

PACIFIST HANDBOOK

*Questions and Answers Concerning
the Pacifist in Wartime, Prepared as
a Basis for Study and Discussion*

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FOR PEACE AND FREEDOM

June, 1939

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Briton Hadden, Henry Robinson Luce



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The Politics of Conscience Albert N. Keim, Grant M. Stoltzfus, 2000-06-15 The story recounted in this book is the attempt of the historic peace churches Friends Mennonites and the Church of the Brethren to gain alternative service for conscientious objectors to war from 1917 to 1955 in the United States The primary focus is on the forty year effort to establish an historic peace church conscientious machinery of the American warfare state This is the first book to attempt to fully reconstruct that effort

Army GI, Pacifist CO Frank Dietrich, Albert Dietrich, 2005 This absorbing selection of letters the first published correspondence between GI and CO brothers offers fresh perspectives on the American experience during World War II These letters enrich our understanding of the war by documenting the different ways that Americans honored their conscience and served their country during an era of global conflict

International Journal of Religious Education ,1939

War, Peace, and Social Conscience Theron F. Schlabach, 2009-11-23 John Howard Yoder is one of the best known Mennonite thinkers on peace But before Yoder there was Guy F Hershberger whose reflections on war violence and peace helped Mennonites navigate perilous times in early to mid 20th century and who also laid the foundation for what became the Alternative Service Program in the U S during World War II In the 1960s he played an important role in guiding the Mennonite church s response to the civil rights movement nudging them toward greater openness to Martin Luther King s call for justice for African Americans In this definitive biography Theron F Schlabach shows how Hershberger helped Christians live their faith in a world beset by war and injustice at the same time pioneering creative ways to engage pressing concerns such as civil rights economic justice and capital punishment Says Stanley Hauerwas Professor of Theological Ethics Duke Divinity School What Schlabach has given us is an invaluable honest account of a life lived in the tensions of the Mennonite church as that church explored the implications of being a people committed to nonviolence The resulting account is a crucial account not only of Hershberger s life but of Mennonite life an accounting I hope non Mennonites will find instructive because it may help them understand Mennonites but more importantly how Mennonites help us better understand what being Christian entails

War Peace and Social Conscience Guy F Hershberger and Mennonite Ethics was made possible through the generous support of Mennonite Mutual Aid and the Mennonite Historical Society

War Check List Richard Heathcote Heindel, 1940

Annotated Bibliography of Mennonite Writings on War and Peace, 1930-1980 Willard M. Swartley, Cornelius J. Dyck, 1987

War Check List ,1940

Catalog of the Peace Collection Swarthmore College. Peace Collection, 1982

Time Briton Hadden, Henry Robinson Luce, 1939 Reels for 1973 include Time index 1973

Conscientious Objectors and the Second World War Cynthia Eller, 1991 Was pacifism an acceptable response to Hitler s military and moral assault This volume analyzes the moral and religious arguments justifying an individual s opposition to war while answering this question Drawing largely on interviews with sixty World War II conscientious objectors including those who served in military non combatant or civilian roles and those who were jailed as violators of the

Selective Service law this study provides an oral history of the difficulties encountered as a conscientious objector in the Last Good War and uses World War II as a case study for examining how people arrive at the moral decisions they act upon Faced with the moral certainty of the Allied position in World War II pacifism was clearly an unpopular position at that time This work provides a thorough description of the political and social history of pacifism prior to and including World War II and describes the wide variety of theological political and moral beliefs on which pacifism is grounded The discussion focuses on the factors that defining the pacifist attitude and actions and also considers the consequences of those actions Contrary to generally accepted views the pacifist s concern with the future ramifications of his or her decisions is affirmed Careful documentation and an interdisciplinary scope offer oral historians historians of World War II World War II conscientious objectors pacifists and the general public a solid and scholarly look at pacifism Michigan Christian Advocate ,1939

Friends' Intelligencer ,1939 **Alphabetical Arrangement of Main Entries from the Shelf List** Union Theological Seminary (New York, N.Y.). Library,1960 The Survey ,1939 The National Union Catalog, Pre-1956 Imprints Library of Congress,American Library Association. Committee on Resources of American Libraries. National Union Catalog Subcommittee,1972 *A Catalog of Books Represented by Library of Congress Printed Cards Issued to July 31, 1942* ,1942

Handbook for Conscientious Objectors Central Committee for Conscientious Objectors,1952 Public Affairs Information Service Bulletin ,1945 **The Vertical File Service Catalog** ,1947 *National Union Catalog* ,1956 Includes entries for maps and atlases

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