

Posterior Analytics



Aristotle

Posterior Analytics

Lisa Jardine



Posterior Analytics:

Posterior Analytics Aristotle, Aeterna Press, 2015-09-01 The Posterior Analytics Greek Latin Analytica Posteriora is a text from Aristotle's Organon that deals with demonstration definition and scientific knowledge The demonstration is distinguished as a syllogism productive of scientific knowledge while the definition marked as the statement of a thing's nature a statement of the meaning of the name or of an equivalent nominal formula Aeterna Press *Aristotle: posterior analytics...* Paulo C. Biondi, 2017-02-13T00:00:00-05:00 Aristotle's Posterior Analytics Book II Chapter 19 contains one of the most significant texts in the history of philosophy and in particular the field of epistemology Paolo C Biondi's book offers a new English translation along with a commentary and critical analysis of this important text The originality of the translation is grounded in the exegesis found in the commentary which also provides an overview of the interpretations of many Aristotelian philosophers from the Greek commentators through to contemporary scholars The critical analysis is an in depth essay on Aristotle's thoughts on logic and psychology Even though the essay's main argument that human intuition lies at the base of the mind's grasp of the principles of science reaffirms the traditional position the conclusion is arrived at by an ingenious step by step study of each of the various human faculties of cognition a study that is much like the process of putting together the pieces of a puzzle **Aristotle's Posterior Analytics** Aristotle, 1850 *Prior Analytics and Posterior Analytics* Aristotle, A. J. Jenkinson, G. R. G. Mure, 2006-01-01 Contained in this volume are books by Aristotle on the subject of logic or as the author would describe it analytics Prior Analytics and Posterior Analytics are collected here in this volume translated by A J Jenkinson and G R G Mure This volume together with Categories On Interpretation and On Sophistical Refutations and Topics forms the Organon or complete books of Aristotelian logic Students of classical philosophy and literature will find this volume of much interest *Posterior Analytics* Aristotle, 2016-08-30 Posterior Analytics Aristotle The Posterior Analytics is a text from Aristotle's Organon that deals with demonstration definition and scientific knowledge The demonstration is distinguished as a syllogism productive of scientific knowledge while the definition marked as the statement of a thing's nature a statement of the meaning of the name or of an equivalent nominal formula In the Prior Analytics syllogistic logic is considered in its formal aspect in the Posterior it is considered in respect of its matter The form of a syllogism lies in the necessary connection between the premises and the conclusion Even where there is no fault in the form there may be in the matter i e the propositions of which it is composed which may be true or false probable or improbable *Philoponus: On Aristotle Posterior Analytics 2* Philoponus, 2014-04-22 The Posterior Analytics contains Aristotle's philosophy of science In Book 2 Aristotle asks how the scientist discovers what sort of loss of light constitutes lunar eclipse The scientist has to discover that the moon's darkening is due to the earth's shadow Once that defining explanation is known the scientist possesses the full scientific concept of lunar eclipse and can use it to explain other necessary features of the phenomenon The present commentary arguably ascribed to Philoponus incorrectly offers some interpretations of Aristotle

that are unfamiliar nowadays For example the scientific concept of a human is acquired from observing particular humans and repeatedly receiving impressions in the sense image or percept and later in the imagination The impressions received are not only of particular distinctive characteristics like paleness but also of universal human characteristics like rationality Perception can thus in a sense apprehend universal qualities in the individual as well as particular ones This volume contains an English translation of the commentary accompanied by extensive commentary notes an introduction and a bibliography

Knowledge and Demonstration Orna Harari, 2004-11-02 This book examines a fundamental problem in Aristotle's Posterior Analytics what is the role of syllogistic logic in the theory of demonstrative knowledge The answer to this question is sought in Aristotle's metaphysical theory and his conception of substance This interpretation challenges the traditional interpretation that approaches Aristotle's theory of demonstration from the standpoint of scientific practice It is argued in this book that the Posterior Analytics main objective is to articulate the notion of knowledge viewed here as a conceptualisation rather than analysing the structure and methods of scientific explorations The original interpretation offered in this book sheds fresh light on issues such as the conceptual difference between Aristotle's logic and modern logic the relationship between Aristotle's logic and Greek mathematics and the differences between the Aristotelian and modern notions of knowledge and proof In attempting to present a comprehensive interpretation of one of the most difficult works in the Aristotelian corpus this book is of major importance first and foremost for Aristotelian scholars and historians of Greek philosophy the historical character of the analysis offered here makes it relevant also to historians of Greek mathematics historians of logic historians of science in general and philosophers of sciences Prior and Posterior Analytics

