

# *THE POST-WAR GENERATION* & **Establishment Religion**

**Cross-Cultural Perspectives**

edited by

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# Post War Generation And Establishment Religion Cross Cultural Perspectives

**Peter Antes, Armin W. Geertz, Randi R. Warne**



## **Post War Generation And Establishment Religion Cross Cultural Perspectives:**

The Post-war Generation And The Establishment Of Religion Jackson W Carroll, Wade Clark Roof, David A Roozen, 2018-03-08 This is the first book to offer a comparative analysis of the impact of the post war Baby Boom generation on Christianity around the world Taking a cross cultural approach the contributors examine ten advanced countries including England France Germany Australia and the United States and explore the ways baby boomers have helped reshape and redefine establishment religions that is the dominant primarily Christian institutions Their conclusions are broad and far reaching shedding light on the fate of religion in other countries now modernizing and those countries moving through the modern to the postmodern Sociologists historians and scholars of religion will profit from the insights put forth here on religion in a postmodern context      **The Post-war Generation And Establishment Religion** Wade Clark Roof, Jackson W Carroll, David A Roozen, 1995-01-09 A comparative analysis of the impact of the post war Baby Boom generation on Christianity in ten developed countries around the world      Orthodox Christianity in 21st Century Greece Vasilios N. Makrides, 2016-05-13 One of the predominantly Orthodox countries that has never experienced communism is Greece a country uniquely situated to offer insights about contemporary trends and developments in Orthodox Christianity This volume offers a comprehensive treatment of the role Orthodox Christianity plays at the dawn of the twenty first century Greece from social scientific and cultural historical perspectives This book breaks new ground by examining in depth the multifaceted changes that took place in the relationship between Orthodox Christianity and politics ethnicity gender and popular culture Its intention is two fold on the one hand it aims at revisiting some earlier stereotypes widespread both in academic and others circles about the Greek Orthodox Church its cultural specificity and its social presence such as its alleged intrinsic non pluralistic attitude toward non Orthodox Others On the other hand it attempts to show how this fairly traditional religious system underwent significant changes in recent years affecting its public role and image particularly as it became more and more exposed to the challenges of globalization and multiculturalism      *Eastern Christianity and the Cold War, 1945-91* Lucian Leustean, 2010-01-21 Despite widespread persecution Orthodox churches not only survived the Cold War period but levels of religiosity in Orthodox countries remained significant This book examines the often surprising relations between Orthodox churches and political regimes It provides a comprehensive overview of the dynamics between Eastern Christianity and politics from the end of the Second World War to the fall of communism covering 40 Orthodox churches including diasporic churches in Africa Asia America and Australia Based on research from recently opened archives and publications in a wide range of European languages it analyses church state relations on both sides of the Iron Curtain It discusses the following key themes the relationship between Orthodox churches and political power religious resistance to communism the political control of churches religion and propaganda monasticism and theological publications religious diplomacy within the Orthodox commonwealth and religious contacts between East and West      **The Centrality of**

