour Perpetual Scriptures in Nineteenth Century America identifies key features of the writings careers and cultural politics of several prominent Americans as responses to this cluster of challenges In their varied attempts to vindicate the sacred and to merge the timeless with the urgent present Joseph Smith Ralph Waldo Emerson Margaret Fuller Theodore Parker Harriet Beecher Stowe Walt Whitman Frederick Douglass Martin Delany Abraham Lincoln and other religious and political leaders and men and women of letters helped define American literary culture as an ongoing quest for new bibles or what Emerson called a perpetual scripture **The World of Antebellum America** Alexandra Kindell, 2018-09-20 This set provides insight into the lives of ordinary Americans free and enslaved in farms and cities in the North and the South who lived during the years of 1815 to 1860 Throughout the Antebellum Era resonated the theme of change migration urban growth the economy and the growing divide between North and South all led to great changes to which Americans had to respond By gathering the important aspects of antebellum Americans lives into an encyclopedia The World of Antebellum America provides readers with the opportunity to understand how people across America lived and worked what politics meant to them and how they shaped or were shaped by economics Entries on simple topics such as bread and biscuits explore workers need for calories the role of agriculture and gendered divisions of labor while entries on more complex topics such as aging and death disclose Americans feelings about life itself Collectively the entries pull the reader into the lives of ordinary Americans while section introductions tie together the entries and provide an overarching narrative that primes readers to understand key concepts about antebellum America before delving into Americans lives in detail **Importing Faith** Glyn J. Ackerley, 2016-07-28 Many twenty first century evangelical charismatics in Britain are

looking for a faith that works They want to experience the miraculous in terms of healings and Godsent financial provision Many have left the mainstream churches to join independentcharismatic churches led by those who are perceived to have special insights and to teach principles that will help believers experience the miraculous But all is not rosy in this promised paradise and when people are not healed or they remain poor they are often told that it is because they did not have enough faith This study discovers the origin of the principles that are taught by some charismatic leaders Glyn Ackerley identifies them as the same ideas that are taught by the positive confession health wealth and prosperity movement originating in the United States The origins of the ideas are traced back to New Thought metaphysics and its background philosophies of subjective idealism and pragmatism These principles were imported into the UK through contact between British leaders and those influenced by American word of faith teachers Glyn Ackerley explains the persuasiveness of such teachers by examining case studies suggesting their miracles may well have socialand psychological explanations rather than divine origins

The Lost History of the New Madrid Earthquakes Conevery Bolton Valencius, 2013-09-25 From December 1811 to February 1812 massive earthquakes shook the middle Mississippi Valley collapsing homes snapping large trees midtrunk and briefly but dramatically reversing the flow of the continent's mightiest river For decades people puzzled over the causes of the quakes but by the time the nation began to recover from the Civil War the New Madrid earthquakes had been essentially forgotten In *The Lost History of the New Madrid Earthquakes* Conevery Bolton Valencius remembers this major environmental disaster demonstrating how events that have been long forgotten even denied and ridiculed as tall tales were in fact enormously important at the time of their occurrence and continue to affect us today Valencius weaves together scientific and historical evidence to demonstrate the vast role the New Madrid earthquakes played in the United States in the early nineteenth century shaping the settlement patterns of early western Cherokees and other Indians heightening the credibility of Tecumseh and Tenskwatawa for their Indian League in the War of 1812 giving force to frontier religious revival and spreading scientific inquiry Moving into the present Valencius explores the intertwined reasons environmental scientific social and economic why something as consequential as major earthquakes can be lost from public knowledge offering a cautionary tale in a world struggling to respond to global climate change amid widespread willful denial Engagingly written and ambitiously researched both in the scientific literature and the writings of the time *The Lost History of the New Madrid Earthquakes* will be an important resource in environmental history geology and seismology as well as history of science and medicine and early American and Native American history

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