

MIMESIS: LINKING POSTMODERN THEORY TO HUMAN BEHAVIOR

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This article elaborates mimesis as a theory of causality used to explain human behavior. Drawing parallels to social constructionism's critique of positivism and naturalism, mimesis is offered as a theory of causality explaining human behavior that contests the current dominance of Newton's theory of causality as cause and effect. The contestation of Newton's theory takes place within the specific dimension of explaining human behavior. Working complementarily to social constructionism, mimesis is offered as a broad fundamental theory defining the postmodern discourse as it relates to the human sciences. As such, it provides a vital link in connecting various postmodern theories of language (e.g., Foucault's technology of power) to explaining human behavior and, hence, aiding postmodern social work practice.

THE STRENGTHS PERSPECTIVE, narrative therapy, and solution-focused therapy are three prominent examples of postmodern social work practice approaches. This article seeks to examine and expound on the connection between postmodern practice approaches such as these and human behavior theory. One quality that marks postmodern practice approaches is the rejection of positivism and naturalism and the embrace of social constructionism. Neither the theory of positivism nor the theory of naturalism is considered a

human behavior theory as commonly understood (i.e., highlighted within social work textbooks on human behavior theory). By extension, neither is social constructionism. Rather, they are all theories of epistemology: They speak to how people understand reality and truth.¹ They are important to understand because they serve as a foundation on which theories of human behavior are built.

For example, widely recognized theories of human behavior such as the various systems theories, behaviorism, and psychodynamic

¹The theory of ontology that coincides with positivism is that of the correspondence theory of truth, which asserts the following: Although it is recognized that humans cannot know truth/reality directly, there exists an absolute reality that through careful observation can be described. This yields a representation that closely

Postmodern Representations Truth Power And Mimesis In The Human Sciences And Public Culture

Anna Banks



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Psychology of Asian Americans Laura Uba,2012-02-01 Focusing on race culture acculturation ethnicity and ethnic identity concepts commonly used to account for the behaviors of Asian Americans and other minorities A Postmodern Psychology of Asian Americans examines the effects of modern psychology s epistemological and ontological premises on its investigative methods and concepts Author Laura Uba looks at the social creation of psychological facts including portrayals of ethnic and racial groups and demonstrates especially in ways pertinent to the study of minorities that modern psychology needs to reconsider its ways of thinking about study samples investigative methods facts and concepts used to describe and explain behaviors **The Blackwell Guide to the Philosophy of the Social Sciences** Stephen P. Turner,Paul A. Roth,2008-04-15

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readers to become more cognizant of their own assumptions how they may differ from those of others in their organization and how those differences may both create difficulties in resolving problems and expand the range of alternatives considered in organizational decision making The book offers readers the tools to balance the real world needs to succeed in today's challenging and competitive environment with the social and ethical aspirations of all its stakeholders and society at large The authors aim is to elucidate how administration can be made more efficient and effective through rational decision making while also respecting humanistic values This approach highlights a range of phenomena that require attention if the institution is ultimately to be considered successful Also available Volume 1 The State of the System Two volume set

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Canadian Television Marian Bredin, Scott Henderson, Sarah A. Matheson, 2012-06-01 Canadian Television Text and Context explores the creation and circulation of entertainment television in Canada from the interdisciplinary perspective of television studies Each chapter connects arguments about particular texts of Canadian television to critical analysis of the wider cultural social and economic contexts in which they are created The book surveys the commercial and technological imperatives of the Canadian television industry the shifting role of the CBC as Canada's public broadcaster the dynamics of Canada's multicultural and multiracial audiences and the function of television's star system Foreword by The Globe and Mail's television critic John Doyle

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Image Politics Kevin Michael DeLuca, 2012-11-12 This exceptional volume examines image events as a rhetorical tactic utilized by environmental activists Author Kevin Michael DeLuca analyzes widely televised environmentalist actions in depth to illustrate how the image event fulfills fundamental rhetorical functions in constructing and transforming identities discourses communities cultures and world views Image Politics also exhibits how such events create opportunities for a politics that does not rely on centralized leadership or universal metanarratives The book presents a rhetoric of the visual for our mediated age as it illuminates new political possibilities currently enacted by radical environmental groups Chapters in the volume cover key areas of environmental activism such as The rhetoric of social movements Imaging social movements Environmental justice groups and Participatory democracy This book is of interest to scholars and students of rhetorical theory media and communication theory visual theory environmental studies social change movements and political theory It will also appeal to others interested in ecology radical environmental politics and activism and is an excellent supplemental text in advanced undergraduate and graduate level courses in these areas

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Table of Contents Postmodern Representations Truth Power And Mimesis In The Human Sciences And Public Culture

1. Understanding the eBook Postmodern Representations Truth Power And Mimesis In The Human Sciences And Public Culture
 - The Rise of Digital Reading Postmodern Representations Truth Power And Mimesis In The Human Sciences And Public Culture
 - Advantages of eBooks Over Traditional Books
2. Identifying Postmodern Representations Truth Power And Mimesis In The Human Sciences And Public Culture
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Postmodern Representations Truth Power And Mimesis In The Human Sciences And

Public Culture

- User-Friendly Interface

4. Exploring eBook Recommendations from Postmodern Representations Truth Power And Mimesis In The Human Sciences And Public Culture

- Personalized Recommendations
- Postmodern Representations Truth Power And Mimesis In The Human Sciences And Public Culture User Reviews and Ratings
- Postmodern Representations Truth Power And Mimesis In The Human Sciences And Public Culture and Bestseller Lists

5. Accessing Postmodern Representations Truth Power And Mimesis In The Human Sciences And Public Culture Free and Paid eBooks

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- Postmodern Representations Truth Power And Mimesis In The Human Sciences And Public Culture eBook Subscription Services
- Postmodern Representations Truth Power And Mimesis In The Human Sciences And Public Culture Budget-Friendly Options

6. Navigating Postmodern Representations Truth Power And Mimesis In The Human Sciences And Public Culture eBook Formats

- ePub, PDF, MOBI, and More
- Postmodern Representations Truth Power And Mimesis In The Human Sciences And Public Culture Compatibility with Devices
- Postmodern Representations Truth Power And Mimesis In The Human Sciences And Public Culture Enhanced eBook Features

7. Enhancing Your Reading Experience

- Adjustable Fonts and Text Sizes of Postmodern Representations Truth Power And Mimesis In The Human Sciences And Public Culture
- Highlighting and Note-Taking Postmodern Representations Truth Power And Mimesis In The Human Sciences And Public Culture
- Interactive Elements Postmodern Representations Truth Power And Mimesis In The Human Sciences And Public Culture

Culture

8. Staying Engaged with Postmodern Representations Truth Power And Mimesis In The Human Sciences And Public Culture
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Postmodern Representations Truth Power And Mimesis In The Human Sciences And Public Culture
9. Balancing eBooks and Physical Books Postmodern Representations Truth Power And Mimesis In The Human Sciences And Public Culture
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Postmodern Representations Truth Power And Mimesis In The Human Sciences And Public Culture
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Postmodern Representations Truth Power And Mimesis In The Human Sciences And Public Culture
 - Setting Reading Goals Postmodern Representations Truth Power And Mimesis In The Human Sciences And Public Culture
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Postmodern Representations Truth Power And Mimesis In The Human Sciences And Public Culture
 - Fact-Checking eBook Content of Postmodern Representations Truth Power And Mimesis In The Human Sciences And Public Culture
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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