

Paul's Seven Explanations of the Suffering of the Righteous

BARRY D. SMITH

Pauls Seven Explanations Of The Suffering Of The Righteous

Christine R. Trotter



Paul's Seven Explanations Of The Suffering Of The Righteous:

Paul's Seven Explanations of the Suffering of the Righteous Barry D. Smith, 2002 Smith religious studies and philosophy Atlantic Baptist University identifies seven explanations of the suffering of the righteous presented in Paul's letters. He elucidates these explanations by placing them in context against a Jewish religious historical background. The role of persecution, the depiction of suffering as remedial, the pedagogical role of suffering, and the relationship between human suffering and Christ's suffering are specifically discussed. Annotation copyrighted by Book News Inc. Portland, OR.

Suffering in Paul Siu Fung Wu, 2019-04-05. One can hardly ignore the significance of suffering in Paul's letters. Respected scholars, e.g., Scott Hafemann, Christiaan Beker, and Ann Jervis, have demonstrated the indispensable role of suffering in Paul's teaching. Despite that the topic does not often hit the headlines in Pauline studies, meanwhile, Christians around the world testify to the encouragement and comfort Paul gives them in times of pain and distress. The purpose of this book is to arouse interest in Pauline scholarship on the topic and provide a resource for educators, theological students, and thoughtful pastors. New Testament scholars in five countries across three continents contribute to this volume. They study the texts, intertexts, and the language of suffering in Paul. They explore the notion of participation in Christ's suffering and glory and examine the significance of identity formation and solidarity in the Christ community. In addition, the authors reflect on the implications for the church today from different social locations and cultural backgrounds. The result is an exegetical and critical reflection that invites the church to seriously engage with Paul on the topic. Contributors: Sunny Chen, Roy Ciampa, Timothy Gombis, Sanyu Iralu, Haley Goranson, Jacob Kar, Yong Lim, David Starling, Sean Winter, Siu Fung Wu, and Xiaxia Xue.

'The Sufferings of Christ Are Abundant In Us' Kar Yong Lim, 2009-08-11. Investigates the centrality of suffering to Paul's argument in 2 Corinthians. *Hellenistic Jews and Consolatory Rhetoric* Christine R. Trotter, 2023-12-08. Christine R. Trotter elucidates how Hellenistic Jewish writers attempted to comfort those living in the midst of and in the wake of persecution and violence. While past scholarship has explored this question primarily in terms of the development of Jewish apocalypticism and afterlife beliefs, Christine R. Trotter takes a comprehensive approach by investigating how Hellenistic Jewish authors engaged with ancient consolatory rhetoric that is the means of persuasion intended to move a suffering person out of grief and into joy. Through studies on 2 Maccabees, the Wisdom of Solomon, 1 Thessalonians, and Hebrews, the author explicates how Hellenistic Jewish authors navigated the diverse traditions of consolation within their biblical heritage and Greco-Roman culture. Her work has important implications for the genre of 1 Thessalonians and the dates of composition of the Wisdom of Solomon and Hebrews. **Paul as Missionary** Trevor J. Burke, Brian S. Rosner, 2011-03-17. *Paul as Missionary: Identity, Activity, Theology, and Practice* takes the view that before anything else, Paul must first and foremost be identified as a missionary. Using the entire Pauline corpus, the contributors to this volume assess what Paul's correspondence can tell us about how he perceived his role and identity. The work comprises four parts: in section one, Paul's identity as priest

eschatological herald and missionary pastor are explored while in part two topics such as the apostle's activity among pagans his suffering and Paul's missionary message to the church at Rome are considered Section three comprises essays on the Spirit as the governing dynamic the glory of God as the apostle's missionary goal and the importance of Paul's Christology in shaping his mission to the Gentiles Finally part four addresses Paul's missionary praxis including his support of his missionary enterprise

Let the Reader Understand Edwin K. Broadhead, 2018-03-22 This book honors the extraordinary contribution of Elizabeth Struthers Malbon to biblical studies In the opening chapter Werner Kelber places Malbon's work within the larger context of critical reflection from antiquity to the modern era on the role and function of discourse Kelber locates Malbon's approach squarely within the framework of modernity and concludes that her supremely creative achievement has been the employment of modern narrative critical tools with a view toward uncovering the fecundity of the gospel of Mark Drawing from and conversing with Professor Malbon's extensive publications each of the five sections engages a theme from her works focusing particularly on the Gospel of Mark This tribute includes meaning as narrative issues in methodology studies in characterization narrative readings of specific texts and aesthetic and political readings Contributors include Werner H Kelber R Alan Culpepper Kelly R Iverson Mikeal C Parsons David Barr David J A Clines Robert C Tannehill J Cheryl Exum Heidi Hornik and Richard Walsh

