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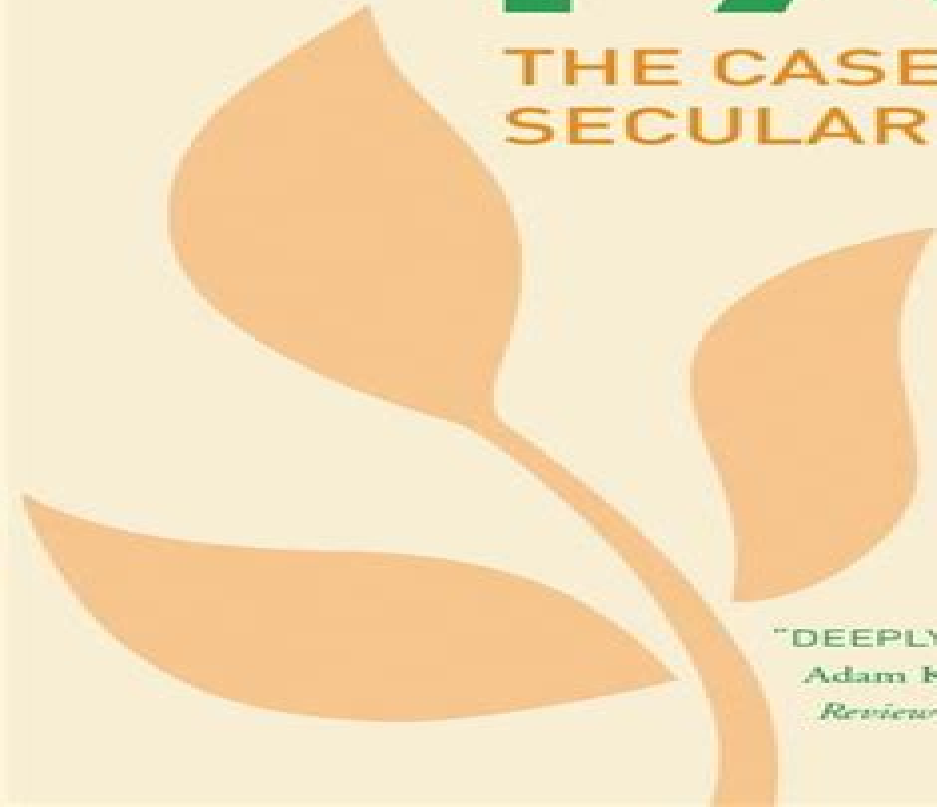
LIFE after FAITH

THE CASE FOR
SECULAR HUMANISM

"DEEPLY THOUGHTFUL."

Adam Kirsch, *New York*

Review of Books



Postulating A Case For Secular Humanism

Jens Zimmermann



Postulating A Case For Secular Humanism:

Postulating David Kingma, 2004-06 Postulating is a relatively short work especially considering its scope and reach. It succinctly delves into the different theories concerning the creation of the universe. It then discusses the development of life on Earth and very early civilizations. The elevation of man from nomadic tribesmen to urban legend is taken up next. Ancient religion is the inevitable next topic. Egyptian, Greek, and East Indian beliefs are discussed along with Zoroastrianism, Confucianism, Taoism, Buddhism, Judaism, and the Nation of Islam. The little known Mystery religions are next brought to the fore along with Christianity, which is by far the most successful of the genre. Finally, the basic and diverse tenets of Humanism receive their due. By design, each subject is dealt with in a concise manner as each subject is in itself a complete and weighty tome. The purpose is to pique interests and provoke thought so that each reader can decide for themselves. Perhaps they will even be inspired enough to conduct their own quest and postulate their own conclusions. **Humanism, Antitheodicism,**

