

The Rebirth of Anthropological Theory

STANLEY R. BARRETT



Rebirth Of Anthropological Theory

Peer Zumbansen



Rebirth Of Anthropological Theory:

The Rebirth of Anthropological Theory Stanley R. Barrett, 1992-12-15 Innovative and often controversial Barrett's study ranges over the entire scope of anthropological theory. It provides a fresh interpretation of the history of theory and mounts an alternative perspective built around dialectics that is eminently suitable to post colonial anthropology. He argues that anthropological theory has failed to be cumulative. It has been characterized by oscillation and repetition; theoretical orientations have appeared and disappeared only to be discovered once again. Addressing numerous conceptual contradictions which have never been resolved, he introduces novel concepts such as salvage theory and backward theory and argues that in many respects anthropological theory resembles the structuralists' interpretation of myth. Social life, he asserts, is inherently contradictory although concealed by numerous mechanisms, most of which reinforce the status quo. Attacking the illusion of simplicity which has dominated positivistic approaches and the out-dated identification of anthropology with non-Western primitive and tribal societies, Barrett contends that power and privilege everywhere should be the basic concerns of anthropological inquiry.

Revenge of the Windigo James B. Waldram, 2004-12-15 What is known about Aboriginal mental health and mental illness and on what basis is this knowing assumed? This question, while appearing simple, leads to a tangled web of theory, method, and data rife with conceptual problems, shaky assumptions, and inappropriate generalizations. It is also the central question of James Waldram's *Revenge of the Windigo*. This erudite and highly articulate work is about the knowledge of Aboriginal mental health: who generates it, how it is generated and communicated, and what has been and continues to be its implications for Aboriginal peoples. To better understand how this knowledge emerged, James Waldram undertakes an exhaustive examination of three disciplines: anthropology, psychology, and psychiatry, and reveals how together they have constructed a gravely distorted portrait of the Aboriginal. Waldram continues this acute examination under two general themes. The first focuses on how culture as a concept has been theorized and operationalized in the study of Aboriginal mental health. The second seeks to elucidate the contribution that Aboriginal peoples have inadvertently made to theoretical and methodological developments in the three fields under discussion, primarily as subjects for research and sources of data. It is Waldram's assertion that despite the enormous amount of research undertaken on Aboriginal peoples, researchers have mostly failed to comprehend the meaning of contemporary Aboriginality for mental health and illness, preferring instead the reflection of their own scientific lens as the only means to properly observe, measure, assess, and treat. Using interdisciplinary methods, the author critically assesses the enormous amount of information that has been generated on Aboriginal mental health, deconstructs it, and through this exercise provides guidance for a new vein of research.

Class Acts E. Paul Durrenberger, Suzan Erem, 2015-12-03 American labor leaders are constantly developing new programs to revive the union movement. What happens when these plans collide with the daily lives of front-line union staff and members? This book examines the often conflicting interests of key players in the trenches of a national

effort to bring back the American labor movement Brutally honest funny never dull this anthropological ethnography shows the daily struggles of union members today to bring about positive change and hold together their urban labor union in an era of globalization outsourcing and deindustrialization A union activist and an anthropologist the authors pair up to offer insideoutside views of labor unions and of how anthropological fieldwork is done Explaining coaching and warning Paul of hazards Suzan the communications director for the Local provides inside views and details of day to day interactions Paul the anthropologist provides outside analytical views that related Suzan s experiences and his own observations to the wider view anthropology offers through ethnography holism and comparativism The result is a story of one dynamic union local one anthropological study and the lit fuse that connects them until the end

An Ethnomusicologist's Last Lecture Steven Loza,2023-12-07 An Ethnomusicologist s Last Lecture Music and Globalism Philosophy and Religion explores the frustration of many scholars and artists with the content and directions of studies on music which continue to be mostly based on Western thought methods theories and even the modes of communicating ideas and mostly through written published works Steven Loza argues that this pattern has pervaded both philosophy and ethnomusicology fields which should be much more globally based in terms of intellectual analysis culturally diverse points of view and the recognition of multiple ways of thinking and doing He criticizes what he perceives as an intellectual hegemony and biased approach to studying music including the standards to which academics are held responsible the manner in which we and our students have had to study music and the forms by which we are pressured to present our findings many times adapting theories and ideas that have nothing to do with the cultures we are examining through a one way microscope and often a distorted lens Loza takes the reader through an assortment of historical and contemporary global examples of musical expression creative artists and thinkers looking for ways that we can assess how music both reflects and enacts culturally diverse peoples beliefs thoughts and world views

