

Patient
Autonomy
and the
Ethics of
Responsibility

Alfred I. Tauber

Patient Autonomy And The Ethics Of Responsibility

James A. Marcum



Patient Autonomy And The Ethics Of Responsibility:

Patient Autonomy and the Ethics of Responsibility Alfred I. Tauber, 2005 The principle of patient autonomy dominates the contemporary debate over medical ethics In this examination of the doctor patient relationship physician and philosopher Alfred Tauber argues that the idea of patient autonomy which was inspired by other rights based movements of the 1960s was an extrapolation from political and social philosophy that fails to ground medicine s moral philosophy He proposes instead a reconfiguration of personal autonomy and a renewed commitment to an ethics of care In this formulation physician beneficence and responsibility become powerful means for supporting the autonomy and dignity of patients Beneficence Tauber argues should not be confused with the medical paternalism that fueled the patient rights movement Rather beneficence and responsibility are moral principles that not only are compatible with patient autonomy but strengthen it Coordinating the rights of patients with the responsibilities of their caregivers will result in a more humane and robust medicine Tauber examines the historical and philosophical competition between facts scientific objectivity and values patient care in medicine He analyzes the shifting conceptions of personhood underlying the doctor patient relationship offers a topology of autonomy from Locke and Kant to Hume and Mill and explores both philosophical and practical strategies for reconfiguring trust and autonomy Framing the practicalities of the clinical encounter with moral reflections Tauber calls for an ethical medicine in which facts and values are integrated and humane values are deliberately included in the program of care

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Human Dignity, Human Rights, and Responsibility Yechiel Michael Barilan, 2012-09-14 A novel and multidisciplinary

exposition and theorization of human dignity and rights brought to bear on current issues in bioethics and biolaw Human dignity has been enshrined in international agreements and national constitutions as a fundamental human right The World Medical Association calls on physicians to respect human dignity and to discharge their duties with dignity And yet human dignity is a term like love hope and justice that is intuitively grasped but never clearly defined Some ethicists and bioethicists dismiss it other thinkers point to its use in the service of particular ideologies In this book Michael Barilan offers an urgently needed nonideological and thorough conceptual clarification of human dignity and human rights relating these ideas to current issues in ethics law and bioethics Combining social history history of ideas moral theology applied ethics and political theory Barilan tells the story of human dignity as a background moral ethos to human rights After setting the problem in its scholarly context he offers a hermeneutics of the formative texts on Imago Dei provides a philosophical explication of the value of human dignity and of vulnerability presents a comprehensive theory of human rights from a natural humanist perspective explores issues of moral status and examines the value of responsibility as a link between virtue ethics and human dignity and rights Barilan accompanies his theoretical claim with numerous practical illustrations linking his theory to such issues in bioethics as end of life care cloning abortion torture treatment of the mentally incapacitated the right to health care the human organ market disability and notions of difference and privacy highlighting many relevant legal aspects in constitutional and humanitarian law

Informed Consent in Predictive Genetic Testing Jessica Minor, 2015-06-15 This important book proposes revising the current informed consent protocol for predictive genetic testing to reflect the trend toward patient centered medicine Emphasizing the predictive aspect of testing the author analyzes the state of informed consent procedure in terms of three components comprehension of risk assessment disclosure to select appropriate treatment and voluntariness The book's revised model revisits these cornerstones restructuring the consent process to allow for expanded comprehension time enhanced patient safety greater patient involvement and autonomy and reduced chance of coercion by family or others A comparison of the current and revised versions and case studies showing the new model in real world applications add extra usefulness to this resource Included in the coverage The science behind PGT Understanding genetic risks and probability The history of informed consent Revised model of informed consent comprehension disclosure voluntariness patient safety Applications of the model in DTC and pleiotropic genetic testing Implementation of the revised model and assessing its effectiveness A milestone in the bioethics literature Informed Consent in Predictive Genetic Testing will be of considerable interest to genetic counselors medical and bioethicists and public health professionals

Justice, Luck & Responsibility in Health Care Yvonne Denier, Chris Gastmans, Antoon Vandevelde, 2012-12-24 In this book an international group of philosophers economists and theologians focus on the relationship between justice luck and responsibility in health care Together they offer a thorough reflection on questions such as How should we understand justice in health care Why are health care interests so important that they deserve

special protection How should we value health What are its functions and do these make it different from other goods Furthermore how much equality should there be Which inequalities in health and health care are unfair and which are simply unfortunate Which matters of health care belong to the domain of justice and which to the domain of charity And to what extent should we allow personal responsibility to play a role in allocating health care services and resources or in distributing the costs With this book the editors meet a double objective First they provide a comprehensive philosophical framework for understanding the concepts of justice luck and responsibility in contemporary health care and secondly they explore whether these concepts have practical force to guide normative discussions in specific contexts of health care such as prevention of infectious diseases or in matters of reproductive technology Particular and extensive attention is paid to issues regarding end of life care

