

# **Reason Without Freedom**

The problem of epistemic normativity

David Owens

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# Reason Without Freedom Problem Of Epistemic Normativity

**Quassim Cassam**



## **Reason Without Freedom Problem Of Epistemic Normativity:**

**Reason Without Freedom** David Owens, 2002-11 Arguing that the major problems in epistemology have their roots in concerns about our control over our beliefs David Owen presents a critical discussion of the current trends in contemporary epistemology , New Issues in Epistemological Disjunctivism Casey Doyle, Joseph Milburn, Duncan Pritchard, 2019-04-29 This is the first volume dedicated solely to the topic of epistemological disjunctivism The original essays in this volume written by leading and up and coming scholars on the topic are divided into three thematic sections The first set of chapters addresses the historical background of epistemological disjunctivism It features essays on ancient epistemology Immanuel Kant J L Austin Edmund Husserl and Ludwig Wittgenstein The second section tackles a number of contemporary issues related to epistemological disjunctivism including its relationship with perceptual disjunctivism radical skepticism and reasons for belief Finally the third group of essays extends the framework of epistemological disjunctivism to other forms of knowledge such as testimonial knowledge knowledge of other minds and self knowledge Epistemological Disjunctivism is a timely collection that engages with an increasingly important topic in philosophy It will appeal to researchers and graduate students working in epistemology philosophy of mind and philosophy of perception **Lying** Eliot Michaelson, Andreas Stokke, 2018-10-18 Philosophers have been thinking about lying for several thousand years yet this topic has only recently become a central area of academic interest for philosophers of language epistemologists ethicists and political philosophers Lying Language Knowledge Ethics Politics provides the first dedicated collection of philosophical essays on the emerging topic of lying Adopting an inter disciplinary approach this volume breaks new methodological ground in exploring the ways that a better understanding of language can inform the study of knowledge ethics or politics and vice versa How can we lie when it is unclear what exactly we believe or when we have contradictory beliefs Can corporations lie and if so how Is lying always wrong or always at least prima facie wrong What can one learn from a liar Can we lie to mindless machines These engaging questions and many more are explored at length in this accessible reference text

**The Concept of Affectivity in Early Modern Philosophy** Ádám Smrcz, Maximilian Kiener, Jan Forsman, Hanna Vandenburg, Davide Monaco, Filip Buyse, Keith Green, Brian Glenney, Christopher Davidson, Zolt Bagi, Dávid Bartha, Dan O'Brien, Hans D. Muller, Csaba Olgyi, 2017-09-01 There is no need to argue for the relevance of affectivity in early modern philosophy When doing research and conceptualizing affectivity in this period we hope to attain a basic interpretive framework for philosophy in general one that is independent of and cutting across such unfruitful divisions as the time honored interpretive distinction between rationalists and empiricists which we consider untenable when applied to 17th century thinkers Our volume consists of papers based on the contributions to the First Budapest Seminar in Early Modern Philosophy held on 14-15 October 2016 at Eötvös Loránd University Budapest When composing this volume our aim was not to present a systematic survey of affectivity in early modern philosophy Rather our more modest goal was to foster collaboration

among researchers working in different countries and different traditions Many of the papers published here are already in implicit or explicit dialogue with others We hope that they will generate more of an exchange of ideas in the broader field of early modern scholarship      Foundations and Applications of Social Epistemology Sanford Goldberg,2021 This volume collects twelve essays by Sanford C Goldberg on the topic of social epistemology The first half develops a proposal for a programme for social epistemology the second focuses on applications of this programme to topics like testimony inquiry and epistemic aspects of social norms      The Routledge Companion to Epistemology Sven Bernecker,Duncan Pritchard,2011-01-19 Epistemology the philosophy of knowledge is at the core of many of the central debates and issues in philosophy interrogating the notions of truth objectivity trust belief and perception The Routledge Companion to Epistemology provides a comprehensive and the up to date survey of epistemology charting its history providing a thorough account of its key thinkers and movements and addressing enduring questions and contemporary research in the field Organized thematically the Companion is divided into ten sections Foundational Issues The Analysis of Knowledge The Structure of Knowledge Kinds of Knowledge Skepticism Responses to Skepticism Knowledge and Knowledge Attributions Formal Epistemology The History of Epistemology and Metaepistemological Issues Seventy eight chapters each between 5000 and 7000 words and written by the world s leading epistemologists provide students with an outstanding and accessible guide to the field Designed to fit the most comprehensive syllabus in the discipline this text will be an indispensable resource for anyone interested in this central area of philosophy The Routledge Companion to Epistemology is essential reading for students of philosophy      New Essays on Belief N. Nottelmann,2013-06-28 Belief is a fundamental concept within many branches of contemporary philosophy and an important subject in its own right This volume comprises 11 original essays on belief written by a range of the best authors in the field      **Attributing Knowledge** Jody Azzouni,2020-09-21 In *Attributing Knowledge* Jody Azzouni challenges philosophical conventions about what it means to know something He argues that the restrictive conditions philosophers place on knowers only hold in special cases knowledge can be attributed to babies sophisticated animals great apes orcas unsophisticated animals bees and machinery drones driverless cars Azzouni also gives a fresh defense of fallibilism Relying on lexical semantics and ordinary usage he shows that there are no knowledge norms for assertion or action He examines everyday cases of knowledge challenge and attribution to show many recent and popular epistemological positions are wrong By providing a long sought intelligible characterization of knowledge attribution Azzouni explains why the concept has puzzled philosophers so long and he solves longstanding and recent puzzles that have perplexed epistemologists including the dogmatism paradox Gettier puzzles and the surprise exam paradox This is a terrific book full of surprises For instance Chapter 9 is full of points that are original insightful and useful in helping to resolve stale debates I especially liked the points that we don t ordinarily describe someone as losing knowledge by gaining defeating evidence that knows is vague and tri scoped that vagueness needn t be explained by appeal to precise metasemantic

