



Reason and Commitment

Roger Trigg

Reason And Commitment

Bruno Verbeek



Reason And Commitment:

Reason and Commitment Roger Trigg, 1973 Dr Trigg demonstrates the importance of subjecting our most ingrained views to philosophical analysis and criticizes the tendency to sacrifice truth and reason for convention Reason and Commitment , Reason and Nature José Luis Bermúdez, Alan Millar, 2002 Reason and Nature investigates the normative dimension of reason and rationality and how it can be situated within the natural world Nine philosophers and two psychologists address three main themes The first concerns the status of norms of rationality and in particular how it is possible to show that norms we take to be objectively authoritative are so in fact The second has to do with the precise form taken by the norms of rationality The third concerns the role of norms of rationality in the psychological explanation of belief and action It is widely assumed that we use the normative principles of rationality as regulative principles governing psychological explanation This seems to demand that there is a certain harmony between the norms of rationality and the psychology of reasoning What then should we make of the well documented evidence suggesting that people consistently fail to reason well And how can we extend the model to non language using creatures As this collection testifies current work in the theory of rationality is subject to very diverse influences ranging from experimental and theoretical psychology through philosophy of logic and language to metaethics and the theory of practical reasoning This work is pursued in various philosophical styles and with various orientations Straight down the line analytical and largely a priori enquiry contrasts with empirically constrained theorizing A focus on human rationality contrasts with a focus on rationality in the wider natural world As things stand work in one style often proceeds in isolation from work in others If progress is to be made on rationality theorists will need to range widely Reason and Nature will provide a stimulus to that endeavour **Institutional Treatment of Delinquent Boys** Alida C. Bowler, 1936 *Bureau Publication* , 1935 **Institutional Treatment of Delinquent Boys** , 1936 *Rationality and Commitment* Fabienne Peter, Hans Bernhard Schmid, 2007-12-13 List of Figures Schemata and Tables p vii List of Contributors p ix Acknowledgments p xii Introduction p 1 Rational Fools Rational Commitments Fabienne Peter and Hans Bernhard Schmid p 3 Part I Committed Action p 15 1 Why Exactly is Commitment Important for Rationality Amartya Sen p 17 2 Construing Sen on Commitment Philip Pettit p 28 3 Sympathy Commitment and Preference Daniel M Hausman p 49 Part II Rethinking Rationality p 71 4 Instrumental Rationality versus Practical Reason Desires Ends and Commitment Herlinde Pauer Studer p 73 5 The Grammar of Rationality Geoffrey Brennan p 105 6 The Rationality of Rational Fools The Role of Commitments Persons and Agents in Rational Choice Modelling Werner Guth and Hartmut Kliemt p 124 7 Rational Self Commitment Bruno Verbeek p 150 8 Rationality and Commitment in Voluntary Cooperation Insights from Experimental Economics Simon Gächter and Christian Thoni p 175 Part III Commitment Intentions and Identity p 209 9 Beyond Self Goal Choice Amartya Sen s Analysis of the Structure of Commitment and the Role of Shared Desires Hans Bernhard Schmid p 211 10 Cooperation and the We Perspective Raimo Tuomela p 227 11 Collective Intentions

Commitment and Collective Action Problems Margaret Gilbert p 258 12 Theories of Team Agency Natalie Gold and Robert Sugden p 280 13 Identity and Commitment Sen s Fourth Aspects of the Self John B Davis p 313 Comment p 337 Rational Choice Discipline Brand Name and Substance Amartya Sen p 339 Index Comparability of Maternal Mortality Rates in the United States and Certain Foreign Countries Alida C. Bowler,Elizabeth Carpenter Tandy,Ella Gardner,Ella