Nursing Ethics and Professional Responsibility in Advanced Practice Pamela J. Grace, 2013-08-12 Nursing Ethics and Professional Responsibility in Advanced Practice Second Edition is a comprehensive textbook focused on advanced practice nursing ethics The text proactively addresses challenges that span specialty areas well as issues unique to these areas of practice This is the only resource available that addresses the range of ethical problems that advanced practice nurses face Important Notice The digital edition of this book is missing some of the images or content found in the physical edition

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An Introductory Philosophy of Medicine James A. Marcum, 2008-05-07 In this book the author explores the shifting philosophical boundaries of modern medical knowledge and practice occasioned by the crisis of quality of care especially in terms of the various humanistic adjustments to the biomedical model To that end he examines the metaphysical epistemological and ethical boundaries of these medical models He begins with their metaphysics analyzing the metaphysical positions and presuppositions and ontological commitments upon which medical knowledge and practice is founded Next he considers the epistemological issues that face these medical models particularly those driven by methodological procedures undertaken by epistemic agents to constitute medical knowledge and practice Finally he examines the axiological boundaries and the ethical implications of each model especially in terms of the physician patient relationship In a concluding Epilogue he discusses how the philosophical analysis of the humanization of modern medicine helps to address the crisis of care as well as the question of What is medicine The

book's unique features include a comprehensive coverage of the various topics in the philosophy of medicine that have emerged over the past several decades and a philosophical context for embedding bioethical discussions. The book's target audiences include both undergraduate and graduate students as well as healthcare professionals and professional philosophers. This book is the 99th issue of the Series Philosophy and Medicine and it can be considered a crown of thirty years of intensive and dynamic discussion in the field. We are completely convinced that after its publication it can be finally said that undoubtedly the philosophy of medicine exists as a special field of inquiry.

Responsibility Barbara Darling-Smith, 2007-01-01. In this book philosophers, scholars of religion, and activists address the theme of responsibility. Barbara Darling Smith brings together an enlightening collection of essays that analyze the ethics of responsibility, its relational nature, and its global struggle. With references to Homer's the Iliad and Buddhist teachings, these essays demonstrate that while selfhood is an illusion, there is still a conventional self that must be held responsible. This book finds the underlying distinctions between ultimate and conventional understandings of selfhood which lead to variations on the role of responsibility in the community and government. With essays from CEOs to historical theologians, *Responsibility* offers a variety of perspectives that will captivate the interest of philosophers and scholars of ethnics and religion.

The Philosophy and Practice of Medicine and Bioethics Barbara Maier, Warren A. Shibles, 2010-11-03. This book challenges the unchallenged methods in medicine such as evidence-based medicine which claim to be but often are not scientific. It completes medical care by adding the comprehensive humanistic perspectives and philosophy of medicine. No specific or absolute recommendations are given regarding medical treatment, moral approaches, or legal advice. Given rather is discussion about each issue involved and the strongest arguments indicated. Each argument is subject to further critical analysis. This is the same position as with any philosophical, medical, or scientific view. The argument that decision making in medicine is inadequate unless grounded on a philosophy of medicine is not meant to include all of philosophy and every philosopher. On the contrary, it includes only sound practical and humanistic philosophy and philosophers who are creative and critical thinkers and who have concerned themselves with the topics relevant to medicine. These would be those philosophers who engage in practical philosophy such as the pragmatists, humanists, naturalists, and ordinary language philosophers. A new definition of our own philosophy of life emerges and it is necessary to have one. Good lifestyle no longer means just abstaining from cigarettes, alcohol, and getting exercise. It also means living a holistic life which includes all of one's thinking, personality, and actions. This book also includes new ways of thinking. In this regard, the Metaphorical Method is explained, used, and exemplified in depth, for example, in the chapters on care, egoism, and altruism, letting die, etc.

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lycopersicon esculentum mill tomatoes whole halved vertically and halved horizontally the tomato təmərtou or təmə:tou is the edible berry of the plant solanum lycopersicum 1 2 commonly known as the tomato plant the species originated in western south america mexico and central america

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1 believe it or not tomatoes aren t always red they can be yellow pink purple black and even white 2 found at walt disney

world resort florida usa the largest single tomato plant in the world covers an area of 56 73 metres sq that s bigger than an olympic size swimming pool 3 it s thought that tomatoes originally came from peru 4

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tomatoes are the fruit of the tomato plant they originated in the south american andes around the area of modern day peru and was first used as a food by the aztec s in southern mexico because the tomato has seeds and grows from a flowering plant botanically it is classed as a fruit not a vegetable

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