machinery and that Williamson's anti luminosity argument founders on the fact that knowledge doesn't require confidence  
 Bravo Ram Neta University of North Carolina Chapel Hill Praise for Jody Azzouni's Ontology without Borders Azzouni offers a very strong drink proposing that we do without central elements of what almost anyone would call logic or ontology His arguments are serious and wide ranging If he's right the reader will have learned something very important If he's wrong then the reader who figures out how he went wrong will also have learned something very important Not every book has this feature Michael Gorman The Catholic University of America

**Vices of the Mind** Quassim Cassam, 2018-12-13 Epistemic vices are character traits attitudes or thinking styles that prevent us from gaining keeping or sharing knowledge In this book Quassim Cassam gives an account of the nature and importance of these vices which include closed mindedness intellectual arrogance wishful thinking and prejudice In providing the first extensive coverage of vice epistemology an exciting new area of philosophical research Vices of the Mind uses real examples drawn primarily from the world of politics to develop a compelling theory of epistemic vice Cassam defends the view that as well as getting in the way of knowledge these vices are blameworthy or reprehensible Key events such as the 2003 Iraq War and the 2016 Brexit vote and notable figures including Donald Trump are analysed in detail to illustrate what epistemic vice looks like in the modern world The traits covered in this landmark work include a hitherto unrecognised epistemic vice called epistemic insouciance Cassam examines both the extent to which we are responsible for our failings and the factors that make it difficult to know our own vices If we are able to overcome self ignorance and recognise our epistemic vices then is there anything we can do about them Vices of the Mind picks up on this concern in its conclusion by detailing possible self improvement strategies and closing with a discussion of what makes some epistemic vices resistant to change

**The Oxford Handbook of Social Epistemology** Jennifer Lackey, Aidan McGlynn, 2025 How do we learn from one another on the internet How can we defend ourselves from propaganda and seek the truth How do our race gender and other aspects of our identity imbue how we learn and know things Social epistemology explores timely and urgent questions such as these which is why the field has seen an explosion of interest in recent years Having originated as a subfield social epistemology now permeates the agenda of mainstream epistemology even though it challenges epistemology's traditional focus on the individual The Oxford Handbook of Social Epistemology offers a collection of cutting edge essays on many of the most important issues in this rapidly growing area of philosophy It takes stock of recent developments in the field and reassesses topics that have been thought to fit comfortably within a more traditional approach to epistemology including our capacities to know our own minds to reason and to remember by examining the ways in which they might be significantly impacted by one's social environment Several chapters interrogate the boundaries of what social epistemology is by exploring its application to significant issues outside of philosophy such as psychology sociology and political theory as well as the ways it intersects with ethics the philosophies of language and mind political philosophy feminist philosophy and critical philosophy of race Divided into seven sections this

handbook provides a comprehensive coverage of work in this exciting and fertile area of philosophy as it highlights the relevance and importance of social factors to some of the most pressing epistemological questions facing us as agents in the world

Assertion Sanford C. Goldberg, 2015-02-19 Sanford C Goldberg presents a novel account of the speech act of assertion. He defends the view that this type of speech act is answerable to a constitutive norm, the norm of assertion. The hypothesis that assertion is answerable to a robustly epistemic norm is uniquely suited to explain assertion's philosophical significance, its connections to other philosophically interesting topics. These include topics in epistemology, testimony, and testimonial knowledge, epistemic authority, disagreement, the philosophy of mind, belief, the theory of mental content, the philosophy of language, norms of language, the method of interpretation, the theory of linguistic content, ethics, the ethics of belief, what we owe to each other as information-seeking creatures, and other matters which transcend any subcategory. Anonymity, trust, the division of epistemic labor, Moorean paradoxicality. Goldberg aims to bring out these connections without assuming anything about the precise content of assertion's norm beyond regarding it as robustly epistemic. In the last section of the book, however, he proposes that we do best to see the norm's epistemic standard as set in a context-sensitive fashion. After motivating this proposal by appeal to Grice's Cooperative Principle and spelling it out in terms of what is mutually believed in the speech context, Goldberg concludes by noting how this sort of context sensitivity can be made to square with assertion's philosophical significance.

