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Colonialism, Culture
and Identity

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Gary Anthony Schmidt



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Salvaging Spenser W. Maley, 1997-05-29 *Salvaging Spenser* is a major new work of literary revision which places Edmund Spenser's corpus from *The Shepheardes Calender* to *A View of the Present State of Ireland* within an elaborate cultural and political context. The author refuses to engage in the sterile opposition between apology and attack that has marred studies of Spenser and Ireland, seeking neither to savage nor to save but rather in a project of critical recovery to salvage Spenser from the wreckage of Irish history. *Salvaging Spenser* Willy Maley, 1997 *The Language, Discourse, Society Reader* Denise Riley, 2004-08-13 For the last twenty five years *Language Discourse Society* has been the most intellectually challenging series in English. Its titles range across the disciplines from linguistics to biology, from literary criticism to law, combining vigorous scholarship and theoretical analysis at the service of a broad political engagement. This anniversary reader brings together a fascinating group of thinkers from both sides of the Atlantic with an introductory overview from the editors which considers the development of theory and scholarship over the past two decades.

Salvaging Spenser W. Maley, 1997-05-29 *Salvaging Spenser* is a major new work of literary revision which places Edmund Spenser's corpus from *The Shepheardes Calender* to *A View of the Present State of Ireland* within an elaborate cultural and political context. The author refuses to engage in the sterile opposition between apology and attack that has marred studies of Spenser and Ireland, seeking neither to savage nor to save but rather in a project of critical recovery to salvage Spenser from the wreckage of Irish history. **Colonial Virtue** Kasey Evans, 2012-01-14 *Colonial Virtue* is the first study to focus on the role played by the virtue of temperance in shaping ethical debates about early English colonialism. Kasey Evans tracks the migration of ideas surrounding temperance from classical and humanist writings through to sixteenth and seventeenth century applications, emphasizing the ways in which they have transcended the vocabularies of geography and time. *Colonial Virtue* offers fresh insights into how English Renaissance writers used temperance as a privileged lens through which to view New World morality and politically to justify colonial practices in Virginia and the West Indies. Evans uses literary texts including *The Fairie Queene* and *The Tempest* and sources such as sermons, dictionaries and visual artifacts to navigate alliances between traditional semantics and post colonial political criticism. Beautifully written and deeply engaging, *Colonial Virtue* also models an expansive methodology for literary studies through its close readings and rhetorical analyses. *Spenser Newsletter*, 1998 *Outrageous Fortune* Joe Cleary, 2007 Did Ireland produce a more radical and ambitious literature in the straitened circumstances of the first half of the twentieth century than it has managed to do since it began to modernize and become more affluent from the 1960s onwards? Has Irish modernism ceded place to a prevailing naturalism that seems gritty and tough minded but that is aesthetically conservative and politically self thwarted? Does the fixation with de Valera's Ireland in recent narrative represent a necessary settling of accounts with a dark abusive history, or is it indicative of a worrying inability on the part of Irish artists and intellectuals to respond to the very different

predicaments of the post Cold War world These are some of the questions addressed in *Outrageous Fortune* Scanning literature theatre film and music Joe Cleary probes the connections between capital culture and criticism in modern Ireland He includes readings of James Joyce and the Irish modernists the naturalists Patrick Kavanagh John McGahern and Edna O'Brien and comments too on what he terms the neo naturalism of Marina Carr Patrick McCabe and Martin McDonagh He concludes with a provocative analysis of the cultural achievement of the Pogues

Spenser's Monstrous Regiment

Richard A. McCabe, 2005 In this important study of Spenser and nationhood the first to contextualize Spenser's response to the Irish colonial situation by reference to contemporary Gaelic literature Richard McCabe examines the poet's canon within the dual contexts of imperial aspiration and female regiment He shows how the experience of writing from Ireland where the queen's influence repeatedly frustrated the expansionist ambitions of New English settlers intensified Spenser's sense of alienation from female sovereignty and led to the remarkable fusion of colonial and sexual anxieties evident in *The Faerie Queene*'s pervasive images of anti heroic emasculation At the same time the paradoxical attempt to impose civility through violence compromised the poem's moral vision and problematized its conception of national identity The attempt to create an English myth of origin coincided uneasily with the need to discredit its Gaelic counterpart as formulated in such works as the *Lebor Gabla Renne* while the perceived degeneration of Old English families within the Pale confounded the ethnic distinctions upon which the colonial enterprise had come to rest and challenged the validity of all nationalist myth By drawing upon a wide range of Gaelic poets historians and polemicists McCabe seeks to recover the voices that the dialectical format of *A View of the Present State of Ireland* is designed to exclude and to demonstrate how the Irish dimension of *The Faerie Queene* provides a dark but aesthetically enhancing subtext to the poetics of national celebration

