

Reason and Human Good in Aristotle

John M. Cooper

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Reason And Human Good In Aristotle



Aristotle

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Reason and Human Good in Aristotle John M. Cooper, John Madison Cooper, 1986-01-01 Reason and Human Good in Aristotle opens up issues of interpretation which are as alive today as when it originally appeared After almost two decades of extraordinary influence this succinct book remains a must for any serious bibliography of Aristotle's Ethics Sarah Broadie Princeton University

Reason and Human Good in Aristotle John Madison Cooper, 1975

Reason and Human Good in Aristotle John M. Cooper, 1977

Aristotle on the Human Good Richard Kraut, 2021-02-09 Aristotle's Nicomachean Ethics which equates the ultimate end of human life with happiness eudaimonia is thought by many readers to argue that this highest goal consists in the largest possible aggregate of intrinsic goods Richard Kraut proposes instead that Aristotle identifies happiness with only one type of good excellent activity of the rational soul In defense of this reading Kraut discusses Aristotle's attempt to organize all human goods into a single structure so that each subordinate end is desirable for the sake of some higher goal This book also emphasizes the philosopher's hierarchy of natural kinds in which every type of creature achieves its good by imitating divine life As Kraut argues Aristotle's belief that thinking is the sole activity of the gods leads him to an intellectualist conception of the ethical virtues Aristotle values these traits because by subordinating emotion to reason they enhance our ability to lead a life devoted to philosophy or politics

Listening to Reason in Plato and Aristotle Dominic Scott, 2020-11-02 Focusing on Plato's Republic and Aristotle's Nicomachean Ethics this book compares their views on the persuasiveness of moral argument how far did they think it could reach beyond a narrow circle of believers and influence people more generally Answering this question requires a wide ranging approach which examines their views on such topics as rationality moral psychology rhetoric education and gender The first part of the book shows that for Plato certain kinds of argument are beyond the reach of most people specifically arguments that make appeal to transcendent Forms But he still thought that there is another level of argument restricted to human psychology and politics which could have a much wider appeal especially if supplemented by the appropriate rhetoric The second half of the book turns to the Nicomachean Ethics to determine Aristotle's views about the reach of moral argument as well as its purposes He is certainly very restrictive when it comes to the kinds of argument pursued in the work itself proposing to talk only to those who are mature in years and well brought up Like Plato however he also allows for the possibility of another type of discourse which is more rhetorical in nature and could benefit those who are less mature Though mainly focused on the Republic and Nicomachean Ethics this book also examines relevant passages from Plato's Laws and Aristotle's Politics

The Highest Good in Aristotle and Kant Joachim Aufderheide, Ralf M. Bader, 2015 The notion of the highest good used to occupy a primary role in ethical theorising but has largely disappeared from the contemporary landscape The notion was central to both Aristotle's and Kant's ethical theories however a surprising observation given that their approaches to ethics are commonly conceived as being diametrically opposed The essays in this collection provide a comprehensive treatment of the highest