Celebrating Paul Peter Spitaler, 2023-09-29 The significance of the Pauline writings Joseph A Fitzmyer Divisions are necessary 1 Corinthians 11 19 Jerome Murphy O Connor In search of the historical Paul James D G Dunn I rate all things as loss Paul's puzzling accounting system Judaism as loss or the re evaluation of all things in Christ William S Campbell Paul and the Jewish tradition the ideology of the Shema Mark D Nanos Paul a change agent model for the twenty first century John J Pilch Paul's four discourses about sin Stanley K Stowers Adam and Christ in the Pauline Epistles Pheme Perkins Living in newness of life Paul's understanding of the moral life Frank J Matera Ecocentric or anthropocentric a reading of Romans 8 18 25 Jan Lambrecht Set apart for the gospel Romans 1 1 Paul's self introduction in the letter to the Romans Ekkehard W Stegemann Adam Christ and the law in Romans 5 8 Brendan Byrne and in Paul's writings Helmut Koester Interpreting Romans 11 14 what is at stake Jean-Noël Aletti Reinterpreting Romans 13 within its broader context Robert Jewett To the Jew first Romans 1 16 Paul's defense of Jewish privilege in Romans Gregory Tatum Paul ritual purity and the ritual baths south of the Temple Mount Acts 21 15 28 David E Aune Where have all my siblings gone a reflection on the use of kinship language in the Pastoral Epistles Raymond F Collins Augustine's Pauline method 1 Corinthians 11 2 16 as a case study Thomas F Martin

Reading Romans as Lament Channing L. Crisler, 2016-04-12 Reading Romans as Lament examines how and why Paul uses such a high volume of Old Testament lament in his letter to the Romans Lament is not merely a poignant cry of distress but a distinct form of prayer scattered across the pages of the Old Testament It contains a distinct literary footprint and theology Although often overlooked Romans contains a great deal of this prayer form through its various lament citations and echoes When these citations and echoes are

heard it impacts the interpretation of the letter's argumentation and sheds historical light on suffering in the early church Building on the work of both Old Testament scholarship and recent trends in Pauline Studies most notably Claus Westermann and Richard B Hays this book explores how Paul uses the language and theology of Old Testament lament to address the tension between what his gospel promises and the pain his listeners experience The echoes of lament in Romans indicate that suffering stems from various sources but they share a common concern with divine wrath The experience of pain including concern over God's wrath is a reality for the righteous in Rome Paul consistently answers their cries of distress with the gospel

Paul, Scripture and Ethics Rosner, 2018-12-10 Paul Scripture and Ethics evaluates the widely held view that Scripture did not play an important role in the formation of Paul's ethics by investigating 1 Corinthians 5-7 It concludes that in spite of the relatively few quotations of Scripture and other indications to the contrary Scripture is nevertheless a crucial and formative source for Paul's moral teaching The major lines and many of the details of Paul's ethics in these chapters are traced back into the Scriptures in most cases by way of Jewish sources The conclusion is drawn that the Scriptures were for Paul not only witness to the Gospel but written for our instruction The work has considerable implications for the study of Christian origins the interpretation of the New Testament and for the question of Paul and the Law

Paul, a New Covenant Jew Brant Pitre, Michael P. Barber, John A. Kincaid, 2019-08-08 After the landmark work of E P Sanders the task of rightly accounting for Paul's relationship to Judaism has dominated the last forty years of Pauline scholarship Pitre Barber and Kincaid argue that Paul is best viewed as a new covenant Jew a designation that allows the apostle to be fully Jewish yet in a manner centered on the person and work of Jesus the Messiah This new covenant Judaism provides the key that unlocks the door to many of the difficult aspects of Pauline theology Paul a New Covenant Jew is a rigorous yet accessible overview of Pauline theology intended for ecumenical audiences In particular it aims to be the most useful and up to date text on Paul for Catholic Seminarians The book engages the best recent scholarship on Paul from both Protestant and Catholic interpreters and serves as a launching point for ongoing Protestant Catholic dialogue

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