

POSTMODERN EXISTENTIAL SOCIOLOGY



EDITORS

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Postmodern Existential Sociology

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Postmodern Existential Sociology:

Postmodern Existential Sociology Joseph A. Kotarba, John M. Johnson, 2002 Third version of a long standing textbook that examines the self in everyday life Visit our website for sample chapters *Postmodern Existential Sociology* Joseph A. Kotarba, John M. Johnson, 2002-07-23 Third version of a long standing textbook that examines the self in everyday life Visit our website for sample chapters Theorizing in the Shadows: Existential Sociology after Postmodernism Pasquale De Marco, Existentialism and postmodernism are two major philosophical movements that have had a profound impact on sociology Existentialism emphasizes the importance of individual experience and freedom while postmodernism challenges the idea of a single objective reality In this book we explore the relationship between these two movements and their implications for sociological theory and research We begin by examining the existentialist perspective in sociology which focuses on the individual's experience of the world and the search for meaning in life Existential sociologists argue that social structures and institutions are not simply objective facts but are also subjective interpretations of reality They also emphasize the importance of emotions and values in social interactions and the role of personal biography and narrative in identity formation Next we turn to postmodernism and its challenge to existential sociology Postmodernists argue that there is no single objective reality but rather a multiplicity of competing and incommensurable realities They also critique the existentialist emphasis on individual experience and freedom arguing that these concepts are rooted in a particular historical and cultural context We then explore the implications of postmodernism for existential sociology We examine how postmodernism has led to a rethinking of the relationship between the individual and society the nature of social reality and the possibility of social change We also consider the challenges that postmodernism poses for sociological theory and research Finally we look to the future of existential sociology in a postmodern world We argue that existentialism and postmodernism can be seen as complementary rather than opposed and that they can together provide a more nuanced and comprehensive understanding of the human condition We also discuss the possibilities for a new existential sociology that is informed by postmodernism and that can address the challenges of the 21st century This book is essential reading for anyone interested in the future of sociology It offers a comprehensive and up to date overview of the relationship between existentialism and postmodernism in sociology drawing on a wide range of theoretical and empirical studies to explore the implications of these two movements for sociological theory and research If you like this book write a review

Existentialist Criminology Don Crewe, Ronnie Lippens, 2009-01-13 Existentialist Criminology captures an emerging interest in the value of existentialist thought and concepts for criminological work on crime deviance crime control and criminal justice This emerging interest chimes with recent social and cultural developments as well as shifts in their theoretical consideration that are oriented around contingency and unpredictability But whilst these conditions have largely been described and analysed through the lens of complexity theory post structuralist theory and postmodernism there

exploration by critical criminologists in existentialist terms offers a richer and more productive approach to the social and cultural dimensions of crime deviance crime control and more broadly of regulation and governance Covering a range of topics that lend themselves quite naturally to existentialist analysis crime and deviance as becoming and will the existential openness of symbolic exchange the internal conversations that take place within criminal justice practices and the contingent and finite character of resistance the contributions to this volume set out to explore a largely untapped reservoir of critical potential

The Postmodern Mythology of Michel Tournier Melissa Panek, 2012-03-15 Michel Tournier defines the supreme mission of a writer to be the creation of a mythology which allows for interaction with his readers who seem to be losing their critical faculties in our contemporary postmodern world dominated by consumption and dizzying technological advances Our contemporary society has changed due to the end of the modern era with its reigning ideologies Collapsing after the atrocities of the Second World War Modernity and the artistic and literary reactions referred to as modernism have likewise been transformed Myth continues to represent the collectivity of human existence yet in the short stories and novels of Michel Tournier myth represents the collapse of the all encompassing ideologies inherent to the Modern era The grand narratives of Modernity such as Christianity and Man's reason have been deconstructed in the postmodern era The mythology of Michel Tournier expresses these trends towards the dissolution of Modernity and creates individual mini narratives which emphasize the particularity of individual existence Tournier takes established mythical models rooted in Christianity fables and legends of Western Civilization and re contextualizes them Through a semiotic reworking of core binary pairs of a myth Tournier creates a third order level of representation which modifies the mythical model The works of *le Roi des Aulnes* Gilles et Jeanne and *Vendredi* are illustrious of this third order level of signification According to Ferdinand de Saussure Roland Barthes and Claude Lévi Strauss the structural make up of myth transforms established meanings according to the dominant cultural code Barthes semiological study of myth reveals the levels of representation through which myth creates meaning Myth builds upon the denotative first order level of language and through a connotative process creates a second order level This connotative process does not end on this second order for in the writings of Tournier this semiological process is continued to a third order which re contextualizes the myth again Tournier adapts myth to the unique traits of the postmodern era including deconstruction and playfulness by allowing the reader to provide the context of the story As such we the reader take the place as author of our own individual mythology

