

# Reason, Social Myths and Democracy

SIDNEY HOOK

# Reason Social Myths Democracy

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## **Reason Social Myths Democracy:**

*Reason, Social Myths and Democracy* Sidney Hook, 2009-01-01 Dedicated to the memory of a Great Adversary this 1940 work is a startling clarion call to embrace reason and rationality as the only way to solve social problems Hook discusses democracy and scientific method the meaning behind nonsense the folklore of capitalism ideas as weapons integral humanism science atheism and mythology science and the new obscurantism the mythology of class science and much more

*Reason, Social Myths and Democracy, Etc* Sidney Hook, 1966      **The Crisis of Democratic Theory** Edward A. Purcell Jr., 2014-04-23 Widely acclaimed for its originality and penetration this award winning study of American thought in the twentieth century examines the ways in which the spread of pragmatism and scientific naturalism affected developments in philosophy social science and law and traces the effects of these developments on traditional assumptions of democratic theory      *Science, Jews, and Secular Culture* David A. Hollinger, 1998-12-20 This remarkable group of essays describes the culture wars that consolidated a new secular ethos in mid twentieth century American academia and generated the fresh energies needed for a wide range of scientific and cultural enterprises Focusing on the decades from the 1930s through the 1960s David Hollinger discusses the scientists social scientists philosophers and historians who fought the Christian biases that had kept Jews from fully participating in American intellectual life Today social critics take for granted the comparatively open outlook developed by these men and men they were mostly and charge that their cosmopolitanism was not sufficiently multicultural Yet Hollinger shows that the liberal cosmopolitans of the mid century generation defined themselves against the realities of their own time McCarthyism Nazi and Communist doctrines a legacy of anti Semitic quotas and both Protestant and Catholic versions of the notion of a Christian America The victory of liberal cosmopolitans was so sweeping by the 1960s that it has become easy to forget the strength of the enemies they fought Most books addressing the emergence of Jewish intellectuals celebrate an illustrious cohort of literary figures based in New York City But the pieces collected here explore the long postponed acceptance of Jewish immigrants in a variety of settings especially the social science and humanities faculties of major universities scattered across the country Hollinger acknowledges the limited rather parochial sense of mankind that informed some mid century thinking but he also inspires in the reader an appreciation for the integrationist aspirations of a society truly striving toward equality His cast of characters includes Vannevar Bush James B Conant Richard Hofstadter Robert K Merton Lionel Trilling and J Robert Oppenheimer      *Agricultural Economics Literature*, 1940      **A Liberalism Safe for Catholicism?** Daniel Philpott, Ryan T. Anderson, 2017-06-30 This volume is the third in the Perspectives from The Review of Politics series following *The Crisis of Modern Times* edited by A James McAdams 2007 and *War Peace and International Political Realism* edited by Keir Lieber 2009 In *A Liberalism Safe for Catholicism* editors Daniel Philpott and Ryan Anderson chronicle the relationship between the Catholic Church and American liberalism as told through twenty seven essays selected from the history of the Review of Politics dating back to the journal's founding in 1939 The

primary subject addressed in these essays is the development of a Catholic political liberalism in response to the democratic environment of nineteenth and twentieth century America Works by Jacques Maritain Heinrich Rommen and Yves R Simon forge the case for the compatibility of Catholicism and American liberal institutions including the civic right of religious freedom The conversation continues through recent decades when a number of Catholic philosophers called into question the partnership between Christianity and American liberalism and were debated by others who rejoined with a strenuous defense of the partnership The book also covers a wide range of other topics including democracy free market economics the common good human rights international politics and the thought of John Henry Newman John Courtney Murray and Alasdair MacIntyre as well as some of the most prominent Catholic thinkers of the last century among them John Finnis Michael Novak and William T Cavanaugh This book will be of special interest to students and scholars of political science journalists and policymakers church leaders and everyday Catholics trying to make sense of Christianity in modern society Contributors Daniel Philpott Ryan T Anderson Jacques Maritain Alvan S Ryan Heinrich Rommen Josef Pieper Yves R Simon Ernest L Fortin John Finnis Paul E Sigmund David C Leege Thomas R Rourke Michael Novak Michael J Baxter David L Schindler Joseph A Komonchak John Courtney Murray Samuel Cardinal Stritch Francis J Connell Carson Holloway James V Schall Gary D Glenn John Stack Glenn Tinder Clarke E Cochran William A Barbieri Jr Thomas S Hibbs Paul S Rowe and William T Cavanaugh *Agricultural Economics Literature* United States. Bureau of Agricultural Economics. Library, 1940