Aristotle, 1965 *Aristotle: Posterior analytics* Aristoteles, 1960 *Explaining an Eclipse* Owen Goldin, 1996 An excellent analysis of Aristotle's philosophy of science logic and metaphysics **Aristotle, Posterior Analytics II. 19** Paolo C. Biondi, 2004 Revision of the author's thesis Ph D Laval University 1999 **Aristotle's Posterior Analytics - Scholar's**

Choice Edition Aristotle, 2015-02-12 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant Aristotle: Posterior analytics. Topica. 1960, t. p. 1966 Aristotle, 1960 Commentary on Aristotle's

Posterior Analytics Saint Thomas (Aquinas),2007 *Aristotle's Prior and Posterior Analytics* Aristotle,1949 **Philoponus:**
On Aristotle Posterior Analytics 1.1-8 Philoponus,2014-04-22 Aristotle's *Posterior Analytics* elaborates for the first time in the history of Western philosophy the notions of science and the requirements for the distinctive kind of knowledge scientists possess His model is mathematics and his treatment of science amounts to a philosophical discussion from the perspective of Aristotelian syllogistic of mathematical proofs and the principles they are based on Chapters 1-8 expound the foundations of Aristotle's theory pointing out the similarities and differences between scientific knowledge and other types of knowledge establishing the need for basic principles and identifying the types of principles and the source of necessity associated with scientific facts Philoponus' massive commentary the most complete ancient discussion of *Posterior Analytics* Book 1 offers uniquely valuable testimony to the way this book was read and understood in late antiquity as well as providing information on earlier interpretations Of particular interest is Philoponus' account of scientific principles which is based not only on Aristotle but also on the Greek mathematical tradition especially Euclid and his commentator Proclus *Interpreting Aristotle's Posterior Analytics in Late Antiquity and Beyond* F.A.J. de Haas,Mariska Leunissen,Marije Martijn,2011-03-21 This collection of essays highlights Ancient Byzantine and Medieval developments in the discussion of scientific method and argument in the commentaries on Aristotle's *Posterior Analytics* and related methodological passages in the Aristotelian corpus Despite the importance of these discussions the larger part of the commentary tradition on the *Posterior Analytics* still remains uncharted The contributors to this volume identify and explore three important strands of interpretation viz 1 the reception of Aristotle's logic of inquiry and theory of concept formation in *Posterior Analytics* II 19-2 the influence of the *Posterior Analytics* on the evaluation of metaphysics as a science and 3 the reception of Aristotle's theory of demonstration definition and causation in *Posterior Analytics* book II **Posterior Analytics - Owen** Aristotle,2015-07-11 *Posterior Analytics* Owen from Aristotle Aristotle 384 BC-322 BC was a Greek philosopher a student of Plato and teacher of Alexander the Great Analyses of Aristotle Jaakko Hintikka,2006-04-11 Aristotle thought of his logic and methodology as applications of the Socratic questioning method In particular logic was originally a study of answers necessitated by earlier answers For Aristotle thought experiments were real experiments in the sense that by realizing forms in one's mind one can read off their properties and interrelations Treating forms as independent entities knowable one by one committed Aristotle to his mode of syllogistic explanation He did not think of existence predication and identity as separate senses of *estin* Aristotle thus serves as an example of a thinker who did not rely on the distinction between the allegedly different Fregean senses thereby shedding new light on our own conceptual presuppositions This collection comprises several striking interpretations that Jaakko Hintikka has put forward over the years constituting a challenge not only to Aristotelian scholars and historians of ideas but to everyone interested in logic epistemology or metaphysics and in their history Francis Bacon: Discovery and the Art of Discourse Lisa Jardine,1974 A New York socialite who wasn't interested in fortune or fame That was Judy Lovin

who valued friendship integrity and her career as a preschool teacher Then her father s business collapsed and his most powerful enemy offered to help but under the condition that Judy would accompany him to a remote Caribbean island as his companion nothing more Since it meant so much to her family Judy agreed She suspected that he was probably a harmless lonely man But she was so wrong She didn t expect to meet a powerful attractive loner who would stun her senses and capture her heart

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