PATHS IN UTOPIA

MARTIN BUBER

Translated by R. F. C. HULL

1949

Boston: Beacon Press, 1958

Paths In Utopia

Robert P. Sutton

Paths In Utopia:

Paths in Utopia Martin Buber, 1996-11-01 Originally published New York Macmillan 1950 Paths in Utopia. **Translated by R. F. C. Hull** Martin Buber, 1950 Two paths to utopia Paul Keith Conkin, 1964 Paths in Utopia. Translated by R.F.C. Hull. Introd. by Ephraim Fischoff Martin Buber, 1960 Communal Utopias and the American Experience Religious Communities, 1732-2000 Robert P. Sutton, 2003-09-30 American communalism is not a disjointed erratic almost ephemeral part of our past but an on going essential part of American history This important study begins with an examination of America's first religious utopia at Ephrata near Lancaster Pennsylvania in 1732 and traces successive utopian experiments in the United States through the following centuries The author demonstrates that the utopian communal story is an integral facet of the Puritan concept of America as a city upon a hill and a beacon light for the world where the perfect society could be built and where it could flourish After discussing the Ephrata Cloister 1724 1812 the author turns to the dozen or so Shaker communities that spread utopian communalism from New England to the Ohio Valley frontier in the antebellum years Next he examines the various Separatists as well as the Oneida Community He traces the history of the Hutterite utopias from Russia to the Great Plains and Canada between the Civil War and World War I In a chapter on California counter culture communities he analyzes the Theosophist communes at Pint Loma and Temple Home Finally he discusses modern religious utopias ranging from the Koreshian Unity at Estero Florida to Zion City near Chicago Dorothy Day's Catholic Worker Movement the Sufi Utopia in the Berkshire Mountains and the Pandanaram Settlement in Nethībhōth Be-Ūtoppiyyāh. Paths in Utopia. Translated by R.F.C. Hull. An Account of Utopian Indiana **Socialism.** Martin Buber, Richard Francis Carrington HULL, 1949 Community Frank G. Kirkpatrick, 2008-12-15 Community like love is a concept everybody talks about but nobody bothers to define From the community of scholars to the community of nations we passionately seek and widely take for granted a quality of interrelatedness that touches a chord deep within each of us whose vibrations we spend little time submitting to critical examination Frank Kirkpatrick's rigorous and detailed discussion of community places that notion within a discussion that has developed among philosophers over the past 200 years Beginning with the contractual model of Hobbes and Locke in which individuals work out rules to control their enforced proximity he moves on to the more complex organic model of Marx and Engles and beyond that the work of Whitehead in which individuals now interact with one another as organically related parts of a greater whole Finally he devotes most of his attention to a third highly personal model of community which owes its most sophisticated recent formulation to John Macmurray Within that model he sees the greatest possibilities for developing a coherent and comprehensive notion of community that takes seriously both the unique individuality of each person and the possibility for these individuals to commit themselves to loving fellowship with each other Cosmic Commons John Hart, 2013-11-14 Cosmic Commons explores terrestrial extraterrestrial intelligent life Contact It uses a thought experiment to consider the

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