and the Critique of Meaning in Pragmatist Philosophy of Religion Sami Pihlström, 2023-03-20 Humanism, Antitheodicism, and the Critique of Meaning in Pragmatist Philosophy of Religion develops a distinctive approach to pragmatist philosophy of religion and more generally to pragmatist investigations of the human search for meaning by emphasizing what may be considered two closely interrelated main features of this tradition: humanism and antitheodicism. Humanism here emphasizes the need to focus on religion as a human practice within human concerns of meaningfulness and significance as distinguished from any metaphysical search for cosmic meaning. Antitheodicism in turn stands for the refusal to accept any justification, divine or secular, for the experiences of meaninglessness that individuals undergoing horrendous suffering may have. Developing a critical form of pragmatism emphasizing these ideas, Sami Pihlström explores the relations between pragmatism and analytic philosophy in the philosophy of religion, especially regarding the question of religious meaning as well as the significance of literature for philosophy of religion, with particular emphasis on William James's pragmatism. **Toward a New Enlightenment** Paul Kurtz, 2018-04-17 Paul Kurtz has been the dominant voice of secular

humanism over the past thirty years. This compilation of his work reveals the scope of his thinking on the basic topics of our time and his many and varied contributions to the cause of free thought. It focuses on the central issues that have concerned Kurtz throughout his career: ethics, politics, education, religion, science, and pseudoscience. The chapters are linked by a common theme: the need for a new enlightenment, one committed to the use of rationality and skepticism but also devoted to realizing the highest values of humanist culture. Many writings included here were first published in magazines and journals long unavailable. Some of the essays have never before been published. They now appear as a coherent whole for the first time. Also included is an extensive bibliography of Kurtz's writings. **Toward a New Enlightenment** is essential for those who know and admire Paul Kurtz's work. It will also be an important resource for students of philosophy, political science, ethics, and religion. Among the chapters are Humanist Ethics, Eating the Forbidden Fruit, Relevance of Science to Ethics, Democracy

without Theology Misuses of Civil Disobedience The Limits of Tolerance Skepticism about the Paranormal Legitimate and Illegitimate Militant Atheism vs Freedom of Conscience Promethean Love Unbound The Case for Euthanasia and The New Inquisition in the Schools **In Defense of Secular Humanism** Paul Kurtz,2010-09-09 A spirited defense of secular humanism against fundamentalist critics **Cultural Politics in Fifteenth-Century England: The Case of Humphrey, Duke of Gloucester** Alessandra Petrina,2004-04-01 This volume is an analysis of the development of cultural politics in Lancastrian England It focusses on Duke Humphrey of Gloucester brother of Henry V and Protector of England during Henry VI s minority Humphrey s intellectual activity conformed itself to the Duke s own position in the kingdom the book explores Humphrey s commission of biographies translations of Latin texts political pamphlets and poems as well as his collection of manuscripts acquired both in England and from Italian humanists Particular attention is dedicated to Humphrey s donations to the University of Oxford and to his relations with English poets and translators such as John Lydgate and Thomas Hoccleve highlighting his contribution towards the making of the nation s cultural autonomy **Life After Faith** Philip Kitcher,2014-01-01 Offers a positive argument for secularism as a way of providing for human needs and giving meaning to people s lives thus filling the role of religion and offers a vision for successors to religion **A Tragic Vision** Ann M. McCulloch,1983 **When the Secular becomes Sacred** Ernest J. Zarra III,2021-07-01 When the Secular Becomes Sacred Religious Secular Humanism and its Effects Upon America s Public Learning Institutions is an analysis of American K 16 public learning institutions from a unique perspective Secular teachings such as social emotional learning and sexual and identity philosophies are behind movements to capture the minds and hearts of America s students Contemporary learning institutions resemble places of worship in several ways This book will explain how this is the case From educational philosophy to classroom practices this book exposes tactical intersections between secular humanism and religion In today s secular culture there is strong evidence to support the notion that worship of the self the individual has usurped the historically sacred place reserved for a transcendent deity The fact is that this worship of the individual is certainly more fashionable and attractive than traditional orthodoxy or evangelical theology in a today s society Bolstering this self worship are mandated programs such as those found in states controversial History Social Science Frameworks English Language Arts Frameworks and new sex education programs The intention of this book is to provide the reader a realistic look into the effects of religious humanism upon America s schools and students Readers will be challenged with the notion that separation of church and state is being ignored for the political advantage of some Furthermore the reader will be presented with the argument that self worship has become more attractive than traditional Judeo Christian religious teachings leading to the individual becoming both the worshipper and the object of such self worship **The New Encyclopedia of Unbelief** Tom Flynn,2007-04-30 Successor to the highly acclaimed Encyclopedia of Unbelief 1985 edited by the late Gordon Stein the New Encyclopedia of Unbelief is a comprehensive reference work on the history beliefs and thinking of America s fastest