Oppenheimer,Mary Elizabeth Skinner,United States. Children's Bureau,Ruth S. Bloodgood,1933 **Agency and Autonomy in Kant's Moral Theory** Andrews Reath,2006-02-23 Andrews Reath presents a selection of his best essays on various features of Kant s moral psychology and moral theory with particular emphasis on his conception of rational agency and his conception of autonomy The opening essays explore different elements of Kant s views about motivation including his account of respect for morality as the distinctive moral motive and his view of the principle of happiness as a representation of the shared structure of non moral choice These essays stress the unity of Kant s moral psychology by arguing that moral and non moral considerations motivate in essentially the same way Several of the essays develop an original approach to Kant s conception of autonomy that emphasizes the political metaphors found throughout Kant s writings on ethics They argue that autonomy is best interpreted not as a psychological capacity but as a kind of sovereignty in claiming that moral agents have autonomy Kant regards them as a kind of sovereign legislator with the power to give moral law through their willing The final essays explore some of the implications of this conception of autonomy elsewhere in Kant s moral thought arguing that his Formula of Universal Law uses this conception of autonomy to generate substantive moral principles and exploring the connection between Kantian self legislation and duties to oneself The collection offers revised versions of several previously published essays as well as two new papers Autonomy of the Will as the Foundation of Morality and Agency and Universal Law It will be of interest to all students and scholars of Kant and to many moral philosophers

Comparability of Maternal Mortality Rates in the United Sates and Certain Foreign Countries Alida C. Bowler,Douglas Armour Thom,Elizabeth Carpenter Tandy,Mary Ruth Colby,United States. Children's Bureau,Ruth S. Bloodgood,1933

The Logic of Commitment Gary Chartier,2017-07-20 This book develops and defends a conception of commitment and explores its limits Gary Chartier shows how commitment serves to resolve conflicts between ordinary moral intuitions and the reality that the basic aspects of human well being are incommensurable He outlines a variety of overlapping and mutually reinforcing rationales for making commitments explores the relationship between commitment and vocation and the relevance of commitment to love and notes some reasons why it might make sense to disregard one s commitments The Logic of Commitment will appeal to ethicists interested in the connection between commitment and personal well being and to anyone who wonders why and when it might make sense to make or keep commitments **The Moral Universe** John Bengson,Terence Cuneo,Russ Shafer-Landau,2024-06-24 The Moral Universe marks an importance advance in metaethical thinking offering the most sustained and sophisticated development of nonnaturalistic moral realism to date Employing a

novel philosophical method it addresses central questions in metaethics concerning the nature of moral reality its fundamental laws its relation to the natural world and its normative authority The authors advance new ways of answering these questions contending that moral standards regarding what to do and how to be are not only objectively authoritative but essentially so Rather than arising from personal schemes or collective ideals morality flows from the nature of things One of the principal aims of the book is to show how this view accommodates and explains a wide range of data concerning the metaphysical and normative dimensions of morality Along the way the book offers novel characterizations of moral realism and nonnaturalism defends and explains the existence of substantive moral conceptual truths supplies a new treatment of moral supervenience substantiates the categoricity and importance of moral reasons and presents a strategy for identifying the source of morality Exemplifying a commitment to the integrity of moral philosophy The Moral Universe also tackles fundamental issues in value theory and normative ethics in the service of developing a systematic explanatorily potent version of nonnaturalist realism Publications of the Children's Bureau United States. Children's Bureau,1935

Intellectual, Humanist and Religious Commitment Peter Forrest,2019-07-25 This book offers a rigorous analysis of why commitment matters and the challenges it presents to a range of believers Peter Forrest treats commitment as a response to lost innocence He considers the intellectual consequences of this by demonstrating why for example we should not believe in angels He then explores why humans are attached to reason and to humanism recognising the different commitments made by theist and non theist humanists Finally he analyses religious faith specifically fideism defining it by way of contrast to Descartes Pascal and William James as well as contemporary philosophers including John Schellenberg and Lara Buchak Of particular interest to scholars working on the philosophy of religion the book makes the case both for and against committing to God recognising that God's divine character sets up an emotional rather than an intellectual barrier to commitment to worship **Reprints of the Criminal Rulings of the Chief Court of the Punjab** Punjab. Chief Court,Alan Brice Broadway,Arthur Llewelyn Danson,1923