good in Aristotle and Kant and show that even though there are important differences in terms of content there are also important similarities in terms of the structural features of Aristotle's and Kant's value theories. By carefully analysing Aristotle's and Kant's theories of the highest good a team of experts in the field shed light on their respective ethical theories and highlight the richness, complexity and fruitfulness of the notion of the highest good. *The Crossroads of Norm and Nature* May Sim, 1995. A discussion of the intersections between Aristotle's works *Ethics* and *Metaphysics*. It debates the ways in which and even the extent to which the two texts illuminate one another, examines Aristotle's methods and intellectualism and analyses issues of matter, form, potency and act. **Clinical Bioethics** C. Viafora, 2005-12-28. A theory of Clinical Bioethics based on the integration of the moral logic of health care practice, internal morality and the larger social concerns and processes, external morality. *Clinical Bioethics: A Search for the Foundations* compares major theoretical models in the foundation of clinical bioethics and explains medicine as a normative practice. The goals of medicine are discussed with particular reference to the subjectivisation of health and the rationalisation of health care institutions. This volume provides a consistent reconstruction of bioethical judgment both at the level of epistemological, statutory and institutional context, i.e. clinical ethics committees and clinical ethics consultation. [Ethics Expertise](#) Lisa Rasmussen, 2006-01-17. Section I examines historical philosophical understandings of expertise in order to situate the current institution of bioethics. Section II focuses on philosophical analyses of the concept of expertise, asking among other things how it should be understood, how it can be acquired and what such expertise warrants. Finally, section III addresses topics in bioethics and how ethics expertise should or should not be brought to bear in these areas, including expertise in the court room, in the hospital room, in the media and in making policy. 2. A GUIDED HISTORICAL TOUR. As Scott LaBarge points out, Plato's dialogues can be viewed as an extended treatment of the concept of moral expertise, so it is fitting to begin the volume with an examination of Socrates and Moral Expertise. Given Socrates' protestations, the Oracle at Delphi notwithstanding that he knows nothing, LaBarge observes that it would be interesting to determine both what a Socratic theory of moral expertise might be and whether Socrates qualified as such an expert. Plato's model of moral expertise is what LaBarge calls demonstrable expertise, which is concerned mainly with the ability to attain a goal and to explain how one did it. The problem with this account is that when one tries to solve the various problems in the model, for example, allowing that moral expertise is not an all-or-nothing skill, then one is immediately faced with the credentials problem. As LaBarge puts it: [Aristotle](#) Christopher Shields, 2014-01-10. In this extensively revised new edition of his excellent guidebook, Christopher Shields introduces the whole of Aristotle's philosophy, showing how his powerful conception of human nature shaped much of his thinking on the nature of the soul and the mind, ethics, politics and the arts. Beginning with a brief biography, Shields carefully explains the fundamental elements of Aristotle's thought: his explanatory framework, his philosophical methodology and his four causal explanatory schemes. Subsequently, he discusses Aristotle's metaphysics, the theory of categories, logical theory and his conception of the human being as a

composite of soul and body The last part concentrates on Aristotle's value theory as applied to ethics and politics and assesses his approach to happiness virtue and the best life for human beings before turning to a consideration of Aristotle's theory of rhetoric and the arts with a special focus on his perennially controversial treatment of tragedy This second edition includes an expanded discussion of Aristotle's method and new sections on key issues in perception thought akrasia and mimesis It concludes with an expanded assessment of Aristotle's legacy sketching currently emerging Neo Aristotelian movements in metaphysics and virtue ethics

Aristotle's First Principles Terence Irwin, 1990 Aristotle's reliance on dialectic as a method of philosophy appears to conflict with his metaphysical realist view of his conclusions This book explores Aristotle's philosophical method and the merits of his conclusions and shows how he defends dialectic against the objection that it cannot justify a metaphysical realist's claims The author does not presuppose extensive previous acquaintance with Aristotle Greek texts are translated and Greek words transliterated

The Historical Development of Fundamental Moral Theology in the United States Charles E. Curran, Richard A. McCormick, 1999 Sketches the development of fundamental moral theology in the U S and then uses original sources to document the significant changes that have occurred in the discipline as well as the primary issues in Catholic moral theology today

Aristotle's Legal Theory George Duke, 2020 This book offers a systematic exposition of Aristotle's legal thought and account of the relationship between law and politics

Ethics for Rational Animals Elena Cagnoli Fieconi, 2024-02-28 Ethics for Rational Animals brings to light a novel account of akrasia practical wisdom and character virtue through an original and comprehensive study of the moral psychology at the basis of Aristotle's ethics It argues that practical wisdom is a persuasive rational excellence that virtue is a listening excellence and that the ignorance involved in akrasia is in fact a failure of persuasion Aristotle's moral psychology emerges from this reconstruction as a qualified intellectualism The view is intellectualistic because it describes practical wisdom as the sort of knowledge that can govern desire and action and akrasia as involving a form of ignorance However Aristotle's intellectualism is qualified because practical wisdom goes beyond grasping the truth about the human good for it must also be able to convey the truth persuasively to non rational cognition and desires Through a study of Aristotle's works on ethics psychology and biology Elena Cagnoli Fieconi shows that there are unexplored ways in which rational and non rational cognition and desire cooperate and influence one another These include attention the capacity of the rational part of the soul to manipulate the non rational part of the soul and the capacity to exercise phantasia for speculation creativity and research She argues that despite being integrated with non rational cognition and desire rational cognition of value struggles to control human behaviour and motivation More specifically she defends the key thesis that grasping the truth about the human good is not sufficient for humans to regulate action and desire Therefore practical wisdom does not merely grasp the truth about the human good but it controls action and desire because it conveys the truth effectively to the non rational part of the soul Conversely akrasia does not merely involve a lack of epistemic access to the