growing minority those who live without religion All new articles by the field's foremost scholars describe and explain every aspect of atheism agnosticism secular humanism secularism and religious skepticism Topics include morality without religion unbelief in the historicity of Jesus critiques of intelligent design theory unbelief and sexual values and summaries of the state of unbelief around the world In addition to covering developments since the publication of the original edition the New Encyclopedia of Unbelief includes a larger number of biographical entries and much expanded coverage of the linkages between unbelief and social reform movements of the 19th and 20th centuries including the labor movement woman suffrage anarchism sex radicalism and second wave feminism More than 130 respected scholars and activists worldwide served on the editorial board and over 100 authoritative contributors have written in excess of 500 entries The distinguished advisors and contributors philosophers scientists scholars and Nobel Prize laureates include Joe Barnhart David Berman Sir Hermann Bondi Vern L Bullough Daniel Dennett Taner Edis the late Paul Edwards Antony Flew Annie Laurie Gaylor Peter Hare Van Harvey R Joseph Hoffmann Susan Jacoby Paul Kurtz Gerd L demann Michael Martin Kai Nielsen Robert M Price Peter Singer Victor Stenger Ibn Warraq George A Wells David Tribe Sherwin Wine and many others With a foreword by evolutionary biologist and best selling author Richard Dawkins this unparalleled reference work provides comprehensive knowledge about unbelief in its many varieties and manifestations *Fundamentalism in Comparative Perspective* Lawrence Kaplan, 1992 Edited versions of papers presented at a conference at the City College of the City University of New York May 1988 as well as three essays added to provide more depth and sociological balance The volume includes a lengthy article on the effect of Islamic fundamentalism on women an area somewhat neglected in other collections *Pluralizing Humanism* Slavica Jakelić, 2025-02-28 Humanism is appealed to today whenever we want to tackle the conditions of dehumanization in the contemporary world But for humanism to be viable in the twenty first century this book argues it needs to be pluralized Employing theoretical historical and sociological arguments this book moves beyond the discourse of critique It engages theories of religion and secularism as well as postmodern postcolonial and decolonial critiques of Western humanist projects to uncover the ideas and practices of religious and secular humanisms when they challenge dehumanization in the pursuit of conditions of flourishing for all Through studies of the Solidarity movement in Poland and the anti apartheid movement in South Africa the book demonstrates the centrality of humanist traditions to the emergence of religious secular solidarities that transformed the political landscapes of the world By highlighting the instances in which humanisms functioned as checks on each other's absolutist claims the book contends that humanisms supply a constructive path for addressing the challenges of our time a time of radically divided societies and intolerant even violent forms of nationalism A challenge to the critiques of humanism that seek to identify it solely as the legacy of the West as anti religious discourse or relegate it to the domain of power constellations *Pluralizing Humanism* highlights the rich plurality of humanist discourses and the need for their mutual engagements It points to humanist ideals as constitutive of politics that can guide our human power because

they are irreducible to it As such this book will appeal to social scientists social theorists religious studies scholars and ethicists with interests in religion secularism social movements and humanist thought and practice **Civilizing Peace**

Building Wendy M. Sargent,2016-05-23 Highlighting the high price paid by the United Nations and international peace builders that under utilize the reflexive new paradigm approach to international relations IR this study develops an overview of IR theory relied on by governmental and diplomatic communities as a guide to peace building Especially significant is the development of IR theory in relation to religious extremism and tendencies towards barbarism with modernities It discusses outcomes such as the exponential growth of international enmity between diverse populations and public demonization of the religious or ethnic other expressed most recently through the War on Terror Central to this research is the emerging debate on the impact of religious and cultural identity on IR and peace building While many IR books continue to research positivist approaches Sargent looks at the concept of structural violence as identified using post positive approaches This book rethinks peace building outside the limits of ideological difference **Humanism and Religion** Jens Zimmermann,2012-01-26