Existential Sociology Benjamin B. Gourlay, 2011

The Routledge International Handbook of Existential Human Science Huon Wardle, Nigel Rapport, Albert Piette, 2023-08-01 This volume is the first handbook to explore existentialism as epistemology and method Transdisciplinary in scope it considers the nature of human subjectivity and how human experience ought to be studied examining the connections that exist between the individual's imagining of the world and their everyday practice within it With attention to the question of whether humans are ultimately alone in their self knowledge or whether what they know of

themselves is constructed in common with others it enables the reader to recognize core questions that frame the methods and orientation of an existential inquiry In addition to historical exposition it offers a variety of chapters from around the world that explore the diverse global spaces for and different types of existential focus and discussion thus questioning the view that the existential problem may be singularly a matter for the post enlightenment West The fullest and most comprehensive survey to date of what human beings can and should make of themselves The Routledge International Handbook of Existential Human Science will appeal to scholars across the humanities and social sciences with interests in anthropology sociology philosophy and research methods

Encountering the Everyday Michael Hviid

Jacobsen,2017-09-16 Everyday life is something we tend to take for granted something that just is something unnoticed But everyday life is perhaps the most important dimension of society it is where we live most parts of our lives with each other This book provides a clear contemporary and comprehensive overview of the sociologies of everyday life Looking at everyday activities and experiences from language and emotions to popular culture and leisure Encountering the Everyday explores what social structures orders and processes mean to us on a daily basis The book carefully leads the reader through historical developments in the field beginning at the earlier Chicago school and finishing with up to date ideas of postmodernism and interactionism Each chapter relates theoretical ideas directly to case studies and real empirical research to make complex concepts and core issues accessible relevant and engaging Written by leading international scholars in the field this truly global book will inspire and inform all students and scholars of everyday life sociology

The 'Postmodern Turn' in the Social Sciences Simon Susen,2015-07-23 Simon Susen examines the impact of the postmodern turn on the contemporary social sciences On the basis of an innovative five dimensional approach this study provides a systematic comprehensive and critical account of the legacy of the postmodern turn notably in terms of its continuing relevance in the twenty first century

Escape Routes: Contemporary Perspectives on Life After Punishment Stephen Farrall,Richard Sparks,Shadd Maruna,Mike Hough,2010-12-15 Escape Routes Contemporary Perspectives on Life After Punishment addresses the reasons why people stop offending and the processes by which they are rehabilitated or resettled back into the community Engaging with and building upon renewed criminological interest in this area Escape Routes nevertheless broadens and enlivens the current debate First its scope goes beyond a narrowly defined notion of crime and includes for example essays on religious redemption the lives of ex war criminals and the relationship between ethnicity and desistance from crime Second contributors to this volume draw upon a number of areas of contemporary research including urban studies philosophy history religious studies and ethics as well as criminology Examining new theoretical work in the study of desistance and exploring the experiences of a number of groups whose experiences of life after punishment do not usually attract much attention Escape Routes provides new insights about the processes associated with reform resettlement and forgiveness Intended to drive our understanding of life after punishment forward its rich array of theoretical and substantive

papers will be of considerable interest to criminologists lawyers and sociologists *Understanding Desistance From Crime* Farrall, Stephen, Calverley, Adam, 2005-12-01 Why do people stop offending What are the processes they undergo in stopping What can be done to help more people who have offended put their pasts behind them The growth of interest in why people stop offending and how they are resettled following punishment has been remarkable Once a marginal topic in criminology it is now a central topic of research and theorising amongst those studying criminal careers This book is both an introduction to research on desistance and the report on a follow up of two hundred probationers sentenced to supervision in the late 1990s The reader is introduced to some of the wider issues and debates surrounding desistance via a consideration of the criminal careers of a group of ex offenders This lively engagement with both data and theoretical matters makes the book a useful tool for both academics and students The book will appeal to undergraduates postgraduates and academics studying criminology criminal justice sociology social work social policy and psychology as well as trainee probation officers *The Homelessness of Being* Prashan Ranasinghe, 2025-03-14 The Homelessness of Being invites readers to consider what it means to be human This dialogue between sociology and the early and middle phases of Heidegger s writings argues that to be human is to be homeless This homelessness is not one of materiality of being houseless but one that is ontological the homelessness that constitutes the essence of humanity where one is disconnected from the essence of one s self or being Prashan Ranasinghe theorizes this homelessness as an indeterminate nothingness where the notion of being is unsettled because it is an amalgam of something and nothing More broadly the book adds to existing debates about whether especially after the global pandemic the social sciences have failed to explore everyday affects such as anxiety and boredom as revelatory of the essential homelessness of being human It will interest philosophers sociologists and scholars engaging with Heidegger s ideas