Time and the Philosophy of Action Roman Altshuler,Michael J. Sigrist,2016-06-10 Although scholarship in philosophy of action has grown in recent years there has been little work explicitly dealing with the role of time in agency a role with great significance for the study of action As the articles in this collection demonstrate virtually every fundamental issue in the philosophy of action involves considerations of time The four sections of this volume address the metaphysics of action diachronic practical rationality the relation between deliberation and action and the phenomenology of agency providing an overview of the central developments in each area with an emphasis on the role of temporality Including contributions by established rising and new voices in the field Time and the Philosophy of Action brings analytic work in philosophy of action together with contributions from continental philosophy and cognitive science to elaborate the central thesis that agency not only develops in time but is shaped by it at every level

Oxford Studies in Metaethics, Volume 8 Russ Shafer-Landau,2013-07-11 Oxford Studies in Metaethics is the only

publication devoted exclusively to original philosophical work in the foundations of ethics It provides an annual selection of much of the best new scholarship being done in the field Its broad purview includes work being done at the intersections of ethical theory with metaphysics epistemology philosophy of language and philosophy of mind The essays included in the series provide an excellent basis for understanding recent developments in the field those who would like to acquaint themselves with the current state of play in metaethics would do well to start here

Reasons and Intentions Bruno Verbeek, 2016-12-05 There are a number of problems in philosophy that seem to share a similar possible solution Why do promises and contracts bind Why ought citizens and judges obey the law and Can we realize the gains to be made from cooperation All three problems as well as some others share a possible solution in the form of rational internal commitment *Reasons and Intentions* is a state of the art overview of the relevant positions on the possibility of such commitment including critical ones The introduction provides a survey of the central problem of the volume how the will can bind itself and still be instrumental in nature and the various positions which are further examined in the contributions Addressing the question of the relation between intentions and action the considerations which make an intention rational and how this translates into our conception of moral agency this book brings together specially commissioned essays by the leading scholars in the field

Oxford Studies in Agency and Responsibility, 2025-02-27 *Oxford Studies in Agency and Responsibility* is a series of volumes presenting outstanding new work on a set of connected themes investigating such questions as What does it mean to be an agent What is the nature of moral responsibility Of criminal responsibility What is the relation between moral and criminal responsibility if any What is the relation between responsibility and the metaphysical issues of determinism and free will What do various psychological disorders tell us about agency and responsibility How do moral agents develop How does this developmental story bear on questions about the nature of moral judgment and responsibility What do the results from neuroscience imply if anything for our questions about agency and responsibility OSAR thus straddles the areas of moral philosophy and philosophy of action but also draws from a diverse range of cross disciplinary sources including moral psychology psychology proper including experimental and developmental philosophy of psychology philosophy of law legal theory metaphysics neuroscience neuroethics political philosophy and more It is unified by its focus on who we are as deliberators and inter actors embodied practical agents negotiating sometimes unsuccessfully a world of moral and legal norms

The Will to Imagine J. L. Schellenberg, 2012-04-24 *The Will to Imagine* completes J L Schellenberg s trilogy in the philosophy of religion following his acclaimed *Prolegomena to a Philosophy of Religion* and *The Wisdom to Doubt* This book marks a striking reversal in our understanding of the possibility of religious faith Where other works treat religious skepticism as a dead end *The Will to Imagine* argues that skepticism is the only point from which a proper beginning in religious inquiry and in religion itself can be made For Schellenberg our immaturity as a species not only makes justified religious belief impossible but also provides the appropriate context for a type of faith response grounded in imagination

rather than belief directed not to theism but to ultimism the heart of religion This new and nonbelieving form of faith he demonstrates is quite capable of nourishing an authentic religious life while allowing for inquiry into ways of refining the generic idea that shapes its commitments A singular feature of Schellenberg's book is his claim developed in detail that unsuccessful believers arguments can successfully be recast as arguments for imaginative faith Out of the rational failure of traditional forms of religious belief *The Will to Imagine* fashions an unconventional form of religion better fitted Schellenberg argues to the human species as it exists today and as we may hope it will evolve

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