Jens Zimmermann suggests that the West can rearticulate its identity and renew its cultural purpose by recovering the humanistic ethos that originally shaped Western culture He traces the religious roots of humanism and combines humanism religion and hermeneutic philosophy to re imagine humanism for our current cultural and intellectual climate **95 Theses**

on Humanism Ignace Demaerel,2018-08-02 Since the rise and growth of secularization the place of God and religion is becoming increasingly problematic in our Western culture But what is the alternative to its Christian heritage Humanism puts man at the center of everything but can you believe in man just as much as you can believe in God Is this secular worldview really rational based on science consistent and durable And above all does our society become more humane because of it Can you simply obliterate God from our culture and values without these collapsing like a pudding Secular humanism has always been extremely critical of the church and in itself that is allowed but what if we judge and measure it with the same criteria **Educational Freedom and the Case for Government Aid to Students in Independent Schools** Daniel

D. McGarry,Leo Richard Ward,1966 **Reason Enough: A Case for the Christian Faith** Clark H. Pinnock,1997-10-02 A book written for those who do not believe the truth of Christianity and for those who are experiencing difficulties in their believing Pinnock does not call for mere fideism but feels that faith should be tested in light of the knowledge and experience we have at our disposal He claims that there is reason enough to put out trust in Christ **Human Flourishing in a**

Technological World Jens Zimmermann,2023-08-23 Human Flourishing in a Technological World addresses the question of human identity and flourishing in the light of recent technological advances The chapters in Part I provide a philosophical theological evaluation of changing major anthropological assumptions that have guided human self understanding from antiquity to modernity How did we move from a religious and mostly embodied anthropology of the person to the idea that we can upload human consciousness to computing platforms How did we come to imagine that machines can actually be

intelligent or even learn in human fashion Moreover what metaphysical changes explain our mostly uncritical embrace of a technological determination of being and thus of how reality works In Part II the focus turns to the practical implications of our changing understanding of what it means to be human Covering some of the most pressing current concerns about human flourishing these chapters deal with the impact of technology on education healthcare disability leisure and the nature of work communication aging death and the nature of wisdom for human flourishing in light of evolutionary biology The volume includes the text of a lecture by virtual reality engineer and computer scientist Jaron Lanier and a discussion between Lanier and other contributors

The Bloomsbury Handbook of Posthumanism Mads Rosendahl Thomsen, Jacob Wamberg, 2020-07-23 As our ideas of the human have come under increasing challenges from technological change from medical advances from the existential threat of climate crisis from an ideological decentering of the human amongst many other things the posthuman has become an increasingly central topic in the Humanities Bringing together leading scholars from across the world and a wide range of disciplines this is the most comprehensive available survey of cutting edge contemporary scholarship on posthumanism in literature culture and theory The Bloomsbury Handbook of Posthumanism explores Central critical concepts and approaches including transhumanism new materialism and the Anthropocene Ethical perspectives on ecology race gender and disability Technology from data and artificial intelligence to medicine and genetics A wide range of genres and forms from literary and science fiction through film television and music to comics video games and social media

The Uncovered Head Yedidya Itzhaki, 2011-03-28 Surveying the evolution of the Jewish people and its culture and thought throughout the ages this book describes the momentous results of Jewry's encounter with European Modernism It traces how over the past two and a half centuries pluralism and secularism first took hold in the Jewish world and then expanded until they are now the dominant feature and the driving force in contemporary Judaism These issues are illuminated with a wide selection of works from Jewish literature and thought

Education and Philosophical Anthropology David Holbrook, 1987 Alerts students and teachers in education and the humanities to the area of thought known as Continental or reflective philosophy This book discusses the various disciplines included in this philosophy that come under the rubric of philosophical anthropology philosophical biology psychoanalysis phenomenology and branches of postcritical philosophy

Reviewing **Postulating A Case For Secular Humanism**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Postulating A Case For Secular Humanism**," an enthralling opus penned by a very acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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