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Patricia Cleary



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theories about a lost race of Mound Builders killed by the ancestors of contemporary tribes Ignoring Indigenous people s connections to the mounds white Americans positioned themselves as the legitimate inheritors of the land and asserted that modern Native peoples were destined to vanish Such views underpinned coerced treaties and forced removals and when Indigenous peoples resisted military action The idea of the Vanishing Indian also fueled the erasure of Indigenous peoples histories a practice that continued in the 1900s in civic celebrations that featured white St Louisans playing Indian and heritage groups claiming the mounds as part of their own history Yet Native peoples endured and in recent years have successfully begun to reclaim the sole monumental mound remaining within city limits Drawing on a wide range of sources Patricia Cleary explores the layers of St Louis s Indigenous history Along with the first in depth overview of the life death and afterlife of the mounds Mound City offers a gripping account of how Indigenous histories have shaped the city s growth landscape and civic culture **Bulletin** ,1914 *The School Review* ,1915 The Nations of the World Buffalo (N.Y). Public school 53,1927 Picturing the New Negro Caroline Goesser,2007 Chronicles the vibrant partnership between literary and visual African American artists that resulted in the image of the New Negro In the process demonstrates that commercial illustration represents the largest and in some cases most progressive body of visual art associated with the Harlem Renaissance **Body Knowledge** Mary Simonson,2013-11 This book traces the deployment of intermedial aesthetics in the works of early twentieth century female performers By destabilizing medial and genre boundaries these women created compelling and meaningful performances that negotiated turn of the century American social and cultural issues **Outlook** ,1927

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