

CHARLES H. GEORGE
KATHERINE GEORGE

The Protestant
Mind of English
Reformation, 1570-1640



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The Protestant Mind of the English Reformation Charles H. George, Katherine George, 1961 The Description for this book Protestant Mind of English Reformation 1570 1640 will be forthcoming Protestant Mind of English Reformation, 1570-1640 Charles H. George, Katherine George, 2015-12-08 From 1570 to 1640 Protestantism became the leading moral and intellectual force in England During these seven decades of rapid social change the English Protestants were challenged to make morally and spiritually comprehensible a new pattern of civilization In numerous sermons and tracts such men as Donne Hall Hooker Laud and Perkins explored the meaning of man and his society The nature of the Protestant mind is a crucial question in modern historiography and sociology Drawing on the writings of these important years the authors find that the real genius of the Protestant mind was not Puritanism but the via media the reconciliation of religious and social tensions Puritanism the authors show is a word not a thing Originally published in 1961 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

Protestant Mind of the English Reformation, 1570-1640, Charles Hilles George, Katherine George, 1983 **The Protestant Mind of the English Reformation, 1570-1640** Charles H. George, Katherine George, 1961 Bibliographical notes pages 419 443 **The Protestant Mind of the English Reformation 1 570- 1 640** Charles H. George, Katherine George, 1961 *The Protestant mind of the English Reformation, 1570-1640, by C.H. George and K. George* Charles H. George, Katherine George, *The Protestant Mind of the English Reformation, 1571640* Charles H. George, Katherine George, 1961 **The Protestant Mind of the English Reformation, 1570-1680** Charles H. George, 1961 **The Debate on the English Reformation** Rosemary O'Day, 2015-11-01 Extensively revised and updated this new edition of The debate on the English Reformation combines a discussion of successive historical approaches to the English Reformation with a critical review of recent debates in the area offering a major contribution to modern historiography as well as to Reformation studies It explores the way in which successive generations have found the Reformation relevant to their own times and have in the process rediscovered redefined and rewritten its story It shows that not only people who called themselves historians but also politicians ecclesiastics journalists and campaigners argued about interpretations of the Reformation and the motivations of its principal agents The author also shows how in the twentieth century the debate was influenced by the development of history as a subject and in the twenty first century by state control of the academy Undergraduates researchers and lecturers alike will find this an invaluable and essential companion to their studies *Cultures of Calvinism in Early Modern Europe* Crawford Gribben, Graeme Murdock, 2019-11-01 Scholars have associated Calvinism with print and

literary cultures with republican liberal and participatory political cultures with cultures of violence and vandalism enlightened cultures cultures of social discipline secular cultures and with the emergence of capitalism Reflecting on these arguments the essays in this volume recognize that Reformed Protestantism did not develop as a uniform tradition but varied across space and time The authors demonstrate that multiple iterations of Calvinism developed and impacted upon differing European communities that were experiencing social and cultural transition They show how these different forms of Calvinism were shaped by their adherents and opponents and by the divergent political and social contexts in which they were articulated and performed Recognizing that Reformed Protestantism developed in a variety of cultural settings this volume analyzes the ways in which it related to the multi confessional cultural environment that prevailed in Europe after the Reformation

The Rule of Moderation Ethan H. Shagan, 2011-09-29 Why was it that whenever the Tudor Stuart regime most loudly trumpeted its moderation that regime was at its most vicious This groundbreaking book argues that the ideal of moderation so central to English history and identity functioned as a tool of social religious and political power Thus The Rule of Moderation rewrites the history of early modern England showing that many of its key developments the via media of Anglicanism political liberty the development of empire and even religious toleration were defined and defended as instances of coercive moderation producing the middle way through the forcible restraint of apparently dangerous excesses in Church state and society By showing that the quintessentially English quality of moderation was at heart an ideology of control Ethan Shagan illuminates the subtle violence of English history and explains how paradoxically England came to represent reason civility and moderation to a world it slowly conquered

Winthrop's Boston Darrett B. Rutman, 2014-01-01 Winthrop's ideals were quite different from those generally ascribed to him and the reality in New England was quite different from the ideals The broad purpose of this analytical and interpretive study is to establish a Winthropian ideal and assess the difference between the ideal and the reality that evolved It traces Boston's evolution from a community to a viable society Originally published 1965 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value

Classical and Christian Ideas in English Renaissance Poetry Isabel Rivers, 2003-09-02 Since publication in 1979 Isabel Rivers sourcebook has established itself as the essential guide to English Renaissance poetry It provides an account of the main classical and Christian ideas outlining their meaning their origins and their transmission to the Renaissance illustrates the ways in which Renaissance poetry drew on classical and Christian ideas contains extracts from key classical and Christian texts and relates these to the extracts of the English poems which draw on them includes suggestions for further reading and an invaluable bibliographical appendix

Theology and Science in the Thought of Francis Bacon Steven Matthews, 2017-11-22 This study re-evaluates the religious beliefs of Francis Bacon and the role which his theology played in

the development of his program for the reform of learning and the natural sciences the Great Instauration Bacon's Instauration writings are saturated with theological statements and Biblical references which inform and explain his program yet this aspect of his writings has received little attention Previous considerations of Bacon's religion have been drawn from a fairly short list of his published writings Consequently Bacon has been portrayed as everything from an atheist to a Puritan scholarly consensus is lacking This book argues that by considering the historical context of Bacon's society and his conversion from Puritanism to anti Calvinism as a young man his own theology can be brought into clearer focus and his philosophy more properly understood After leaving his mother's household Bacon underwent a transformation of belief which led him away from his mother's Calvinism and toward the writings of the ancient Church Fathers particularly Irenaeus of Lyon Bacon's theology increasingly came to reflect the theological interests of his friend and editor Lancelot Andrewes The patristic turn of Bacon's belief in the last two decades of the reign of Elizabeth significantly affected the development of his philosophical program which was produced in the first two decades of the Stuart era This study then examines the theology present in the Instauration writings themselves and concludes with a consideration of the effect which Bacon's theology had on the subsequent direction of empirical science and natural theology in the English context In so doing it not only offers a new perspective on Bacon but will serve as a contribution toward a better understanding of the religious context of and motivations behind empirical science in early modern England *The Reformed and Celibate Pastor* Seth D.