truth about the human good but a failure to persuade the non rational part of the soul about it This study of practical wisdom and akrasia also sheds light on character virtue which emerges as a practical excellence whose task is to listen to reason

Virtue Ethics and Contemporary Aristotelianism Andrius Bielskis,Eleni Leontsini,Kelvin Knight,2020-05-28 This compelling and distinctive volume advances Aristotelianism by bringing its traditional virtue ethics to bear upon characteristically modern issues such as the politics of economic power and egalitarian dispute This volume bridges the gap between Aristotle s philosophy and the multitude of contemporary Aristotelian theories that have been formulated in the twentieth and twenty first centuries Part I draws on Aristotle s texts and Thomas Aquinas Aristotelianism to examine the Aristotelian tradition of virtues with a chapter by Alasdair MacIntyre contextualising the different readings of Aristotle s philosophy Part II offers a critical engagement with MacIntyrean Aristotelianism while Part III demonstrates the ongoing influence of Aristotelianism in contemporary theoretical debates on governance and politics Extensive in its historical scope this is a valuable collection relating the tradition of virtue to modernity which will be of interest to all working in virtue ethics and contemporary Aristotelian politics

The Logic of the Heart James R. Peters,2009-03-01 Philosopher James R Peters defends the reasonableness of the Christian faith in *The Logic of the Heart* He paves a middle road between the Enlightenment s worship of reason and postmodernism s emphasis on freedom and self rule He delves into the thought of theologian St Augustine and philosopher mathematician Blaise Pascal and engages the skeptic David Hume who argued against the possibility of miracles Throughout this process Peters provides an alternative to postmodern thought as well as the widespread New Atheism This work is appropriate for undergraduate and graduate students pursuing studies in philosophy of religion and historical theology Since Peters writes in nontechnical language readers interested in the relationship between faith and reason will also benefit from *The Logic of the Heart*

Contemplating Friendship in Aristotle's Ethics Ann Ward,2016-09-30 Examines how Aristotle posits political philosophy and the experience of friendship as a means to bind strictly intellectual virtue with morality In this book Ann Ward explores Aristotle s Nicomachean Ethics focusing on the progressive structure of the argument Aristotle begins by giving an account of moral virtue from the perspective of the moral agent only to find that the account itself highlights fundamental tensions within the virtues that push the moral agent into the realm of intellectual virtue However the existence of an intellectual realm separate from the moral realm can lead to lack of self restraint Aristotle Ward argues locates political philosophy and the experience of friendship as possible solutions to the problem of lack of self restraint since political philosophy thinks about the human things in a universal way and friendship grounds the pursuit of the good which is happiness understood as contemplation Ward concludes that Aristotle s philosophy of friendship points to the embodied intellect of timocratic friends and mothers in their activity of mothering as engaging in the highest form of contemplation and thus living the happiest life

Reason in Action John Finnis,2011-04-07 Reason in Action collects John Finnis s work on the theory of practical reason and moral