The Routledge Handbook of the Philosophy of Evidence Maria Lasonen-Aarnio, Clayton Littlejohn, 2023-12-19 What one can know depends on one's evidence. Good scientific theories are supported by evidence. Our experiences provide us with evidence. Any sort of inquiry involves the seeking of evidence. It is irrational to believe contrary to your evidence. For these reasons, and more, evidence is one of the most fundamental notions in the field of epistemology and is emerging as a crucial topic across academic disciplines. The Routledge Handbook of the Philosophy of Evidence is an outstanding reference source to the key topics, problems, and debates in this exciting subject and is the first major volume of its kind. Comprising forty chapters by an international team of contributors, the handbook is divided into six clear parts: The Nature of Evidence; Evidence and Probability; The Social Epistemology of Evidence; Sources of Evidence; Evidence and Justification; Evidence in the Disciplines. The Routledge Handbook of the Philosophy of Evidence is essential reading for students and researchers in philosophy of science and epistemology and will also be of interest to those in related disciplines across the humanities and social sciences, such as law, religion, and history.

The Epistemology of Groups Jennifer Lackey, 2021 Jennifer Lackey presents a ground-breaking exploration of the epistemology of groups and its implications for group agency and responsibility. She argues that group belief and knowledge depend on what individual group members do or are capable of doing while being subject to group-level normative requirements.

Goldman and His Critics Brian P. McLaughlin, Hilary Kornblith, 2016-10-17 Goldman and His Critics presents a series of original essays contributed by influential philosophers who critically examine Alvin Goldman's work, followed by Goldman's responses to

each essay Critiques Alvin Goldman s groundbreaking theories writings and ideas on a range of philosophical topics Features contributions from some of the most important and influential contemporary philosophers Covers Goldman s views on epistemology both individual and social in addition to cognitive science and metaphysics Pays special attention to Goldman s writings on philosophy of mind including the evolution of his thoughts on Simulation Theory ST      *Responsibility for Rationality* Sebastian Schmidt,2024-11-25 This book develops the foundations of an ethics of mind by investigating the responsibility that is presupposed by the requirements of rationality that govern our attitudes It thereby connects the most recent research on responsibility and rationality in a unifying dialectic How can we be responsible for our attitudes if we cannot normally choose what we believe desire feel and intend This problem has received much attention during the last decades both in epistemology and ethics Yet its connections to discussions about reasons and rationality have been largely overlooked The book has five main goals First it reinterprets the problem of responsibility for attitudes as a problem about the normativity of rationality Second it connects substantive and structural rationality by drawing on debates about responsibility Third it supports recent accounts of the normativity of rationality by explicitly defending the view that epistemic reasons and other right kind reasons are genuine normative reasons and it does so by drawing on recent discussions about epistemic blame Fourth it breaks the stalemate between rationalist and voluntarist accounts of mental responsibility by proposing a hybrid view Finally it argues that being irrational can warrant moral blame thus revealing an unnoticed normative force of rational requirements *Responsibility for Rationality* is an original and essential resource for scholars and advanced students interested in connecting strands of normative theory within epistemology metaethics and moral psychology The Open Access version of this book was published with the support of the Swiss National Science Foundation      **A Philosophy of Evidence Law** H. L. Ho,2008-03-06 The dominant approach to evaluating the law on evidence and proof focuses on how the trial system should be structured to guard against error This book argues instead that complex and intertwining moral and epistemic considerations come into view when departing from the standpoint of a detached observer and taking the perspective of the person responsible for making findings of fact Ho contends that it is only by exploring the nature and content of deliberative responsibility that the role and purpose of much of the law can be fully understood In many cases values other than truth have to be respected not simply as side constraints but as values which are internal to the nature and purpose of the trial A party does not merely have a right that the substantive law be correctly applied to objectively true findings of fact and a right to have the case tried under rationally structured rules The party has more broadly a right to a just verdict where justice must be understood to incorporate a moral evaluation of the process which led to the outcome Ho argues that there is an important sense in which truth and justice are not opposing considerations rather principles of one kind reinforce demands of the other This book argues that the court must not only find the truth to do justice it must do justice in finding the truth      *How to Know* Stephen Hetherington,2011-03-08 Some

key aspects of contemporary epistemology deserve to be challenged and How to Know does just that This book argues that several long standing presumptions at the heart of the standard analytic conception of knowledge are false and defends an alternative a practicalist conception of knowledge Presents a philosophically original conception of knowledge at odds with some central tenets of analytic epistemology Offers a dissolution of epistemology's infamous Gettier problem explaining why the supposed problem was never really a problem in the first place Defends an unorthodox conception of the relationship between knowledge that and knowledge how understanding knowledge that as a kind of knowledge how     Agnosticism

