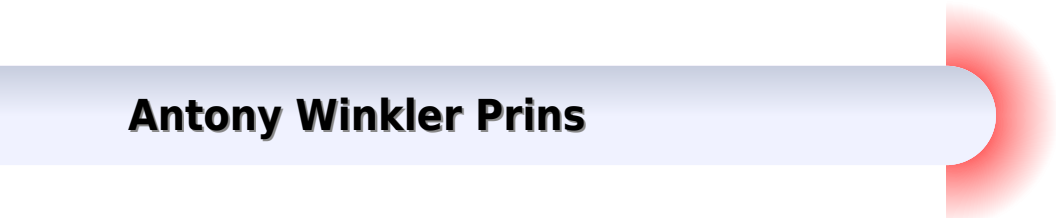


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..EN NU 'N ADVOCaat..!



# Recht Op Recht In De Kerk

**Antony Winkler Prins**



## **Recht Op Recht In De Kerk:**

*Recht op recht in de kerk* Rik Torfs, 2003 Redt het recht de kerken Uit onderzoek blijkt dat op het terrein van de taakverdeling tussen kerk en staat sprake is van een dubbele verschuiving De staat verliest enerzijds greep op het juridische en gaat als reactie meer dan voorheen aandacht besteden aan ethische vragen terwijl de kerk op het domein van de ethiek terrein moet prijsgeven en dat via de omweg van aanvaardbare juridische structuren op termijn poogt terug te winnen Kortom de staat evolueert van wetgever tot moralist de kerk van moralist tot wetgever Dit boek illustreert deze evolutie en wil haar tegelijk begeleiden Binnenkerkelijke rechtsbeschermingsregels worden vanuit diverse hoeken bekeken Kurt Martens analyseert de rechtsbescherming in de rooms katholieke kerk met bijzondere aandacht voor Nederland en Vlaanderen Leo Koffeman gaat gedetailleerd in op de betekenis van recht op recht in protestants Nederland Pieter Coertzen tenslotte behandelt hetzelfde onderwerp vanuit zijn kerkelijke biotoop de Nederduits Gereformeerde Kerk in Zuid Afrika In een slotbijdrage vat Rik Torfs het geheel samen en analyseert hij de huidige en toekomstige ontwikkelingen Het recht van de Kerk met betrekking tot handelingen van goddelijke eredienst, gewijde plaatsen en heilige tijden Constant van de Wiel, 2000 Dit commentaar maakt deel uit van het Novum Commentarium Lovaniense dat de Faculteit Kerkelijk Recht te Leuven opstartte na de uitgave van het nieuwe kerkelijk Wetboek van 1983 Het becommentarieert het tweede en derde deel van Boek vier van Codex 1983 Beide delen vullen het sacramentenrecht Deel I aan Ingedeeld in 7 titels over 18 hoofdstukken geven we hierbij telkens een beknopt geschiedkundig overzicht de normen van Codex 1917 de vernieuwde zienswijze van het Tweede Vaticaans Concilie 1962 1964 de ontwerpen of schemata van 1983 om tenslotte de hedendaagse kerkelijke wetgeving met bijzondere aandacht voor Nederland en België te bespreken Na de inhoudsopgave volgt een inleiding over de plaats van de materie in het wetboek van 1983 een vergelijking met dat van 1917 en met de Codex van de canones van de oosterse Kerken 1990 Op het einde van onze studie geven we dan drie lijsten van de aangehaalde canones Een trefwoordenlijst van zaken waarin we ook de Vaticaanse documenten opnemen van personen en plaatsen beeindigt dit werk Het recht der Kerken en de vrijheid der wetenschap H. Bavinck, 1899 *Freedom of Religion* A. van de Beek, Eduardus van der Borgh, Bernardus Vermeulen, 2010-10-15 The idea of freedom of religion was developed in Europe in the 16th and 17th century in the context of religious diversity as an alternative for religious wars The concept requires reconsideration in the current globalized culture religious plurality has increased as has the awareness of the religious potential for social cohesion and for sectarian division and violence In this volume legal experts sociologists theologians and philosophers clarify the historical development of the concept and analyze the present situation in various countries with religious tensions They propose possible models and solutions and discuss the fundamental question of whether the Western model of human rights with its separation of religion and state and freedom of religion can be conceived as universal *Het kerkrecht in zoover het de kerk met het recht in verband brengt* Frederik Lodewijk Rutgers, 1894 **De doleerende kerk: van haar karakter en**