Authenticity in Culture, Self, and Society J. Patrick Williams, 2016-12-05 Across sociology and cultural studies in particular the concept of authenticity has begun to occupy a central role yet in spite of its popularity as an ideal and philosophical value authenticity notably suffers from a certain vagueness with work in this area tending to borrow ideas from outside of sociology whilst failing to present empirical studies which centre on the concept itself *Authenticity in Culture Self and Society* addresses the problems surrounding this concept offering a sociological analysis of it for the first time in order to provide readers in the social and cultural sciences with a clear conceptualization of authenticity and with a survey of original empirical studies focused on its experience negotiation and social relevance at the levels of self culture and specific social settings **Encyclopedia of Social Theory** George Ritzer, 2004-08-11 Click Additional Materials for downloadable samples The Encyclopedia of Social Theory is an indispensable reference source for anyone interested in the roots of contemporary social theory It examines the global landscape of all the key theories and the theorists behind them presenting them in the context needed to understand their strengths and weaknesses Theories covered include Critical Theory Enlightenment Ethnomethodology Exchange Theory Feminism Marxist Theory Multiculturalism Phenomenology Postmodernism Rational

Choice Structural Fundamentalism Led by internationally renowned scholar George Ritzer the Encyclopedia of Social Theory draws together a team of more than 200 international scholars covering the developments achievements and prospects of social theory from its inception in the 18th century to the present Understanding that social theory can both explain and alter the social world this two volume set serves as not only a foundation for learning but also an inspiration for creative and reflexive engagement with the rich range of ideas it contains Key Themes American Social Theory British Social Theory Comparative and Historical Theory Cultural Theory Economic Sociology Feminist Theory French Social Theory German Social Theory Macrosociological Theories Marxist and Neo Marxist Approaches Method and Metatheory Network and Exchange Theories Other Multiple National Traditions Politics and Government Postmodern Theory Psychoanalytic Theory Schools and Theoretical Approaches Symbolic Interaction and Microsociology Theorists Topics and Concepts in Social Theory Key Features More than 300 entries from fourteen countries Master Bibliography Reader s Guide Extensive biographical coverage of major theorists Extensive cross referencing

Neither Victim Nor Survivor Marilyn Nissim-Sabat,2009-01-01 In *Neither Victim nor Survivor Thinking toward a New Humanity* Marilyn Nissim Sabat offers a comprehensive critique of the interrelated concepts of victim and survivor as they have been ideologically distorted in Western thought Framed by the phenomenological perspective of Edmund Husserl Nissim Sabat carries out her argument through an intense engagement with current scholarly work on Toni Morrison s *Beloved* Sophocles *Antigone* akrasia psychoanalysis critical race theory feminist philosophy of science and Marxism Nissim Sabat ultimately proposes that a new consciousness enabled by the phenomenological attitude of the way in which ideological distortion of the concepts of victim and survivor helps to perpetuate victimization will empower us to find ways to end victimization and its anti human consequences The book s interdisciplinary approach will make it appealing to a broad range of students and scholars alike

Narrating the Everyday Asta Rau,Jan K. Coetzee,Magdalena Wojciechowska,2019-01-01 The chapters in this book reflect on the practice of using narratives to understand individual and social reality They all reveal dimensions of the same concrete reality contemporary society of Central South Africa Except for two all the chapters originated from research in the program The Narrative Study of Lives situated in the Department of Sociology at the University of the Free State in Bloemfontein South Africa Each chapter opens a window on an aspect of everyday life in Central South Africa Each window displays the capacity of the narrative as a methodological tool in qualitative research to open up better understandings of everyday experience The chapters also reflect on the epistemological journey towards unwrapping and breaking open of meaning Narratives are one of many tools available to sociologists in their quest to understand and interpret meaning But when it comes to deep understanding narratives are particularly effective in opening up more intricate levels of meaning associated with emotions feelings and subjective experiences

Video Game Worlds Timothy Rowlands,2016-06-16 Timothy Rowlands brings a diverse mix of ethnographic semiotic and analytical approaches to analyze the massively multiplayer online game *Everquest*

Understanding Society through Popular Music Joseph A. Kotarba, 2017-08-30 Written for Introductory Sociology and Sociology of Popular Music courses this book uses popular music to illustrate fundamental social institutions theories sociological concepts and processes The authors use music a social phenomenon of great interest to draw students in and bring life to their study of social life **Blue Ribbon Papers** Norman K. Denzin, Lonnie Athens, 2012-05-07 Part of Blue Ribbon Papers Series this title presents the autobiographies of scholars who have made significant contributions to symbolic interactionist approach over the 20th and 21st centuries **Studies in Symbolic Interaction** Norman K. Denzin, 2008-07-25 Emphasizes critical approaches to the study of race identity and self as well as developments in interactionist theory ethics and dramaturical studies

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