Queer Theory in Education William F. Pinar,2012-10-02 Theoretical studies in curriculum have begun to move into cultural studies one vibrant and increasingly visible sector of which is queer theory Queer Theory in Education brings together the most prominent and promising scholars in the field of education primarily but not exclusively in curriculum in the first volume on queer theory in education In his perceptive introduction the editor outlines queer theory as it is emerging in the field of education its significance for all scholars and teachers and its relation to queer theory in literacy theory and more generally in the humanities

Stratagems And Spoils F.g. Bailey,2001-08-07 F G Bailey s classic political anthropology text is reissued here with a Postscript that comments critically on the book s scope its reception and its uses First published in 1969 *Stratagems and*

Anthropology At the Dawn of the Cold War Dustin M. Wax,2008-01-20 This book breaks new ground in the history of anthropology opening up an explicit examination of anthropology in the Cold War era With historical distance Cold War anthropology has begun to emerge as a distinct field within the discipline This book brings a number of different approaches to bear on the questions raised by anthropology s Cold War history The contributors show

how anthropologists became both tools and victims of the Cold War state during the rise of the United States in the post War period Examining the intersection between science and power this book is a compelling read for anthropologists historians sociologists and anyone interested in the way in which colonial and neo colonial knowledge is produced and constructed

The Many Lives of Transnational Law Peer Zumbansen,2020-04-02 Sixty years after Jessup s Transnational Law Lectures this collection traces the field s development and significance to the present day

Sex and Difference in Ancient Greece and Rome Mark Golden,2019-07-30 This volume collects and introduces some of the best writing on sexual behaviour and gender differences in ancient Greece and Rome including four chapters newly translated from German and French For centuries discussions of sexuality and gender in the ancient world if they took place at all focussed on how the roles and spheres of the sexes were divided While men occupied the public sphere of the community ranged through the Greek and Roman worlds and participated in politics courts theatre and sport women kept to the home Sex occupied a separate sphere in scholarly terms restricted to specialists in ancient medicine And then the subjects were transformed first by Sir Kenneth Dover then by Michel Foucault This book charts and illustrates the extraordinary evolution of scholarly investigation of a once hidden aspect of the ancient world In doing so it sheds light on fascinating and curious aspects of ancient lives and thought

Anthropology Stanley R. Barrett,1996 The second phase centred around the 1960s as new theories sprang up and methods were refined in order to cope with doubts that a scientific study of culture had been established and with the recognition that change and conflict were as prevalent as stability and harmony The third phase began in the 1970s and continues today dominated by postmodernism and feminist anthropology One of my central arguments will be that beginning in phase two and growing rapidly during phase three a gap has emerged between our theories and our methods For most of the history of anthropology our methods have talked the language of science

Out of Chaos Gerald A. Arbuckle,1988 Stresses the fact that refounding persons are essential for the revitalization of religious life

Ethnographic Feminisms Sally Cole,1995-05-15 This book is written by anthropologists who are currently engaged in research on gender The editors argue for the development of an ethnography based feminism that both pays heed to what women in specific circumstances identify as their concerns and recognizes the contradictions inherent in the goals of feminist anthropology The essays consider a range of awkward issues including feminism in international contexts the invisibility of women s working lives and the problems of voice and ethnographic representation Referring to a variety of ethnographic contexts and working from diverse perspectives the contributors examine the multiple dilemmas and conflicts of gender and power

Literary History of Canada William H. New,Carl Berger,Alan Cairns,Frances G. Halpenny,Henry Kreisel,Douglas Lochhead,Philip Stratford,Clara Thomas,1990-12-15 This new volume of the Literary History of Canada covers the continuing development of English Canadian writing from 1972 to 1984 As with the three earlier volumes this book is an invaluable guide to recent developments in English Canadian literature and a resource for both the general reader and the specialist researcher The