**haar goddelijk recht** B. van Schelven,1887      **Do Not Love Your Neighbour as Yourself?** Leon van den Broeke,2025-01-20 This book explores the notion of neighbourly law In the twentieth century some German church law scholars viewed neighbour law as the foundational principle of the church law system However this perspective has since evolved Around the year 2000 there was a growing focus in the Anglo Saxon world on the relationship between love and law Although neighbour law can no longer be regarded as the sole foundation of church law the obligation remains to reflect critically on the role of the neighbour in legal theological discourse the development and codification of church law and its practical application Canon law is a diaconal ordering of God s love or neighbour law      ,      *Beknopte encyclopedie van het Romeinse recht* Constant de Koninck,2000      **Recht als religie** Bart Wauters,2005      *Algemene normen van het Wetboek van canoniek recht* R. G. W. Huysmans,Rudolfus G. W. Huysmans,1993 The General Norms constitute the first part of the Code of Canon Law which Pope John Paul II promulgated in 1983 for the worldwide Catholic Church of the Latin tradition It is applied in some 2400 dioceses in countries with their own legal cultures This commentary in Dutch which is largely based on international books and articles presents the church s legal framework on the sources of law legislation and custom on the acceptance of law on the various acts of government in the church on their relationship with law on the power to govern the church and its different functions on physical and juridic persons and on the ecclesiastical offices which enable clerics and laypeople to direct the church The book offers a good insight into the forces of law the distinction of powers and the rules on public functions in the Church A long tradition from the Middle Ages is linked with new approaches since the Second Vatican Council 1962 1965 Dit commentaar biedt oude en nieuwe inzichten omtrent de gelding van de kerkelijke wetten en van andere algemene decreten in de r k kerk Het behandelt de betekenis van het gewoonterecht in een kerk die uit vele afzonderlijke gemeenschappen bestaat Het geeft inzicht in de verschillende soorten beschikkingen van de kerkelijke overheid zoals decreten en bevelen privileges en dispensaties Het algemene statuut van de fysieke en van de rechtspersonen wordt uiteengezet De geldigheid en geoorloofdheid van de rechtshandelingen komen aan de orde Inzichtelijk wordt gemaakt wat bestuursmacht in de kerk is aan wie zij toekomt en hoe zij ingedeeld gesreid uitgeoefend en beëindigd wordt Ten slotte wordt behandeld door wie kerkelijke ambten ingesteld worden en hoe zij op verschillende wijzen toegekend worden en bij iemand verloren gaan R G W Huysmans geboren 1935 te Eindhoven Nederland studeerde Beide Rechten Utrumque Ius aan de pauselijke Lateraanse Universiteit te Rome 1960 1966 Sinds 1967 is hij hoogleraar canoniek recht aan de Katholieke Theologische Universiteit te Amsterdam vanaf 1992 te Utrecht      **Het kerkrecht der Nederlandsche Hervormde Kerk** J. J. Prins,Johannes Jacobus Prins,1870      **Hooger dan de kerk!** Johannes Hermanus Gunning (jr.),1897      **De strijd voor kerkherstel in de Nederlandsch Hervormde Kerk der XIXe eeuw** J. C. Rullmann,1917      **De kracht der waarheid tot overwinning, ook op kerkrechtelijk gebied. Of, Twee Wegen, Één Doel. Andwoord aan Mr. G. Groen van Prinster, op zijn "Natuurlijk of Ongerijmd?" en "Confessioneel of Reglementair?" Voorafgegaan door een woord aan de**

**gemeente over de beteekenis van dezen strijd** Johannes Hermanus GUNNING (Predikant, the Younger.),1864  
Geïllustreerde encyclopædie Antony Winkler Prins,1886      *Archief voor Nederlandsche kerkgeschiedenis* ,1887  
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