

# Pseudonymity, the New Testament, and Deception

*An Inquiry into Intention  
and Reception*

**Terry L. Wilder**

# Pseudonymity The New Testament And Deception An Inquiry Into Intention And Reception

**Daniel Wayne Roberts**



## **Pseudonymity The New Testament And Deception An Inquiry Into Intention And Reception:**

**Pseudonymity, the New Testament, and Deception** Terry L. Wilder, 2004 In *Pseudonymity the New Testament and Deception* Terry Wilder provides a fresh answer to a vital question for New Testament studies If pseudonymous letters exist in the New Testament what can be said about their intention and reception The author s analysis of this New Testament issue leads to a conclusion that impacts both exegesis and canonicity *Ancient Letters and the New Testament* Hans-Josef Klauck, Daniel P. Bailey, 2006 This volume places the New Testament letters squarely in the middle of all the important letter corpora of antiquity Chapters cover the basic letter formula papyrus and postal delivery non literary and diplomatic correspondence Greek and Latin literary letters epistolary theory letters in early Judaism and all the letters of the New Testament Part I of each chapter surveys each corpus followed by detailed exegetical examples in Part II Comprehensive bibliographies and 54 exercises with answers suit this guide to student and scholar alike Publisher s website *1-3 John (Baker Exegetical Commentary on the New Testament)* Robert W. Yarbrough, 2008-11-01 Robert Yarbrough coauthor of the bestselling *Encountering the New Testament* offers a historical and theological commentary on the Johannine Epistles in this new addition to the BECNT series The commentary features the author s detailed interaction with the Greek text explores the relationship between John s Epistles and Jesus s work and teaching interacts with recent commentaries is attentive to the history of interpretation and seeks to relate these findings to global Christianity *The Pastoral Epistles and the New Perspective on Paul* Daniel Wayne Roberts, 2021-08-31 The so called New Perspective on Paul has become a provocative way of understanding Judaism as a pattern of religion characterized by covenantal nomism which stands in contrast to the traditional Lutheran position that argues that the Judaism against which Paul responded was legalistic This new perspective of first century Judaism has remarkably changed the landscape of Pauline studies but it has done so in relative isolation from the Pastoral Epistles which are considered by most critical scholarship to be pseudonymous Because of this lack of interaction with the Pastoral Epistles this study seeks to test the hermeneutic of the New Perspective on Paul from a canonical perspective This study is not a polemic against the New Perspective on Paul but an attempt to test its hermeneutic within the Pastoral Epistles Four basic tenets of the New Perspective on Paul taken from the writings of E P Sanders N T Wright and James D G Dunn are identified and utilized to choose the passages in the Pastoral Epistles to be studied to test the New Perspective s hermeneutic outside undisputed Paul The four tenets are as follows Justification Salvation Law and Works Paul s View of Judaism and the Opponents Based on these tenets the passages considered are 1 Tim 1 6 16 2 3 7 2 Tim 1 3 8 12 and Titus 3 3 7 **A Beginner's Guide to New Testament Studies** Nijay K. Gupta, 2020-03-17 This accessible and balanced introduction helps readers sort out key views on the most important debated issues in New Testament studies Well known New Testament scholar Nijay Gupta fairly presents the spectrum of viewpoints on thirteen topics and offers reflections on why scholars disagree on these matters Written to be accessible to students and readers without advanced

training in New Testament studies this book will serve as an excellent supplementary text for New Testament introduction courses     **The Reception and Interpretation of the Bible in Late Antiquity** Lorenzo DiTommaso, Lucian Turcescu, 2008

The volume is a Festschrift offered to Charles Kannengiesser on the occasion of his 80th birthday and honours him for his numerous scholarly accomplishments Its twenty five contributions discuss some of the major issues pertaining to the reception and interpretation of the Bible in late antique Christianity and Judaism They focus on the ways in which communities and individuals understood the Bible and interpreted its traditions to address their historical social and theological requirements Since the Bible was by far the most important book during these centuries a discussion of its influence in such contexts will illuminate significant aspects of the formation of western civilisation     The Making of the New Testament Arthur G. Patzia, 2025-11-04 The story of the making of the New Testament is one in which scrolls bumped across cobbled Roman roads and pitched through rolling Mediterranean seas finally finding their destinations in stuffy dimly lit Christian house churches in Corinth or Colossae There they were read aloud and reread handled and copied forwarded and collected studied and treasured And eventually they were brought together to make up our New Testament This revised and expanded edition of The Making of the New Testament is a textbook introduction to the origin collection copying and canonizing of the New Testament documents Like shrewd detectives reading subtle whispers of evidence biblical scholars have studied the trail of clues and pieced together the story of these books Arthur Patzia tells the story answering our many questions How were books and documents produced in the first century What motivated the early Christians to commit teaching and narrative and vision to papyrus How were the stories and sayings of Jesus circulated handed down and shaped into Gospels What do we know about ancient letter writing secretaries and copy shops Why were four Gospels included instead of just one How were Paul's letters sent here and there gathered into a single collection Who decided and by what criteria which documents would be included in the New Testament Explore these questions and more about these Scriptures whose everyday gritty story rings true to their extraordinary message the palpable mystery of the Word made flesh