**Religion in Social Life** Eileen Barker, 2021-11-18 James A Beckford's work is internationally acclaimed not only in the sociology of religion but also in other fields of the social sciences Beckford has long been arguing that the barriers that have grown up between the different sub disciplines should be broken down with those specialising in religion becoming more cognisant of new theoretical developments and sociologists in general becoming more aware of the significance of developments in the religious scene This book is a collection of essays written in Beckford's honour drawing on a number of religious themes that have been central to Beckford's interests whilst also offering a significant contribution to our understanding of the wider society A central theme is modernity and its relation to the post modern and how religion affects and is affected by the dynamics of contemporary society with the primary focus of many of the chapters being a concern with how society copes with the minority religions that have become visible with the globalising tendencies of contemporary society The contributors who come from America Asia and various parts of Europe are all internationally renowned scholars Beckford's most important publications are listed in an Appendix and the volume opens with a short account of his contribution to sociology by Eileen Barker the editor and James T Richardson *The Cambridge Handbook of Social Sciences in Australia* Ian McAllister, Steve Dowrick, Riaz Hassan, 2003-08-07 First published in 2003 The Cambridge Handbook of Social Sciences in Australia is a high quality reference on significant research in Australian social sciences The book is divided into three main sections covering the central areas of the social sciences economics political science and sociology Each section examines the significant research in the field placing it within the context of broader debates about the nature of the social sciences and the ways in which institutional changes have shaped how they are defined taught and researched Eastern Orthodoxy in a Global Age Victor Roudometof, Alexander Agadjanian, Jerry Pankhurst, 2005-06-28 Despite over 200 million adherents Eastern Orthodox Christianity attracts little scholarly attention While more covered religions emerge as powerful transnational forces Eastern Orthodoxy appears doggedly local linked to the ethnicity and land of the now marginalized Eastern Europe But Eastern Orthodoxy in a Global Age brings together new and nuanced understandings of the Orthodox churches inside and outside of Eastern Europe as they negotiate an increasingly networked world The picture that emerges is less of a people stubbornly refusing modernization more of a people seeking to maintain a stable Orthodox identity in an unstable world For anyone interested in the role of Eastern Orthodoxy in the 21st century this volume provides the place to begin Textual, Comparative, Sociological, and Cognitive Approaches Peter Antes, Armin W. Geertz, Randi R. Warne, 2008-12-19 Since its founding by Jacques Waardenburg in 1971 Religion and Reason has been a leading forum for contributions on theories theoretical issues and agendas related to the phenomenon and the study of religion Topics include among others category formation comparison ethnophilosophy hermeneutics methodology myth phenomenology philosophy of science scientific atheism structuralism and theories of religion From time to time the series publishes volumes that map the state of the art and the history of the discipline **The Secularization Debate** William H.

Swatos (Jr.),2000 Introduced to social scientific audiences by Max Weber the concept of secularization has had a major influence on the way in which religion has been understood in the West But at least since the late 1980s both the predictive and the descriptive adequacy of this concept have been seriously challenged In the face of this challenge The Secularization Debate offers a timely summary of the critical issues that have arisen over the past decade With its wide range of essays by prominent international scholars The Secularization Debate is sure to become a pivotal volume for anyone interested in the hotly contested concept of secularization and its continued relevance to the study of religion *Privilege and Prophecy*

Robert Tobin,Robert Benjamin Tobin,2022 The Episcopal Church has long been regarded as the religion of choice among America s ruling elite Yet after World War II a new generation of leaders emerged eager to shake off the church s reputation as a bastion of privilege and transform it into an agent of social reform Taking an active part in the civil rights and anti war movements of the 1960s these leaders struggled to draw the church s membership into their vision of change Despite their shortcomings these activist leaders played a pivotal role in the evolution of Episcopalianism from establishment church into a more diverse and inclusive denomination

**Religion in Modern Europe** Grace Davie,2000-08-03 Religion in Modern Europe examines religion as a form of collective memory This is a memory held in place by Europe s institutional churches educational systems and the mass media all of which are themselves responding to rapid social and economic change Europe s religious memory is approached in the following ways as vicarious a particularly European characteristic as precarious especially among young people and as it is portrayed by the media The memory may fragment be disputed and in extreme cases disappear Alternatives may emerge The challenge for European societies is to affirm healthy mutations in religious memory and discourage others The book also examines the increasing diversity of Europe s religious life European Societies Series Series Editor Colin Crouch Very few of the existing sociological texts which compare different European societies on specific topics are accessible to a broad range of scholars and students The European Societies series will help fill this gap in the literature and attempt to answer questions such as Is there really such a thing as a European model of society Do the economic and political integration processes of the European Union also imply convergence in more general aspects of social life like family or religious behaviour What do the societies of Western Europe have in common with those further to the east This series will cover the main social institutions although not every author will cover the full range of European countries As well as surveying existing knowledge in a way that will be useful to students each book will also seek to contribute to our growing knowledge of what remains in many respects a sociologically unknown continent *Research in the Social*

*Scientific Study of Religion, Volume 13* Ralph L. Piedmont,David O. Moberg,2021-11-15 Research in the Social Scientific Study of Religion RSSSR publishes reports of innovative studies that pertain empirically or theoretically to the scientific study of religion including spirituality regardless of their academic discipline or professional orientation It is academically eclectic not restricted to any one particular theoretical orientation or research method Most of our articles report the

findings of quantitative or qualitative investigations but some deal with methodology theory or applications of social science studies in the field of religion

