

רש"י  
תהלים

Rashi's Commentary  
on Psalms

*Mayer I. Gruber*

# Rashis Commentary On Psalms

**Michel G. Distefano**



## **Rashis Commentary On Psalms:**

**Rashi's Commentary on Psalms** Mayer I. Gruber, 2003-12-01 This new volume in the Reference Library of Judaism faithfully presents the complete Hebrew text of Rashi's 1040-1105 psalter commentary according to Vienna Heb ms 220 together with a fully annotated scientific translation into contemporary idiomatic English. The supercommentary places one of the finest commentaries by the single most influential Hebrew biblical exegete in dialogue with the full gamut of ancient, medieval and modern exegesis. The supercommentary identifies Rashi's sources and pinpoints the exegetical cruxes to which Rashi responds, defines the nuances of Rashi's exegetical linguistic and theological terminology and guides readers to use the translation to gain access to the Hebrew. The introductory chapters constitute the most up-to-date discussion of the scope of Rashi's literary legacy and of the history of research. They include highly original discussions of the Chronicles and Ezra-Nehemiah commentaries commonly attributed to Rashi and fully annotated English translations of 1. Rashi's programmatic essay on the problem of homonymy in biblical exegesis, 2. Rashi's commentaries on liturgical poetry, 3. one of Rashi's liturgical poems and 4. the famous medieval poem which declares Rashi to be the Torah Commentator par excellence. The final result is a valuable resource for students and scholars alike. With only seven other works on Rashi's commentary on the Psalms, G's work is a very welcome addition in the growing scholarship on both Rashi and the Psalms; indeed, it is an indispensable reference volume for all those working in that area. A. Jeffers

**Rashi's Commentary on Psalms** Mayer I. Gruber, 2007-10-10 In 2004, Mayer Gruber's landmark *Rashi's Commentary on Psalms* made one of the 11th-century scholar's most important works accessible to a larger audience for the first time. The JPS paperback edition of this exceptional volume includes the complete original Hebrew text and acclaimed linguist Mayer Gruber's contemporary English translation and supercommentary. Fully annotated by Gruber, *Rashi's Commentary on Psalms* places Rashi, the most influential Hebrew biblical commentator of all time, in the larger context of biblical exegesis. Gruber identifies Rashi's sources, pinpoints the exegetical questions to which Rashi responds, defines the nuances of Rashi's terminology and guides the reader to use the English translation as a tool to access the original Hebrew text. Gruber's extensive introduction takes a critical look at Rashi and his enduring legacy.

□□□□□□ □□□□ □□□□ □□□□ Rashi, 1998 Contains the complete Hebrew text of Rashi's 1040-1105 commentary transcribed from the Vienna Hebrew manuscript 220, considered one of the most reliable, a fully annotated translation into modern idiomatic English and a 40-page introduction to the work and the author. Also argues that the scholar from Troyes in northern France, whose name is an acronym for Rabbi Solomon son of Isaac, was in fact born in 1030. The Hebrew version is appended to the English, which includes both hints to meaning within the text itself and extensive footnotes explaining Rashi's sources and interpretations. Annotation copyrighted by Book News Inc., Portland, OR.

*The Significance of Yavneh and Other Essays in Jewish Hellenism* Shaye J. D. Cohen, 2010 This volume collects thirty essays by Shaye J. D. Cohen. First published between 1980 and 2006, these essays deal with a wide variety of themes and texts. Jewish

Hellenism Josephus the Synagogue Conversion to Judaism Blood and Impurity the boundary between Judaism and Christianity What unites them is their philological orientation Many of these essays are close studies of obscure passages in Jewish and Christian texts The essays are united too by their common assumption that the ancient world was a single cultural continuum that ancient Judaism in all its expressions and varieties was a Hellenism and that texts written in Hebrew share a world of discourse with those written in Greek Many of these essays are well known and have been much discussed in contemporary scholarship Among these are The Significance of Yavneh the title essay Patriarchs and Scholars Masada Literary Tradition Archaeological Remains and the Credibility of Josephus Epigraphical Rabbis The Conversion of Antoninus Menstruants and the Sacred in Judaism and Christianity and A Brief History of Jewish Circumcision Blood

**"Take Hold of the Robe of a Jew": Herbert of Bosham's Christian Hebraism** Deborah Goodwin, 2006-03-01 This engaging meticulously documented study explores the complex sometimes conflicting motives of Christian hebraists It locates Herbert of Bosham's twelfth century Psalms commentary at the nexus of the intellectual and social movements of his day and elucidates the complex situations that contributed to Christians divergent perspectives on the Jews Was the twelfth century a rare period of collaboration between Christian and Jewish exegetes or did anti-Semitism originate in the texts of the era's Christian polemicists Modern scholars have been divided on these questions This study of Herbert's commentary which relied on the Hebrew commentary of R. Solomon ben Isaac of Troyes articulates a more nuanced integrated approach to medieval Jewish-Christian relations and provides transcriptions from the unpublished manuscript