contributors to this volume are Laurie Ricou David Jackel Linda Hutcheon Philip Stratford Barry Cameron Balachandra Rajan Robert Fothergill Brian Parker Cynthia Zimmerman Frances Frazer Edith Fowke Bruce G Trigger Alan C Cairns Douglas Williams Carl Berger Shirley Neuman Raymond S Corteen and Franced G Halpenny Trouillot Remixed Michel-Rolph Trouillot, 2021-09-27 This collection of writings from Haitian anthropologist Michel Rolph Trouillot includes his most famous lesser known and hard to find writings that demonstrate his enduring importance to Caribbean studies anthropology history postcolonial studies and politically engaged scholarship more broadly *Culture Still Matters: Notes From the Field* Daniel Varisco, 2018-10-16 Varisco's *Culture Still Matters Notes from the Field* is on the relationship between ethnographic fieldwork and the culture concept in the ongoing debate over the future of anthropology drawing on the history of both concepts Despite being the major social science that offers a methodology and tools to understand diverse cultures worldwide scholars within and outside anthropology have attacked this field for all manner of sins including fostering colonialism and essentializing others This book revitalizes constructive debate of this vibrant field's history methods and contributions drawing on the author's ethnographic experience in Yemen It covers complicated theoretical concepts about culture and their critiques in readable prose accessible to students and interested social scientists in other fields With forewords from Bryan S Turner and Anouar Majid Inconsistencies in Greek and Roman Religion, Volume 1: Ter Unus. Isis, Dionysos, Hermes. Three Studies in Henotheism Henk Versnel, 2015-09-01 This is the first of a two volume collection of studies in inconsistencies in Greek and Roman religion Their common aim is to argue for the historical relevance of various types of ambiguity and dissonance The first volume focuses on the central paradoxes in ancient henotheism The term henotheism a modern formation after the stereotyped acclamation EIS O QEOS one is the god common to early Christianity and contemporaneous paganism denotes the specific devotion to one particular god without denying the existence of or even cultic attention to other gods After its prime in the twenties and thirties of this century the term fell into disuse Nonetheless the notion of henotheism represents one of the most remarkable and significant shifts in Graeco Roman religion and hence deserves fresh reconsideration Ethnographic Feminisms Lynne Patricia Phillips, 1995 This significant new study contains the work of anthropologists engaged in doing research on gender The editors argue for the creation of an ethnography based feminism that at the same time pays heed to what women in specific circumstances identify as their concerns and also recognizes contradictions inherent in the goals of a feminist anthropology These essays grapple with a range of awkward issues including feminism in international contexts the invisibility of women's working lives and the problems of voice and ethnographic representation Referring to a variety of ethnographic contexts and working from diverse perspectives the contributors examine the multiple dilemmas and conflicts of gender and power A volume which will not only constitute a significant contribution to the social sciences literature both theoretically and substantively but will also place Canadian feminist anthropology on the cutting edge of global feminist anthropology I strongly recommend it Valda Blundell Carleton

University **Anthropology and Public Service** Jeremy MacClancy, 2017-02-01 These days an increasing number of social anthropologists do not find employment within academia Rather many find jobs with commercial organizations or in government where they run research teams and create policy These scholars provide a much needed social dimension to government thinking and practice Anthropology and Public Service shows how anthropologists can set new agendas and revise old ones in the public sector Written for scholars and students of various social sciences these chapters include discussions of anthropologists work with the Department for International Development the Ministry of Defence the UK Border Agency and the Cabinet Office and their contributions to prison governance **Trojan-Horse Aid** Susan Walsh, 2014-11-01 In a compelling first hand account of development assistance gone awry Susan Walsh recounts how national international and multilateral organizations failed the Jalq a people in the Bolivian Andes during the early millennium Intent on assisting potato farmers development organizations pushed for changes that ultimately served their own interests paradoxically undermining local resilience and pushing farmers off their lands Trojan Horse Aid challenges the idea of Western capacity building particularly the notion that introduced technologies related to food production are essential ingredients for sustainable livelihoods among farmers Walsh argues that the well intentioned organizations working in Jalq a communities paid insufficient attention to longstanding knowledge that has supported human survival in regions where the natural world has the upper hand Walsh goes beyond a critical review of misguided aid to offer reflections on the relationship between indigenous knowledge and resilience theory the hopeful future of development assistance and the contradictions in her own hybrid role as researcher and development practitioner In light of growing global concern over the worsening food crisis and interconnected climate extremes Trojan Horse Aid offers an important critique of development practices that undermine peasant strategies as well as suggestions for more effective approaches for the future

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