*Portrait of an Apostle* Gregory S. MaGee, 2013-09-24 In *Portrait of an Apostle* Greg MaGee explores the claim that Colossians and Ephesians are works of forgery that use Paul's authoritative status to gain a hearing This hypothesis is so often restated in recent scholarship that it is arguably the default position in the field even though the theory is relatively untested MaGee argues that such a view does not stand up to close scrutiny Unsuccessful attempts to imitate Paul usually flounder in their portrayals of Paul as is evident with the pseudepigraphal Epistle to the Laodiceans and 3 Corinthians Such is not the case with Colossians and Ephesians This book attempts to demonstrate that interpretations based on the assumption of Paul's authorship of Colossians and Ephesians are consistently superior to interpretations positing that an admirer of Paul wrote the letters     **The Letters of Paul as Rituals of Worship** John Paul Heil, 2012-06-28 In this interpretation of the corpus of the thirteen New Testament letters attributed to Paul Heil establishes a connection between

communal worship and the New Testament The author focuses on the key theme of worship understanding it in its most comprehensive sense in the biblical tradition with the liturgical and the ethical facets of worship held in dynamic interrelationship The reader is offered a fresh way of reading and listening to the letters of Paul for a deeper understanding of their original purpose and message

**Entrusted with the Gospel** Andreas J. Köstenberger, Terry L. Wilder, 2010-04-01

After a lengthy period during which scholars paid relatively little attention to the Pastoral Epistles a spate of studies has suddenly appeared in print However except for a small number of commentaries critical scholars have by and large neglected evangelical scholarship on these letters To fill in this gap this volume offers a collection of important essays written by evangelicals on 1 Recent Study in the Pastoral Epistles Andreas K stenberger Southeastern Baptist Theological Seminary SEBTS Hermeneutical and Exegetical Challenges Terry L Wilder B Authorship F Alan Tomlinson Midwestern Baptist Theological Seminary MBTS Purpose Stewardship Greg Couser Cedarville University Doctrine of God Daniel L Akin SEBTS Christology Ray van Neste Union University Cohesion and Structure of the PE B Paul Wolfe Southwestern Baptist Theological Seminary Use of Scripture Ben Merkle SEBTS Ecclesiology George Wieland Carey Baptist College New Zealand Soteriology Thor Madsen MBTS Ethics and Chiao Ek Ho East Asia School of Theology Singapore Missiology

**A Dual Reception** Clayton Coombs, 2016-12-01

The ending of Mark s Gospel is one of the great unsolved mysteries However interest in the Markan conclusion is not a modern phenomenon alone Comments about the different attested endings date back to Eusebius Ad Marinum in the fourth century Responding to the apparent discrepancy between the timing of the resurrection in Matthew and Mark Eusebius notes one may solve the difficulty in one of two ways either ignore the passage on the basis of the manuscript evidence or harmonize the two passages Unfortunately Eusebius comments are all too often viewed through the lens of the modern text critical endeavor and for that reason his intent has largely been missed This volume argues that Eusebius double solution can be read as recognizing the authority of both the Longer and the Abrupt conclusions to Mark s Gospel The solution represents his ecumenical synthesis of those authors who preceded him the faithful and pious from whom the Scriptures have been received Only with this understanding of the double solution may we fully appreciate Eusebius dual reception which is indicative of a different approach to the issue one that prioritizes the question of reception over authorship and one that is comfortable affirming a pluriform canon

*Does It Matter Who Wrote the Bible?* David B. Capes, 2025-05-20

Students in seminary or graduate theology programs learn that some books in the Bible are anonymous Their professors will make the point that many Pauline letters have disputed authorship and may in fact not be written by Paul Students will also learn about the practice of pseudonymity in the world of the Bible and how some Gospels or letters are written under a false name Now for those who become pastors or church leaders what are they to do with what they learn Do they teach their congregants about these authorship questions Do they ignore that part of their training as irrelevant to the task Do they avoid teaching or reading publicly from disputed books Do these questions not matter in the

end because the church settled on the canon This book aims to address these pastoral challenges An international group of scholars from universities seminaries and graduate theology programs convened to discuss these matters at the Lanier Theological Library in May 2022 These essays represent how many faculty are wrestling with the pastoral implications of anonymity and pseudonymity in the New Testament *Receiving 2 Thessalonians* Andrew R. Talbert, 2019-11-11 Epochal voices in the reception history of 2 Thessalonians an invective against the proud from the dais of a basilica in Constantinople an indictment of clerical simony in a Carolingian monastery that nearly faded from historical memory a theologically integrative vision of the epistle from Reformation Zurich These readings participate in beauty all the while opening up new questions for later readers of Paul's letter and their meaning is located in their fittingness to the form of Christ This work offers a truly interdisciplinary methodology that brings together the wayward children of biblical and theological studies