*The Idea of Biblical Interpretation* Hindy Najman, Judith Newman, 2003-12-01 The essays in this Festschrift honor James L. Kugel for his contribution to the field of biblical studies in particular early biblical interpretation The essays are organized in three roughly chronological categories The first group treats some part of the Tanakh ranging from the creation and Abraham stories of Genesis to the evolving conception of sacred writing in the prophetic literature The second set of essays focuses chiefly on the literature of Second Temple Judaism including Qumran and extra-biblical literature The last group concerns the scriptural imagination at work in rabbinic literature in Milton's *Paradise Lost* in the anti-semitic work of Gerhard Kittel up to the present in a treatment of Levinas and the Talmud

**The Oxford Handbook of the Psalms** William P. Brown, 2014-02-28 The Psalms the longest and most complex book in the Bible is a varied collection of religious poetry the product of centuries of composition and revision It is the most transcribed and translated book of the Hebrew Bible Intended for both scholar and student The Oxford Handbook of the Psalms features a diverse array of essays that treat the Psalms from a variety of perspectives Beginning with an overview of the Psalms that touches on the history of scholarship and interpretation the volume goes on to explore the Psalms as a form of literature and a source of creative inspiration an artifact whose origins remain speculative a generative presence in Judaism Christianity and Islam and a still current text that continues to be read and appropriated in various ways Classical scholarship and traditional approaches as well as contextual interpretations and practices are well

represented The Handbook's coverage is uniquely wide ranging covering everything from the ancient Near Eastern background of the Psalms to contemporary liturgical usage This volume offers a dynamic introduction into an increasingly complex field and will be an indispensable resource for all students of the Psalms

**Inner-Midrashic Introductions and Their Influence on Introductions to Medieval Rabbinic Bible Commentaries** Michel G. Distefano, 2009-02-26 The opening sections of some exegetical Midrashim deal with the same type of material that is found in introductions to medieval rabbinic Bible commentaries The application of Goldberg's form analysis to these sections reveals the new form Inner Midrashic Introduction IMI as a thematic discourse on introductory issues to biblical books By its very nature the IMI is embedded within the comments on the first biblical verse 1:1 Further analysis of medieval rabbinic Bible commentary introductions in terms of their formal thematic and material characteristics reveals that a high degree of continuity exists between them and the IMIs including another newly discovered form the Inner Commentary Introduction These new discoveries challenge the current view that traces the origin of Bible introduction in Judaism exclusively to non Jewish models They also point to another important link between the Midrashim and the commentaries i e the decomposition of the functional form midrash in the new discursive context of the commentaries Finally the form analysis demonstrates how larger discourses are formed in the exegetical Midrashim

**Rashi - Linguist Despite Himself** Jonathan Kearney, 2010-08-26 The commentary on the Torah of the eleventh century French rabbi Solomon Yishaqi of Troyes better known as Rashi is one of the major texts of mediaeval Judaism Rashi's commentary has enjoyed an almost canonical status among many traditional Jews from mediaeval times to the present day The popularity of his Torah commentary is often ascribed to Rashi's skillful combination of traditional midrashic interpretations of Scripture with observations on the language employed therein In this respect Rashi is often presented as a linguist or grammarian This book presents a critical reappraisal of this issue through a close reading of Rashi's commentary on the book of Deuteronomy Falling into two major sections Part One Contexts presents a theoretical framework for the detailed study in Part Two Texts which forms the main core of the book by presenting a detailed analysis of Rashi's commentary on the book of Deuteronomy

*Psalms Through the Centuries, Volume 1* Susan Gillingham, 2012-03-28 This is the first of a two volume bible commentary covering the Psalms and examining the role of these biblical poems throughout Jewish and Christian history Provides a fascinating introduction to the literary historical and theological background of psalmody Examines the psalms through liturgy and prayer study and preaching translation and imitation and musical composition and artistic illustration Includes illustrations of significant psalms helpful maps and an extensive bibliography an expanded bibliography to accompany the book is also available at [www.wiley.com/go/gillingham](http://www.wiley.com/go/gillingham) A forthcoming second volume is planned which will take an alternative psalm by psalm approach Now available in paperback and published in the innovative reception history series Blackwell Bible Commentaries

This book delves into Rashis Commentary On Psalms. Rashis Commentary On Psalms is a crucial topic that needs to be grasped by everyone, from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into Rashis Commentary On Psalms, encompassing both the fundamentals and more intricate discussions.

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This book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Rashis Commentary On Psalms.

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