Osborne,2021-12-06 Richard Baxter 1615-1691 was arguably the greatest English Puritan of the seventeenth century He is well known for his ministerial manual *The Reformed Pastor* in which he expressed the unusual conviction that parish ministers were better off unmarried And yet Baxter seemed to contradict himself by marrying one of his parishioners Margaret Charlton Though Baxter claimed to be happily married he continued to champion celibacy for the rest of his life This book explores Baxter's argument for clerical celibacy by placing it in the context of his life and the turbulent events of seventeenth century England His viewpoint was shaped by several factors including the Puritan literature he read the context of his parish ministry his burdensome model of soul care and the formative life experiences shaping his theology and perspective These factors not only explain why Baxter became the only Puritan to champion clerical celibacy but also why he continued to do so even after marrying **Puritans and Predestination** Dewey D. Wallace,2004-03-17 A major

contribution to Puritan scholarship *Puritans and Predestination* presents the first consistent and thorough historical analysis of a key Puritan theological concept predestination For almost two centuries prior to 1695 English religious and cultural life endured a period of great upheaval Dewey Wallace illuminates this complex era by tracing patterns of religious thought that took root in early English Protestantism and by explaining their social cultural and ecclesiastical implications *Puritans and Predestination* concludes that the differences between Puritan and Anglican theology were often subtle and sometimes nonexistent Central to Protestant theology was the doctrine of grace the notion that salvation was a divine gift a free gift to

those who believed Among the many elements that constituted the doctrine of grace predestination was the foremost Wallace believes that shifting attitudes toward and emphases on predestination serve as both a measure of the extent of theological unity and an index of theological change Among the significant conclusions documented in the course of this study are the importance of the Bucerian order of salvation in the early English Reformation the anachronistic character of reading sharp differences in outlook between Puritan and Anglican and the centrality of the piety and theology of grace in Puritanism Wallace also explores the radically innovative character of the Laudian and Arminian theology the inroads of rationalistic moralism into theology by the middle of the seventeenth century and the emergence among later Stuart Dissenters of an evangelical pietism prefiguring the religion of the awakenings This book will be indispensable to those interested in Puritanism and the theology of the Church of England Puritans and Predestination Dewey D. Wallace Jr.,2004-03-17 A major contribution to Puritan scholarship Puritans and Predestination presents the first consistent and thorough historical analysis of a key Puritan theological concept predestination For almost two centuries prior to 1695 English religious and cultural life endured a period of great upheaval Dewey Wallace illuminates this complex era by tracing patterns of religious thought that took root in early English Protestantism and by explaining their social cultural and ecclesiastical implications Puritans and Predestination concludes that the differences between Puritan and Anglican theology were often subtle and sometimes nonexistent Central to Protestant theology was the doctrine of grace the notion that salvation was a divine gift a free gift to those who believed Among the many elements that constituted the doctrine of grace predestination was the foremost Wallace believes that shifting attitudes toward and emphases on predestination serve as both a measure of the extent of theological unity and an index of theological change Among the significant conclusions documented in the course of this study are the importance of the Bucerian order of salvation in the early English Reformation the anachronistic character of reading sharp differences in outlook between Puritan and Anglican and the centrality of the piety and theology of grace in Puritanism Wallace also explores the radically innovative character of the Laudian and Arminian theology the inroads of rationalistic moralism into theology by the middle of the seventeenth century and the emergence among later Stuart Dissenters of an evangelical pietism prefiguring the religion of the awakenings This book will be indispensable to those interested in Puritanism and the theology of the Church of England **The Doctrine of Salvation in the Sermons of Richard Hooker** Corneliu C. Simut,2012-02-14 This specialist work in historical theology deals with the doctrine of salvation in the early theology of Richard Hooker 1554 1600 from the perspective of the concept of faith and with Hooker s connections to the early English Reformers W Tyndale J Frith R Barnes T Cranmer J Bradford and J Foxe in crucial teachings such as justification sanctification glorification election reprobation the sovereignty of God and salvation of Catholics The study proves that Hooker s theology is firstly Protestant to counter the views which picture it as Catholic and secondly Calvinist **Calvin and English Calvinism to 1649** R. T. Kendall,2011-02-01 To this groundbreaking work originally

published by the Oxford University Press in the 1980s the author has added a new preface and two appendices one of which consists of extracts from Calvin's Commentaries The author demonstrates that the English Puritans who he calls experimental predestinarians were followers of John Calvin's successor in Geneva Theodore Beza and not of Calvin himself R T Kendall maintains that what became known as English Calvinism was largely the thought of Beza not Calvin His book is an important clarification of Calvin's position in relation to those who have been regarded as his followers Picturing Religious Experience Daniel W. Doerksen, 2011 Picturing Religious Experience studies Herbert's poetry in relation to the writings of John Calvin and maintains that Herbert owes to his religious orientation not just themes or details but an impulse to observe and depict the inner life and scriptural patterns which significantly contribute to the substance and literary excellence of The Temple

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