Books and Pamphlets, Including Serials and Contributions to Periodicals Library of Congress. Copyright Office, 1968

Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office, 1968 **Natural Rights Liberalism**

**from Locke to Nozick** Ellen Frankel Paul, Fred Dycus Miller, Jeffrey Paul, 2005 The essays in this book have also been published without introduction and index in the semiannual journal *Social philosophy policy* volume 22 number 1 T p verso Includes bibliographical references and index **The Political Problem of Religious Pluralism** Thaddeus J.

Kozinski, 2012-07-10 In contemporary political philosophy there is much debate over how to maintain a public order in pluralistic democracies in which citizens hold radically different religious views The Political Problem of Religious Pluralism deals with this theoretically and practically difficult issue by examining three of the most influential figures of religious pluralism theory John Rawls Jacques Maritain and Alasdair MacIntyre Drawing on a diverse number of sources Kozinski addresses the flaws in each philosopher's views and shows that the only philosophically defensible end of any overlapping consensus political order must be the eradication of the ideological pluralism that makes it necessary In other words a pluralistic society should have as its primary political aim to create the political conditions for the communal discovery and political establishment of that unifying tradition within which political justice can most effectively be obtained Kozinski's analysis though exhaustive and rigorous still remains accessible and engaging even for a reader unversed in the works of Rawls Maritain and MacIntyre Interdisciplinary and multi thematic in nature it will appeal to anyone interested in the

intersection of religion politics and culture      Gallery of Scholars Israel Scheffler, 2007-11-03 This volume offers a vivid personal account of eminent philosophers and educators with whom the author has interacted over the half century of his academic career at Harvard It recalls the personalities and ideas of landmark thinkers of the recent past thus counteracting the prevalent amnesia of research universities It reflects on the educational impact of the scholars styles of teaching as well as the varied approaches embodied in their academic practice In addition it affords insights into the human workings of universities and the varieties of scholarship in the continuing quest of shared understanding The book includes fourteen photographs of scholars portrayed in the book The book offers a rare glimpse from the inside of the most significant intellectual milieu of the Western world and the insights of one of Harvard philosophy s most distinguished members As such it will be of great interest to readers both from within and outside the academy Harvey Siegel Department of Philosophy University of Miami Coral Gables FL USA Professor Scheffler writes wonderfully about an impressive array of famous scholars His portraits are vivid detailed exact often quite amusing and just right in terms of length and range David Hansen Teachers College Columbia University NY USA This is the work of a gifted writer an important contribution to the fields of philosophy and philosophy of education on both sides of the Atlantic The strongest aspects of the work are the weaving together of personalities and ideas in a quasi historical narrative together with a look back at what the life of the mind meant in one professional s work Steve Tozer UIC College of Education Chicago IL USA

Dictionary Of Modern American Philosophers John R. Shook, 2005-05-15 The Dictionary of Modern American Philosophers includes both academic and non academic philosophers and a large number of female and minority thinkers whose work has been neglected It includes those intellectuals involved in the development of psychology pedagogy sociology anthropology education theology political science and several other fields before these disciplines came to be considered distinct from philosophy in the late nineteenth century Each entry contains a short biography of the writer an exposition and analysis of his or her doctrines and ideas a bibliography of writings and suggestions for further reading While all the major post Civil War philosophers are present the most valuable feature of this dictionary is its coverage of a huge range of less well known writers including hundreds of presently obscure thinkers In many cases the Dictionary of Modern American Philosophers offers the first scholarly treatment of the life and work of certain writers This book will be an indispensable reference work for scholars working on almost any aspect of modern American thought

**The Principia** Sir Isaac Newton, 2010-12-29 Sir Isaac Newton s Principia Mathematica Mathematical Principles is considered to be among the finest scientific works ever published His grand unifying idea of gravitation with effects extending throughout the solar system explains by one principle such diverse phenomena as the tides the precession of the equinoxes and the irregularities of the moon s motion Newton s brilliant and revolutionary contributions to science explained the workings of a large part of inanimate nature mathematically and suggested that the remainder might be understood in a similar fashion By taking known facts forming a theory that explained them in

mathematical terms deducing consequences from the theory and comparing the results with observed and experimental facts Newton united for the first time the explication of physical phenomena with the means of prediction By beginning with the physical axioms of the laws of motion and gravitation he converted physics from a mere science of explanation into a general mathematical system