Book Review

Digest, 1999 [American Book Publishing Record](#), 1997-05 *Archipelagic Identities* Simon Meador, 2017-09-08

Archipelagic Identities explores the invention and interplay of national regional and linguistic identities in the literatures of early modern Britain and Ireland The volume includes innovative work by leading practitioners of British studies and sheds new light on classic cases such as Edmund Spenser's Irish experience whilst also introducing less familiar writers and texts such as Anne Dowriche's *The French Historie* William Browne's *Britannia Pastorals* William Richards Wallography Anne Bradstreet's *Dialogue between Old England and New* and the works of Gaelic bards and French Huguenot refugees

Foregrounding issues of gender class and migratory identity which have not previously received significant attention in this field *Archipelagic Identities* brings British studies into the mainstream of contemporary literary criticism

The British

National Bibliography Arthur James Wells, 1998

Renaissance Hybrids

Gary A. Schmidt, 2016-04-08 In the first book length study explicitly to connect the postcolonial trope of hybridity to Renaissance literature Gary Schmidt examines how sixteenth and seventeenth century English authors artists explorers and statesmen exercised a concerted effort to frame questions of cultural and artistic heterogeneity This book is unique in its exploration of how hybrid literary genres emerge at

particular historical moments as vehicles for negotiating other kinds of hybridity including but not limited to cultural and political hybridity In particular Schmidt addresses three distinct manifestations of hybridity in English literature and iconography during this period The first category comprises literal hybrid creatures such as satyrs centaurs giants and changelings the second is cultural hybrids reflecting the mixed status of the nation and the third is generic hybrids such as the Shakespearean problem play the volatile verse satires of Nashe Hall and Marston and the tragicomedies of Beaumont and Fletcher In Renaissance Hybrids Schmidt demonstrates postmodern considerations not to be unique to our own critical milieu Rather they can fruitfully elucidate cultural and literary developments in the English Renaissance forging a valuable link in the history of ideas and practices and revealing a new dimension in the relation of early modern studies to the concerns of the present

Studies in Settler Colonialism F. Bateman, L. Pilkington, 2011-04-28 A widespread and still contemporary political phenomenon that exercises a profound effect on societies settler colonialism structures relationships both historically and culturally diverse This book assesses the distinctive feature of settler colonialism and discusses its political sociological economic and cultural consequences

Milton and the Imperial Vision Balachandra Rajan, Elizabeth Sauer, 1999 This exceptionally rich collection of 16 essays by major literary scholars and cultural historians opens new areas of inquiry in Milton studies While focusing on forms and variations of imperialism and colonialism in the seventeenth century chiefly as a context in which to analyse Milton's poetry and prose these essays extend their attention to the present day concern with postcolonialism and postcolonialist discourse More than anything these essays compare and contrast early modern and postmodern perspectives on various issues imperial visions of history imperial intolerance the geography of empire the role of Nature in the imperial vision the interplay of religion and politics in imperialism Augustan Nationalism the multiple vision for a British Empire the imperial canon in the colonial classroom and the like

The Cambridge Companion to Spenser Andrew Hadfield, 2001-06-18 The Cambridge Companion to Spenser provides an introduction to Spenser that is at once accessible and rigorous Fourteen specially commissioned essays by leading scholars bring together the best recent writing on the work of the most important non-dramatic Renaissance poet The contributions provide all the essential information required to appreciate and understand Spenser's rewarding and challenging work The Companion guides the reader through Spenser's poetry and prose and provides extensive commentary on his life the historical and religious context in which he wrote his wide reading in Classical European and English poetry his sexual politics and use of language Emphasis is placed on Spenser's relationship to his native England and to Ireland where he lived for most of his adult life as well as the myriad of intellectual contexts which inform his writing A chronology and further reading lists make this volume indispensable for any student of Spenser

Mungrell Forms Gary Anthony Schmidt, 2005

The Best Books for Academic Libraries, 2002 Books recommended for undergraduate and college libraries listed by Library of Congress Classification Numbers

Historical Abstracts, 1998

Shakespearean Criticism, 1984

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