*The Rhythm of Modernization: How Values Change over Time* Raúl Tormos, 2019-11-04 In *The Rhythm of Modernization* Raúl Tormos analyses the pace at which belief systems change across the developed world during the modernization process It is often assumed that value change follows the slow rhythm of generational replacement This book however reports trends that contradict this assumption in the field of values Challenging Inglehart's modernization theory the transition from traditional to modern values happens much quicker than predicted Many baby boomers who were church going morally conservative materialists when they were young become unchurched and morally tolerant postmaterialists in their later years Using surveys from multiple countries over many years and applying cutting edge statistical techniques this book shows how citizens quickly adapt their belief systems to new circumstances throughout their lives

**Eastern Christianity and Politics in the Twenty-First Century** Lucian N. Leustean, 2014-05-30 This book provides an up to date comprehensive overview of Eastern Christian churches in Europe the Middle East America Africa Asia and Australia Written by leading international scholars in the field it examines both Orthodox and Oriental churches from the end of the Cold War up to the present day The book offers a unique insight into the myriad church state relations in Eastern Christianity and tackles contemporary concerns opportunities and challenges such as religious revival after the fall of communism churches and democracy relations between Orthodox Catholic and Greek Catholic churches religious education and monastic life the size and structure of congregations and the impact of migration secularisation and globalisation on Eastern Christianity in the twenty first century

**The Palgrave Dictionary of Transnational History** A. Iriye, P. Saunier, 2016-04-30 Written and edited by many of the world's foremost scholars of transnational history this Dictionary challenges readers to look at the contemporary world in a new light Contains over 400 entries on transnational subjects such as food migration and religion as well as traditional topics such as nationalism and war

**The Transformation of the Christian Churches in Western Europe** Leo Kenis, Patrick Pasture, 2010 KADOC Studies on Religion Culture and Society Volume 6 Research continues to show that the Christian religion is gradually disappearing from the public cultural and social spheres in Western Europe Even on the individual level institutionalized religion is becoming increasingly marginalized New forms of religious life and community however may point toward a resurgence of Christian churches in postmodern Europe This book focuses on the complex transformations Christian churches in Western Europe have undergone since World War II In English and French

*Comparative Politics* Jan W. van Deth, 1998 This book tackles the issues involved in and explores the strategies to deal with many of the problems of establishing equivalence when conducting comparative research in politics

*Comparative Politics* Jan van Deth, 2006-10-19 This book tackles the issues involved and explores strategies to deal with many of the problems of establishing equivalence Each contribution focuses on a theoretically relevant theme such as tolerance political values religious orientations gender roles voluntary associations party organizations and party positions

democratic regimes and the mass media Each chapter covers different topics methods data and countries making use of research to show the problems of finding similar or identical indicators in realistic research settings      **As One with Authority, Second Edition** Jackson W. Carroll, 2011-05-11 Congregations today face both old and often new unprecedented challenges spiritual moral technological and economic for which there are no easy solutions Facing such challenges calls for pastors able to lead with authority in ways at the same time faithful to the gospel and appropriate to the congregation's setting and the issues at hand Yet many pastors are unsure of their authority often experiencing conflict as they attempt to lead Others have abused their authority and brought mistrust and suspicion to ordained ministry making it difficult for other clergy to lead In this book a new and revised edition of his earlier highly regarded work on pastoral authority and leadership Jackson Carroll brings together theological and sociological perspectives to provide an interpretation of pastoral authority as reflective leadership a style of leadership that involves vision and discernment and that is appropriate for the many roles in which pastors engage preaching worship leadership teaching counseling and shaping the congregation's corporate life In this new edition Carroll draws on what he has learned from many conversations with pastors and lay leaders since the book's initial publication as well as insights from others He also introduces helpful new case material from practicing pastors and incorporates the perspectives of several recent leadership theorists and practitioners to deepen and enhance the discussion of pastoral authority as reflective leadership      *Original Sin and Everyday Protestants* Finstuen, 2010-07-13 In the years following World War II American Protestantism experienced tremendous growth but conventional wisdom holds that midcentury Protestants practiced an optimistic progressive complacent and materialist faith In *Original Sin and Everyday Protestants* historian Andrew Finstuen argues against this prevailing view showing that theolog

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