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the ways it encourages creative responses to the question of life's meaning      *From Shakespeare to Existentialism* Walter A. Kaufmann, 2020-07-21 A classic book by one of the twentieth century's most innovative and adventurous thinkers First published in 1959 *From Shakespeare to Existentialism* offers Walter Kaufmann's critical interpretations of some of the greatest minds in Western philosophy religion and literature Few scholars can match Kaufmann's range of interests from intellectual history and comparative religion to psychology art and architecture In this illuminating and wide ranging book he traces the evolving Aristotelian ideal of the great souled individual showing how it was forgotten by medieval Christendom but recovered by Shakespeare and apotheosized by Nietzsche An invaluable companion to his *Critique of Religion and Philosophy* this volume presents Kaufmann at his most trailblazing charting new directions in Western thought while providing bold perspectives on figures such as Goethe Hegel Rilke and Freud      *Paperbound Books in Print* , 1970

**Existentialism** , 1948      *Theories of Psychotherapy* Cecil Holden Patterson, Edward C. Watkins, 1996 This text offers detailed systematic summaries of 14 major psychotherapy theories enabling both students and the general reader to better appreciate and evaluate each theory Each chapter features a sketch of the theorist and the philosophy behind the therapy

**Public Administration and Epistemology** Arthur J Sementelli, 2020-12-28 Knowledge does not happen in a vacuum yet scholars and other professionals tend to engage in management scholarship focused on their specific niche often without knowing if or how their work might relate to other research streams Further exacerbating things people within specific disciplines including management tend not to communicate regularly outside of their relatively homogeneous audiences If we were able to bridge communication among these groups scholars and practitioners we might be able to better understand one another in a way that is contextually informed by each other's experiences Sementelli argues that understanding concepts of power agency and experience can provide such tools to orient management theories and practices relative to one another Using critical management thought to frame a discussion of ontology and how knowledge emerges from it enables the development of an orienting sandbox that works both practically and intellectually Such a sandbox enables us not just to communicate one's organizational priorities but also reveal some underlying reasons for those priorities and areas of inquiry This monograph focuses on public administration in particular as a special case of critical management research This book also examines the complexity of experiences of being using Karl Jaspers as a basis The sandbox that emerges can be used as a way to organize and orient management thought especially in the public sector It contributes both to administrative thought and applied inquiry into philosophy and will be of interest to researchers academics and students in the fields of critical management studies organizational studies and public administration      **The Greatest Books of Spiritual**

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Gregory I, Athanasius of Alexandria, Basil the Great, John of Damascus, Saint Thomas Aquinas, Brother Lawrence, Arthur Pink, 2023-11-22 *The Greatest Books of Spiritual Wisdom* brings together an unparalleled anthology that traverses diverse landscapes of thought from the foundational theological treatises of the early Church Fathers to the introspective inquiries of modern philosophers and theologians. This collection spans centuries, cultures, and dogmas to present a broad spectrum of spiritual perspectives encapsulating the profound and the transcendent in human thought. Each work within this anthology serves as a pivotal point in the overarching mosaic of spiritual discourse, offering readers a panoramic view of the evolution of spiritual wisdom through time. Noteworthy are the contributions that challenge and redefine the boundaries of spiritual thought, making this collection an essential compendium for scholars and seekers alike. The contributing authors and editors are titans in their respective fields, representing pivotal movements from Christianity's earliest theologians to Enlightenment philosophers and beyond. Their collective works illuminate the rich tapestry of human belief and the quest for meaning. The anthology aligns with significant historical, cultural, and literary movements, offering a dialogue between contrasting viewpoints that enriches the reader's understanding of spirituality. These luminaries, with their diverse backgrounds, contribute to a harmonious yet complex exploration of faith, reason, and the human spirit. *The Greatest Books of Spiritual Wisdom* is a treasure trove for anyone looking to deepen their understanding of the multifaceted nature of spiritual inquiry. It invites readers to immerse themselves in a rich dialogue with the past, explore a wide array of philosophical and theological perspectives, and engage with the enduring questions of human existence. This anthology is not merely a collection of texts but a journey through the vast corridors of human thought and belief, offering invaluable insights into the spiritual inquiries that continue to shape our world. It is an indispensable resource for students, scholars, and anyone who seeks to explore the depths of spiritual wisdom.

*Beyond Prejudice* Evelyn B. Pluhar, 1995 In *Beyond Prejudice*, Evelyn B. Pluhar defends the view that any sentient, conative being—one capable of caring about what happens to him or herself—is morally significant, a view that supports the moral status and rights of many nonhuman animals. Confronting traditional and contemporary philosophical arguments, she offers in clear and accessible fashion a thorough examination of theories of moral significance while decisively demonstrating the flaws in the arguments of those who would avoid attributing moral rights to nonhumans. Exposing the traditional view which restricts the moral realm to autonomous, fully fledged persons as having horrific implications for the treatment of many humans, Pluhar goes on to argue positively that sentient individuals of any species are no less morally significant than the most autonomous human. Her position provides the ultimate justification that is missing from previous defenses of the moral status of nonhuman animals. In the process of advancing her position, Pluhar discusses the implications of determining moral significance for children and abnormal humans, as well as its relevance to population policies, the raising of animals for food or product testing, decisions on hunting and euthanasia, and the treatment of companion animals. In addition, the author scrutinizes recent assertions by environmental ethicists that all living things or that natural objects and

ecosystems be considered highly morally significant This powerful book of moral theory challenges all defenders of the moral status quo which decrees that animals decidedly do not count to reevaluate their convictions The Handy Philosophy Answer Book Naomi Zack,2009-09-01 Combining a basic history of philosophical thought with the often quirky personal stories of famous philosophers this comprehensive introduction to the world of philosophy answers more than 1 000 questions ranging from What was the Enlightenment to Why did the Pythagorians avoid fava beans Analyzing the collective effort of philosophers throughout history in the pursuit of truth and wisdom the guide explores the tangible significance of philosophical thought to modern society and civilization as a whole With a wide range of information suitable for various knowledge bases from junior high to junior college this is an ideal resource for anyone looking to get a better grasp of the history of thought **Recording for the Blind & Dyslexic, ... Catalog of Books** ,1996 Action and Ethics in Aristotle and Hegel Gary Pendlebury,2017-07-05 Pendlebury alleges that abstraction and rationalization have had a strong and malign influence on normative moral philosophy in the 20th century Criticizing writers such as Hare Rawls and Scanlon for pursuing a conception of moral philosophy that bears little resemblance to the way in which human beings actually think and conduct themselves Pendlebury instead suggests a Virtue Ethics inspired by Hegel s and Aristotle s accounts of action as a corrective to this trend showing that moral activity is historically and socially based and must address the formed character of individual agents This trend which began with the responses by Locke Hume and Kant to Descartes Meditations rendered moral philosophy individualistic and psychologistic in contrast to Aristotle and Hegel s claim that man is essentially a social creature Pendlebury argues that this should be the starting point of any account and understanding of morality which roots the concept of will in the practical activity involved in being a member of an ethical community rather than an abstract metaphysical entity that is supposedly in the possession of individuals In providing a critique of modern moral philosophy from this perspective Pendlebury s line of enquiry lends much support to Virtue Ethics as exemplified in the work of Hursthouse and Slote while taking a more combative approach with those with whom he disputes In doing so he shows that serious considerations of continental philosophy highlights the richness of moral activity absent from analytical tradition which for so long has been bent on marginalizing it The Athenaeum ,1871 **Existentialism and Sociology** Ian Craib,1976-05-06 A revision of the author s thesis Manchester University Bibliography p 229 237 Includes index

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