

Maurice of Saxony, Protestant duke and leader, 1521-1553



Protestant Duke

Thomas Carlyle



Protestant Duke:

The Protestant Whore Alison Margaret Conway, 2010-01-01 After the restoration of the English monarchy in 1660 Protestants worried that King Charles II might favour religious freedom for Roman Catholics and many suspected that the king was unduly influenced by his Catholic mistresses Nell Gwyn actress and royal mistress stood apart by virtue of her Protestant loyalty In 1681 Gwyn her carriage surrounded by an angry anti Catholic mob famously declared I am the protestant whore Her self branding invites an investigation into the alignment between sex and politics during this period and in this study Alison Conway relates courtesan narrative to cultural and religious anxieties In new readings of canonical works by Aphra Behn Daniel Defoe Henry Fielding and Samuel Richardson Conway argues that authors engaged the same questions about identity nation authority literature and politics as those pursued by Restoration polemicists Her study reveals the recurring connection between sexual impropriety and religious heterodoxy in Restoration thought and Nell Gwyn writ large as the nation s Protestant Whore is shown to be a significant figure of sexual political and religious controversy

The history of Protestantism James Aitken Wylie, 1899 **Chambers's Encyclopaedia** , 1863 The Protestant Duke: a Life of Monmouth Violet Wyndham, History of Friedrich II of Prussia, Called Frederick the Great Thomas Carlyle, 1858

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London Crowds in the Reign of Charles II Tim Harris, 1987 Annotation A study of the political activities attitudes and motives of ordinary London people in an era of public confusion and anxiety The author analyzes both the tumult in the streets of Charles II s capital and the war of words between loyal and factious Londoners that filled the air **A Popular**

History of Germany Wilhelm Zimmermann, 1878 **The Christian miscellany, and family visiter** , 1861 **Parallel Universal History** Philip Alexander Prince, 1838 **History of Friedrich the Second Called Frederick the Great:**

Double marriage project and crown-prince going adrift under the storm-winds, 1727 Thomas Carlyle, 1859

History of Friedrich II. Thomas Carlyle, 1859 Thomas Carlyle s History Of Friedrich II also known as Frederick the Great is a monumental biography of the 18th century Prussian king Carlyle meticulously chronicles Frederick s life from his early years and education to his military campaigns and political achievements The biography delves into Frederick s complex character exploring his intellectual pursuits his relationships with his family and courtiers and his strategic genius on the battlefield Carlyle s work is not just a historical account but also a literary achievement characterized by its vivid prose insightful analysis and engaging narrative style This biography offers readers a comprehensive portrait of one of Europe s most influential rulers and provides valuable insights into the political social and military landscape of the 18th century It remains a seminal work for anyone interested in Prussian history military strategy or the life of Frederick the

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History of Friedrich the Second Called Frederick the Great Thomas Carlyle,1858 **Protestantism, Politics, and Women in Britain, 1660-1714** Melinda Zook,2013-04-07 This compelling new study examines the intersection between women religion and politics in the late seventeenth and early eighteenth century in Britain It demonstrates that what inspired Dissenting and Anglican women to political action was their concern for the survival of the Protestant religion both at home and abroad

The Nationalities of Europe Robert Gordon Latham,1863 *The Official Kalendar, by J. Burke* John Burke,1831 *The King and the Catholics* Antonia Fraser,2019-11-12 In the eighteenth century the Catholics of England lacked many basic freedoms under the law they could not serve in political office buy or inherit land or be married by the rites of their own religion So virulent was the sentiment against Catholics that in 1780 violent riots erupted in London incited by the anti Papist Lord George Gordon in response to the Act for Relief that had been passed to loosen some of these restrictions The Gordon Riots marked a crucial turning point in the fight for Catholic emancipation Over the next fifty years factions battled to reform the laws of the land Kings George III and George IV refused to address the Catholic Question even when pressed by their prime ministers But in 1829 through the dogged work of charismatic Irish lawyer Daniel O Connell and the support of the great Duke of Wellington the watershed Roman Catholic Relief Act finally passed opening the door to the radical transformation of the Victorian age Gripping spirited and incisive *The King and the Catholics* is character driven narrative history at its best reflecting the dire consequences of state sanctioned oppression and showing how sustained political action can triumph over injustice

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