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Zachary S. Schiffman



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Rapport du Comité consultatif International Financial Conference, 1908 The Birth of the Past Zachary S. Schiffman, 2011-11-01 How we learned to distinguish past from present and see the world historically Outstanding Academic Title Choice How did people learn to distinguish between past and present How did they come to see the past as existing in its own distinctive context In The Birth of the Past Zachary Sayre Schiffman explores these questions in his sweeping survey of historical thinking in the Western world Today we automatically distinguish between past and present labeling things that appear out of place as anachronisms Schiffman shows how this tendency did not always exist and how the past as such was born of a perceived difference between past and present Schiffman takes readers on a grand tour of historical thinking from antiquity to modernity He shows how ancient historians could not distinguish between past and present because they conceived of multiple pasts Christian theologians coalesced these multiple pasts into a single temporal space where past merged with present and future Renaissance humanists began to disentangle these temporal states in their desire to resurrect classical culture creating a living past French enlighteners killed off this living past when they engendered a form of social scientific thinking that measured the relations between historical entities thus sustaining the distance between past and present and relegating each culture to its own distinctive context Featuring a foreword by the eminent historian Anthony Grafton this fascinating book draws upon a diverse range of sources ancient histories medieval theology Renaissance art literature legal thought and early modern mathematics and social science to uncover the meaning of the past and its relationship to the present **Body, Text, and Science** M. Sawicki, 2001-11-30 What is scientific about the natural and human sciences Precisely this the legibility of our worlds and the distinctive reading strategies that they provoke That account of the essence of science comes from Edith Stein who as Husserl's assistant 1916 1918 labored in vain to bring his massive *Ideen* to publication and then went on to propose her own solution to the problem of finding a unified foundation for the social and physical sciences Stein argued that human bodily life itself affords direct access to the interplay of natural causality cultural motivation and personal initiative in history and technology She developed this line of approach to the sciences in her early scholarly publications which too soon were overshadowed by her religious lectures and writings and eventually were obscured by National Socialism's ideological attack on philosophies of empathy Today as her church prepares to declare Stein a saint her secular philosophical achievements deserve another look **Consolidated Catalog of League of Nations Publications Offered for Sale** Mary Eva Birchfield, 1976 **Recueil de rapports sur les différents points du programme-minimum** Central Organization for a Durable Peace, The Hague, 1917 *Recueil de rapports sur les différents points du programme-minimum* Central Organization for a Durable Peace (Hague, Netherlands), 1917 **Russian civil-military relations** , **Rapport** Statens byggeforskningsinstitut (Denmark), 1960 **League of Nations Publications** , 1927 Romantic Rapports Larry H. Peer, Christopher R. Clason, 2017 New essays offering fresh

glimpses of Romanticism as interdisciplinary and cross linguistic illuminating the discursive features and the pan European nature of the movement

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