Young Sidney Hook Christopher Phelps,2005 In the first biography of philosopher Sidney Hook since his death in 1989 Christopher Phelps vividly describes the neglected early thought and political history of this important New York intellectual Phelps chronicles Hook s early years and explores the contributions young Hook made to social theory ethics politics epistemology and discussions of scientific method 12 photos

*The Ethics of Belief and Other Essays* William Kingdon Clifford,2010-09-30 It is wrong always everywhere and for anyone to believe anything upon insufficient evidence W K Clifford The above forthright assertion of mathematician and educator W K Clifford 1845 1879 in his famous essay *The Ethics of Belief* drew an immediate response from Victorian era critics who took issue with his reasoned and brilliantly presented attack on beliefs not founded on fair inquiry An advocate of evolutionary theory Clifford recognized that working hypotheses and assumptions are necessary for belief formation and that testing and assessing one s beliefs in light of new evidence strengthens those worthy of being held *The Ethics of Belief* is presented here in complete form along with an insightful biographical introduction by editor Timothy J Madigan Also included are four other noteworthy essays by Clifford On the Aims and Instruments of Scientific Thought Right and Wrong The Ethics of Religion and The Influence upon Morality of a Decline in Religious Belief

*A History of American Political Thought* A. J. Beitzinger,2011-08-05 This book provides a descriptive analysis and critical discussion of the origins development and interrelationships of American political ideas against the background of the birth growth and crises of the republic and the major historical movements of thought Main emphasis is on the idea of constitutionalism and related concepts of higher law liberty justice equality democracy and the balanced state as well as underlying notions of human nature motivation and behavior

*The Bloomsbury Companion to Pragmatism* Sami Pihlström,2015-05-21 Pragmatism provides not just a theoretical perspective on science and inquiry but ways of being in the world of knowing the reality we inhabit Approaching this philosophical tradition as a diverse set of philosophies that it is *The Bloomsbury Companion to Pragmatism* introduces many of the ideas and debates at the centre of the field today Focusing on issues in 12 different subject areas this up to date companion covers current research in aesthetics economics education ethics history law metaphysics politics race religion science and technology language and social theory Supported by an introduction to research methods and problems as well as a guide to past and future directions in the field the chapters are also enhanced by a glossary research guide and an annotated bibliography For anyone working in contemporary pragmatism or modern American philosophy more generally this companion provides a practical means of navigating what can sometimes feel like a disparate field Showing where important work continues to be done the tensions that exist and most valuably the exciting new directions the field is taking *The Bloomsbury Companion to Pragmatism*

expands our understanding of the role of pragmatism in 21st century philosophy      **In the Shadow of Authoritarianism**  
Thomas D. Fallace, 2018 *In the Shadow of Authoritarianism* explores how American educators in the wake of World War I created a student centered curriculum in response to authoritarian threats abroad For most of the 20th century American educators lived in the shadow of ideological political cultural and existential threats including Prussianism propaganda collectivism dictatorship totalitarianism mind control the space race and moral relativity To meet the perceived threat the American curriculum was gradually moved in a more student centered direction that focused less on what to think and more on how to think This book examines the period between World War I and the 1980s focusing on how U S schools countered the influence of fascist and communist ideologies as well as racial discrimination Fallace also considers this approach in light of current interests in the Common Core State Standards Perhaps the recent rise of new authoritarian threats not just abroad but also at home will rejuvenate our long tradition of democratic education Schools have served as the bulwarks of democracy before Let s hope they can do so again guided by this smart little book Jonathan Zimmerman University of Pennsylvania Fallace offers a fresh provocative history of democratic education as it has been practiced in the United States Walter Parker University of Washington      [A World Made Safe for Differences](#) Christopher Shannon, 2001 Shannon locates the ideological origins of current debates about multiculturalism in the pluralist thought of consensus liberalism The emphasis on individualism in contemporary identity politics Shannon suggests must be understood as a legacy of the Cold War liberalism of the 1950s rather than the counterculture radicalism of the 1960s

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