

ROUTLEDGE *Critical* **THINKERS**
essential guides for literary studies

Paul
Ricoeur

Karl Simms

Paul Ricoeur Routledge Critical Thinkers

Patricia Waugh



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Paul Ricoeur, 2006-04-06 *Paul Ricoeur's Renewal of Philosophical Anthropology* Marc de Leeuw, 2021-12-27 In Paul Ricoeur's *Renewal of Philosophical Anthropology* Vulnerability Capability Justice Marc de Leeuw argues that Ricoeur's philosophical project integrates the anthropological tradition while renewing its importance as a hermeneutic anthropology of human capability Ricoeur posits that our cogito is neither its own absolute master nor fully transparent to itself inflicting a wound and fracturing the center of Cartesian self certainty But the Nietzschean disillusionment that ensues does not simply amount to a victorious anti cogito it opens another path towards self understanding In place of the direct route of intuition is found a more complex way forward one guided by interpretation The task of philosophical anthropology is to understand the human through its interpretative critical and imaginative ability as well as its capacity to act towards with and for others the interpretation of the world in front of us the interpretation of who we are and the interpretation of what it means to be among others as other selves coalesces in an anthropology that binds the question of the self to a moral ethical and political project one aiming to reflect our existence in common For Ricoeur the basic question of our subjective and normative standing demands a fundamental response a response toward our own otherness and to responsibilities triggered by the appeal of Others In both cases our vulnerability is inescapable we can never have an absolute self knowledge nor an absolute knowledge of Others Ricoeur turns this fundamental aporia into an affirmative philosophical anthropology of human action attestation and justice **The Discourse of Wealth And Poverty in the Book of Proverbs** Timothy J.

Sandoval, 2006 The *Discourse of Wealth and Poverty in the Book of Proverbs* includes a discussion of proverbs and metaphor reviews previous studies of wealth and poverty in Proverbs offers in depth analyses of particular passages in Proverbs and suggests a possible social historical setting for the book Literary Theory and Criticism Patricia Waugh, 2006 This volume offers a comprehensive account of modern literary criticism presenting the field as part of an ongoing historical and intellectual tradition Featuring thirty nine specially commissioned chapters from an international team of esteemed

contributors it fills a large gap in the market by combining the accessibility of single authored selections with a wide range of critical perspectives The volume is divided into four parts Part One covers the key philosophical and aesthetic origins of literary theory while Part Two discusses the foundational movements and thinkers in the first half of the twentieth century Part Three offers introductory overviews of the most important movements and thinkers in modern literary theory and Part Four looks at emergent trends and future directions

A Ricoeurian Analysis of Identity Formation in Philippians

Scott Ying Lam Yip, 2023-06-01 Winner of the Outstanding Theological Research Book Award 2024 Scott Ying Lam Yip presents the first specialized narrative study devoted to the identity formation processes in Philippians based on Paul Ricoeur's narrative theory Yip demonstrates that the Christian identity of the Philippian community is shaped amidst competing narratives with divergent comprehensions and suggests that it is within an intra Jewish contestation of testimonies that Paul updates his understanding of God and contends with a group of Jewish Christian leaders regarding the meaning of his suffering Yip argues that Paul faces a double contestation of narrative in which both the political authorities and a group of Jewish Christian leaders see his imprisonment as futile and unnecessary alerting him to an emerging crisis in which the Philippian community's conviction in suffering with him has begun to decline It is thus essential for Paul to synthesise and install a new paradigmatic story of Christ so that his suffering can be discerned as the defining mark of God's renewed manifestation in an era of Christ's eschatological Lordship Yip explores the means by which Paul in a contestation of authority for the re appropriation of God's past work contrasts the future oriented temporality of his testimony with the past oriented one of the Jewish Christian leaders He concludes that Paul affirms the value of his present suffering in truthfulness and installs his testimony to be the exemplary story for the Philippian community

Public Theology in the Post-Secular

Age Dominic Budhi-Thornton, 2025-07-31 As religion's status and place within society is contested in the post secular age Manchester Cathedral is a fascinating case study of the potential role that cathedrals and other religious institutions may be able to play in various public settings While the church's membership declines in the UK Manchester Cathedral operates as a spiritual hub in the area of Greater Manchester Using primary data gathered on the ground this work explores Manchester Cathedral's public theologies of inclusion which lie at the heart of its various activities and practices Focusing most explicitly on the cathedral's interfaith work anti racism work and its theology of LGBTQIA inclusion the author explores the potential strengths and weaknesses of religious engagement in the contemporary post secular age In this book Budhi Thornton seeks to contribute to questions about the relationship between the religious and the secular tradition and innovation inclusion and distinctiveness Drawing on a wide range of theological and philosophical traditions Budhi Thornton puts forward a case for the development of a public theological hospitality that remains open to the work of the Spirit in the life of the Other

Reframing the Masters of Suspicion Andrew Dole, 2018-12-13 This book revisits Paul Ricoeur's classification of Karl Marx Friedrich Nietzsche and Sigmund Freud as the masters of suspicion and provides a thought provoking critique for critical

religious studies scholars as well as anyone working in critical theory more broadly Whereas Ricoeur saw suspicion as a mode of interpretation Andrew Dole argues that the method common to his masters is better understood as a mode of explanation Dole replaces Ricoeur's hermeneutics of suspicion with suspicious explanation which claims the existence of hidden phenomena that are bad in some recognizable way Each of the masters Dole argues offered a distinct kind of suspicious explanation Reconstructing Marx Nietzsche and Freud in this way brings their work into conversation with conspiracy theories which are themselves a type of suspicious explanation Dole argues that conspiracy theories and other types of suspicious explanation are cognitively ensnaring to borrow a term from Pascal Boyer If they are true they are importantly true but their truth or falsity can be very difficult to ascertain

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