Francis Fallon,Gavin Hyman,2020-11-04 In a time marked by prominent public clashes between theists and atheists much less attention has been given to the question of agnosticism whether in public debate or in academic literature This is all the more surprising given that so many in Western society feel unable to identify unequivocally with either theism or atheism This book brings together some leading contemporary philosophers from both the analytic and continental traditions to give a sustained and in depth treatment of the question of agnosticism Approaching the question from a variety of stances and employing different methodologies the contributors explore the various possible meanings of agnosticism today Several of them develop what they describe as a New Agnosticism where the relationship with theism or forms of religious belief is not as mutually exclusive as has often been assumed Others look for signs of agnosticism in places where it is not usually thought to be found such as in forms of continental philosophy and even in theology itself They also raise interesting methodological questions at the intersection of analytic and continental philosophy These are stimulating and innovative essays working with the most recent developments in philosophy and religious thought They open up new avenues of thought that will be of interest to philosophers theologians and other thoughtful readers whether theist atheist or agnostic     *The Ethics of Belief*

Jonathan Matheson,Rico Vitz,2014-08-14 How do people form beliefs and how should they do so This book presents seventeen new essays on these questions drawing together perspectives from philosophy and psychology The first section explores the ethics of belief from an individualistic framework It begins by examining the question of doxastic voluntarism i e the extent to which people have control over their beliefs It then shifts to focusing on the kinds of character that epistemic agents should cultivate what their epistemic ends ought to be and the way in which these issues are related to other traditional questions in epistemology The section concludes by examining questions of epistemic value of whether knowledge is in some sense primary and of whether the ethics of belief falls within the domain of epistemology or ethics The second section extends this traditional debate to issues concerning the social dimensions of belief formation It begins with essays by social psychologists discussing the past three decades of research in lay epistemics It continues by examining Humean Kantian and feminist insights into the social aspects of belief formation as well as questions concerning the ethics of assertion The section concludes with a series of essays examining a topic that is currently of great interest to epistemologists namely the significance of peer disagreement



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## **Table of Contents Reason Without Freedom Problem Of Epistemic Normativity**

1. Understanding the eBook Reason Without Freedom Problem Of Epistemic Normativity
  - The Rise of Digital Reading Reason Without Freedom Problem Of Epistemic Normativity
  - Advantages of eBooks Over Traditional Books
2. Identifying Reason Without Freedom Problem Of Epistemic Normativity
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Reason Without Freedom Problem Of Epistemic Normativity
  - User-Friendly Interface
4. Exploring eBook Recommendations from Reason Without Freedom Problem Of Epistemic Normativity
  - Personalized Recommendations
  - Reason Without Freedom Problem Of Epistemic Normativity User Reviews and Ratings
  - Reason Without Freedom Problem Of Epistemic Normativity and Bestseller Lists

5. Accessing Reason Without Freedom Problem Of Epistemic Normativity Free and Paid eBooks
  - Reason Without Freedom Problem Of Epistemic Normativity Public Domain eBooks
  - Reason Without Freedom Problem Of Epistemic Normativity eBook Subscription Services
  - Reason Without Freedom Problem Of Epistemic Normativity Budget-Friendly Options
6. Navigating Reason Without Freedom Problem Of Epistemic Normativity eBook Formats
  - ePub, PDF, MOBI, and More
  - Reason Without Freedom Problem Of Epistemic Normativity Compatibility with Devices
  - Reason Without Freedom Problem Of Epistemic Normativity Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Reason Without Freedom Problem Of Epistemic Normativity
  - Highlighting and Note-Taking Reason Without Freedom Problem Of Epistemic Normativity
  - Interactive Elements Reason Without Freedom Problem Of Epistemic Normativity
8. Staying Engaged with Reason Without Freedom Problem Of Epistemic Normativity
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Reason Without Freedom Problem Of Epistemic Normativity
9. Balancing eBooks and Physical Books Reason Without Freedom Problem Of Epistemic Normativity
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Reason Without Freedom Problem Of Epistemic Normativity
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Reason Without Freedom Problem Of Epistemic Normativity
  - Setting Reading Goals Reason Without Freedom Problem Of Epistemic Normativity
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Reason Without Freedom Problem Of Epistemic Normativity
  - Fact-Checking eBook Content of Reason Without Freedom Problem Of Epistemic Normativity
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

#### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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