philosophy The essays in the volume range from foundational issues of meta ethics to the practical application of natural law theory to ethical problems such as nuclear deterrence obscenity and free speech and abortion and cloning Defending the objectivity of some evaluative and moral judgments the volume s meta ethical papers debate with figures as diverse as Jurgen Habermas Bernard Williams David Hume Max Weber and Christine Korsgaard and offer a new understanding of Wittgenstein s On Certainty Further papers engage with Philippa Foot Geoffrey Warnock Leo Strauss Terence Irwin Matthew Kramer neo scholastic interpreters of Aquinas utilitarians game theorists and Immanuel Kant on the shape of moral thought John Rawls s conception of public reason J S Mill s understanding of free speech and Jacques Maritain s appeal to connatural knowledge are critically contested Foundational questions addressed in the volume include how legal reasoning differs from general practical reasoning how aesthetic appreciation differs from erotic attraction how subrational elements enter into the rational standard of fairness how virtues depend upon principles and norms and how incommensurabilities count in moral thought These essays mark the development of Finnis s new classical theory of natural law engaged with contemporary thinkers and problems Several essays including two previously unpublished show the theory s emergence before Natural Law and Natural Rights Other unpublished essays include a discussion of pornography an analysis of freedom of speech and a substantive introduction reflecting on the theory its reception and the convergence on it of capabilities theorists such as Amartya Sen and Martha Nussbaum Aristotle's Ethics and Medieval Philosophy Anthony Celano,2016 Aristotle s Nicomachean Ethics had a profound influence on generations of later philosophers not only in the ancient era but also in the medieval period and beyond In this book Anthony Celano explores how medieval authors recast Aristotle s Ethics according to their own moral ideals He argues that the moral standard for the Ethics is a human one which is based upon the ethical tradition and the best practices of a given society In the Middle Ages this human standard was replaced by one that is universally applicable since its foundation is eternal immutable divine law Celano resolves the conflicting accounts of happiness in Aristotle s Nicomachean Ethics demonstrates the importance of the virtue of phronesis practical wisdom and shows how the medieval view of moral reasoning alters Aristotle s concept of moral wisdom The Nicomachean Ethics of Aristotle Aristotle,1915

Reason And Human Good In Aristotle: Bestsellers in 2023 The year 2023 has witnessed a remarkable surge in literary brilliance, with numerous compelling novels captivating the hearts of readers worldwide. Lets delve into the realm of popular books, exploring the fascinating narratives that have enthralled audiences this year. Reason And Human Good In Aristotle : Colleen Hoover's "It Ends with Us" This touching tale of love, loss, and resilience has captivated readers with its raw and emotional exploration of domestic abuse. Hoover masterfully weaves a story of hope and healing, reminding us that even in the darkest of times, the human spirit can succeed. Reason And Human Good In Aristotle : Taylor Jenkins Reids "The Seven Husbands of Evelyn Hugo" This intriguing historical fiction novel unravels the life of Evelyn Hugo, a Hollywood icon who defies expectations and societal norms to pursue her dreams. Reids compelling storytelling and compelling characters transport readers to a bygone era, immersing them in a world of glamour, ambition, and self-discovery. Discover the Magic : Delia Owens "Where the Crawdads Sing" This evocative coming-of-age story follows Kya Clark, a young woman who grows up alone in the marshes of North Carolina. Owens spins a tale of resilience, survival, and the transformative power of nature, entrancing readers with its evocative prose and mesmerizing setting. These top-selling novels represent just a fraction of the literary treasures that have emerged in 2023. Whether you seek tales of romance, adventure, or personal growth, the world of literature offers an abundance of compelling stories waiting to be discovered. The novel begins with Richard Papen, a bright but troubled young man, arriving at Hampden College. Richard is immediately drawn to the group of students who call themselves the Classics Club. The club is led by Henry Winter, a brilliant and charismatic young man. Henry is obsessed with Greek mythology and philosophy, and he quickly draws Richard into his world. The other members of the Classics Club are equally as fascinating. Bunny Corcoran is a wealthy and spoiled young man who is always looking for a good time. Charles Tavis is a quiet and reserved young man who is deeply in love with Henry. Camilla Macaulay is a beautiful and intelligent young woman who is drawn to the power and danger of the Classics Club. The students are all deeply in love with Morrow, and they are willing to do anything to please him. Morrow is a complex and mysterious figure, and he seems to be manipulating the students for his own purposes. As the students become more involved with Morrow, they begin to commit increasingly dangerous acts. The Secret History is a brilliant and gripping novel that will keep you speculating until the very end. The novel is a cautionary tale about the dangers of obsession and the power of evil.

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