

Patricians and Popolani

 The Social
Foundations of
the Venetian
Renaissance State
DENNIS ROMANO

Patricians And Popolani The Social Foundations Of The Venetian Renaissance State

Alan M. Stahl



Patricians And Popolani The Social Foundations Of The Venetian Renaissance State:

Patricians and Popolani Dennis Romano, 2019-12-01 Originally published in 1987 Since Machiavelli historians and political theorists have sought the sources of the stability that earned for Venice the appellation La Serenissima the Most Serene Republic In *Patricians and Popolani* Dennis Romano looks to the private lives of early Renaissance Venetians for an explanation Fourteenth century Venice escaped the tumultuous upheavals of the other Italian city republics Romano contends because the patricians and common people of the city did not divide sharply along class or factional lines in their personal associations Rather Venetians of the era moved in a variety of intersecting social networks that were shaped and influenced by an overriding sense of civic community Drawing on the private archives of Venice notarial registers collections of testaments and records of estates maintained by the procurators of San Marco Romano analyzes the primary social bonds in the lives of the city's inhabitants In separate chapters *Patricians and Popolani* examines the forms of association in everyday Venetian life marriage and family structure artisan workshops and relations among tradesmen the role of the parish clergy and the sacred networks that formed around convents hospitals and confraternities and neighborhood and patron client ties By the beginning of the fifteenth century Romano argues all these networks of association had been transformed as a new hierarchical spirit took hold and overwhelmed the older more freewheeling tendencies of Venetian society The old sense of community yielded to a new and equally compelling sense of place and La Serenissima remained stable throughout the later Renaissance *Patricians and Popolani: the Social Foundations of the Venetian Renaissance State* Samuel Cohn (Jr.), 1987 [The Longman Companion to Renaissance Europe, 1390-1530](#) Stella Fletcher, 2014-02-04 This new Companion is the ideal reference guide It fills a gap by providing an authoritative but accessible reference on political economic religious social as well as cultural developments in this crucial period It contains information on all major topics including the church war and diplomacy civic life learning and letters printing the economy science and technology the arts across Europe and the wider world [The House of Condulmer](#) Alan M. Stahl, 2024-07-02 How a lower patrician Venetian family strove for status and wealth over the course of the fourteenth and early fifteenth centuries *The House of Condulmer* tells the story of a lower patrician Venetian family in the wake of the Black Death as they strove for status and wealth over the course of the fourteenth and early fifteenth centuries The Condulmers experienced mixed fortunes in their efforts at social mobility Exiled after their participation in a failed revolt against the Venetian state they nevertheless managed to accrue a great deal of wealth in the period before the Black Death In the aftermath of the plague which ravaged Venice and wiped out many lines of the family the fortune of the Condulmers was concentrated in two main branches whose members are the subject of this book Through original research drawing on hundreds of unpublished archival sources Alan M Stahl traces the careers and changing personal circumstances of five members of the Condulmer family Jacobello who used his civic participation and donations to achieve noble status for himself and his descendants but impoverished himself and his family in the process

Vielmo a moneychanger who paraded around in the trappings of wealth attempting to imitate the appearance of his noble cousins Franceschina who used her power over dowries to get noble husbands for her daughters and stepdaughters Simoneto who achieved great wealth through Mediterranean commerce but lost it in the crash of the bank in which he was a partner and Gabriele who would eventually become one of the most consequential and reviled popes of the Renaissance Eugene IV The House of Condulmer brings readers into the world of intrigue finance religion and plague in medieval Venice capturing the vicissitudes of life in the one of the wealthiest cities of the world on the eve of the Renaissance [A Companion to Venetian History, 1400-1797](#), 2013-07-11 The field of Venetian studies has experienced a significant expansion in recent years and the Companion to Venetian History 1400 1797 provides a single volume overview of the most recent developments It is organized thematically and covers a range of topics including political culture economy religion gender art literature music and the environment Each chapter provides a broad but comprehensive historical and historiographical overview of the current state and future directions of research The Companion to Venetian History 1400 1797 represents a new point of reference for the next generation of students of early modern Venetian studies as well as more broadly for scholars working on all aspects of the early modern world Contributors are Alfredo Viggiano Benjamin Arbel Michael Knapton Claudio Povolo Luciano Pezzolo Anna Bellavitis Anne Schutte Guido Ruggiero Benjamin Ravid Silvana Seidel Menchi Cecilia Cristellon David D Andrea Elisabeth Crouzet Pavan Wolfgang Wolters Dulcia Meijers Massimo Favilla Ruggero Rugolo Deborah Howard Linda Carroll Jonathan Glixon Paul Grendler Edward Muir William Eamon Edoardo Demo Margaret King Mario Infelise Margaret Rosenthal and Ronnie Ferguson *The Renaissance* John Jeffries Martin, 2003 The Renaissance paradigm in crisis Politics language and power Individualism identity and gender Art science and humanism Religion tradition and innovation *Language and Statecraft in Early Modern Venice* Elizabeth Horodowich, 2008-04-21 This book demonstrates that a crucial component of statebuilding in Venice was the management of public speech Using a variety of historical sources Horodowich shows that the Venetian state constructed a normative language a language based on standards of politeness civility and piety to protect and reinforce its civic identity [Imaginary Cartographies](#) Daniel Lord Smail, 2018-10-18 How in the years before the advent of urban maps did city residents conceptualize and navigate their communities In his strikingly original book Daniel Lord Smail develops a new method and a new vocabulary for understanding how urban men and women thought about their personal geography His thorough research of property records of late medieval Marseille leads him to conclude that its inhabitants charted their city its social structure and their own identities within that structure through a set of cartographic grammars which powerfully shaped their lives Prior to the fourteenth century different interest groups notaries royal officials church officials artisans developed their own cartographies in accordance with their own social political or administrative agendas These competing templates were created around units ranging from streets and islands to vicinities and landmarks Smail shows how the notarial template

which privileged the street as the most basic marker of address gradually emerged as the cartographic norm This transformation he argues led to the rise of modern urban maps and helped to inaugurate the process whereby street addresses were attached to citizen identities a crucial development in the larger enterprise of nation building Imaginary Cartographies opens up powerful new means for exploring late medieval and Renaissance urban society while advancing understanding of the role of social perceptions in history *How Humans Cooperate* Richard E. Blanton, 2016-12-01 In *How Humans Cooperate* Richard E Blanton and Lane F Fargher take a new approach to investigating human cooperation developed from the vantage point of an anthropological imagination Drawing on the discipline s broad and holistic understanding of humans in biological social and cultural dimensions and across a wide range of temporal and cultural variation the authors unite psychological and institutional approaches by demonstrating the interplay of institution building and cognitive abilities of the human brain Blanton and Fargher develop an approach that is strongly empirical historically deep and more synthetic than other research designs using findings from fields as diverse as neurobiology primatology ethnography history art history and archaeology While much current research on collective action pertains to local scale cooperation *How Humans Cooperate* puts existing theories to the test at larger scales in markets states and cities throughout the Old and New Worlds This innovative book extends collective action theory beyond Western history and into a broadly cross cultural dimension places cooperation in the context of large and complex human societies and demonstrates the interplay of collective action and aspects of human cognitive ability By extending the scope and content of collective action theory the authors find a fruitful new path to understanding human cooperation [Information and Communication in Venice](#) Filippo de Vivo, Filippo De Vivo, 2007-10-11 Communication in the government Communication in the political arena Communication in the city Communicative transactions The system challenged the interdict of 1606 7 Propaganda print in context

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