The Letter to the Ephesians Lynn H. Cohick, 2020-11-05 The letter to the Ephesians provokes an array of interpretive questions regarding authorship audience date occasion purpose of writing and the nature of its moral instruction including its words addressed to slaves and masters Interacting critically in an arena of intense debate Lynn Cohick provides an exegetically astute analysis of the six chapters of Ephesians offering an insightful account of the letter's theology and soteriology as she attends to its expansive prose and lofty vision of God's redemption Cohick analyzes everything from the letter's description of the church and its appeals for discipleship to the complex relationship between Jews and gentiles within the text and in the broader cultural context Her extensive knowledge of the social realities of women and families in the ancient world is also evident throughout Historically sensitive and theologically rich Cohick's commentary will be an abundant resource for a new generation of scholars pastors and lay leaders **James** Chris A. Vlachos, 2013-01-01 The Exegetical Guide to the Greek New Testament James is the second book in a projected series of twenty volumes that seeks to bring together classroom study and pulpit by providing the student or pastor with information that is helpful to understand and expound the Greek text of the New Testament Author Chris Vlachos aims to close the gap between grammatical analysis and exegesis leading readers into an in depth understanding of the New Testament Greek text by guiding them through an exegetical process that flows into sermon construction Each volume provides the following for the biblical book or books on which it is written Brief introduction on authorship date occasion and purpose List of recommended commentaries Extensive exegetical notes Comprehensive exegetical outline **The Apocryphal Epistle to the Laodiceans** Philip L.

Tite, 2012-07-26 Challenging nearly two centuries of scholarship this book offers the first close analysis of the apocryphal epistle to the Laodiceans A near consensus in scholarship has emerged in which Laodiceans is dismissed as a random collection of phrases plucked from the undisputed Pauline letters which lacks any organizational structure or theological sophistication In The Apocryphal Epistle to the Laodiceans Philip Tite offers a detailed analysis of this Latin letter by exploring the epistolary conventions utilized by the letter writer What emerges is a pseudonymous text that is a carefully

crafted paraenetic letter with a discernible rhetorical situation By highlighting Laodiceans use of Paul as a literary culture hero Tite situates the letter within second century Christian identity formation

**Preach the Word** Stephen Oliver Stout,2014-12-09 At some time or another every preacher has entered the pulpit wondering What shall I preach This study finds the answer in the preaching charge of 2 Timothy 4 1 5 summarized in the command Preach the Word In this careful examination of the preaching ministry of Paul as recorded in his letters and sermons in the book of Acts a Pauline theology of preaching emerges What this work discovers is that the governing activity of the ministry of the Apostle Paul is the verbal proclamation of the gospel of Christ All other activities in his ministry are subservient to this overriding concern and they find meaning only if preaching is primary That being the case this book takes seriously the words of Paul when he encourages future preachers to follow his teaching conduct and purpose 2 Tim 3 10 offering Paul as the model for the Christian preacher As readers will discover anyone who desires to preach biblically should seek to preach like Paul and the way to do that is to Preach the Word

**Come Let Us Reason** Paul Copan,William Lane Craig,2012 Divine hiddenness naturalism Zeitgeist The Movie Hinduism Addressing contemporary challenges to the church nineteen respected modern Christian apologists offer thoughtful new essays on culture the historical Jesus other religions and more

**What Is Scripture?** L. Timothy Swinson,2014-10-15 Analysis of the literary scheme of the letters to Timothy suggests that graphe as it is employed in each letter may legitimately be understood to include some of the apostolic writings that now appear in the New Testament In affirming the Pauline authorship of the Pastoral Epistles Swinson argues that a form of the Gospel of Luke stands as the source of the second referent of graphe in 1 Tim 5 18 Second Swinson contends that pasa graphe in 2 Tim 3 16 includes the apostolic writings extant in Paul s day specifically Luke s Gospel and some of Paul s own writings These parallel lines of analysis demonstrate that Paul ascribes to his own writings and to those of his coworkers an authoritative standing equal to that of the sacred writings ta hiera grammata found in the Old Testament While many questions surrounding biblical authority and the biblical canon remain Paul s use of graphe in 1 and 2 Timothy nevertheless advances a high view of both Old Testament and New Testament Scripture

**Paul and First-Century Letter Writing** E. Randolph Richards,2025-07-29 Traditional Christian art depicts Paul the letter writer pen in hand attentive to the Spirit We might think we know better and imagine him pacing in agitation as he rapidly dictates to a secretary his letter to the Galatians But in reality neither of these pictures is accurate In Paul s day producing a letter was a time consuming and costly business And we have ample resources from the ancient world to piece together what it must have been like A secretary was usually part of the picture But so were notes drafts corrections and careful rewrites not to speak of scratchy pens sooty ink and coarse papyrus Interestingly there is evidence that Paul involved his missionary team in the writing of letters And then came the delivery over land and sea the reading and circulation as well as the epistolary afterlife of copying collecting and storing E Randolph Richards has extensively studied ancient letter writing and secretaries Informed by the historical evidence and with a sharp eye for telltale

clues in Paul's letters he takes us into this world and places us on the scene with Paul the letter writer. What first appears to be just a study of secretaries and stationery turns out to be an intriguing glimpse of Paul the letter writer that overthrows our preconceptions and offers a new perspective on how this important portion of Christian Scripture came to be.



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