

THE POST COLONIAL CRITIC (1990S-PRESENT)

- ✖ Focuses on the literature produced by both the colonizers and the colonized
- ✖ Explores the effects of colonization, including social, economic, political, religious effects, and specifically, explores the suffering of colonial cultures
- ✖ .

Post Colonial Critic

Benita Parry, Laura Chrisman



Post Colonial Critic:

The Post-Colonial Critic Gayatri Chakravorty Spivak, Sarah Harasym, 2014-04-23 Gayatri Spivak one of our best known cultural and literary theorists addresses a vast range of political questions with both pen and voice in this unique book The Post Colonial Critic brings together a selection of interviews and discussions in which she has taken part over the past five years together they articulate some of the most compelling politico theoretical issues of the present In these lively texts students of Spivak s work will identify her unmistakeable voice as she speaks on questions of representation and self representation the politicization of deconstruction the situations of post colonial critics pedagogical responsibility and political strategies

The Post-Colonial Critic Gayatri Chakravorty Spivak, Sarah Harasym, 2014-04-23 Gayatri Spivak one of our best known cultural and literary theorists addresses a vast range of political questions with both pen and voice in this unique book The Post Colonial Critic brings together a selection of interviews and discussions in which she has taken part over the past five years together they articulate some of the most compelling politico theoretical issues of the present In these lively texts students of Spivak s work will identify her unmistakeable voice as she speaks on questions of representation and self representation the politicization of deconstruction the situations of post colonial critics pedagogical responsibility and political strategies

Postcolonial Criticism Bart Moore-Gilbert, Gareth Stanton, Willy Maley, 2014-05-12 Post colonial theory is a relatively new area in critical contemporary studies having its foundations more Postcolonial Criticism brings together some of the most important critical writings in the field and aims to present a clear overview of and introduction to one of the most exciting and rapidly developing areas of contemporary literary criticism It charts the development of the field both historically and conceptually from its beginnings in the early post war period to the present day The first phase of postcolonial criticism is recorded here in the pioneering work of thinkers like Aim C saire Frantz Fanon Edward Said and Gayatri Spivak More recently a new generation of academics have provided fresh assessments of the interaction of class race and gender in cultural production and this generation is represented in the work of Aijaz Ahmad bell hooks Homi Bhabha Abdul JanMohamed and David Lloyd Topics covered include negritude national culture orientalism subalternity ambivalence hybridity white settler societies gender and colonialism culturalism commonwealth literature and minority discourse The collection includes an extensive general introduction which clearly sets out the key stages figures and debates in the field The editors point to the variety even conflict within the field but also stress connections and parallels between the various figures and debates which they identify as central to an understanding of it The introduction is followed by a series of ten essays which have been carefully chosen to reflect both the diversity and continuity of postcolonial criticism Each essay is supported by a short introduction which places it in context with the rest of the author s work and identifies how its salient arguments contribute to the field as a whole This is a field which covers many disciplines including literary theory cultural studies philosophy geography economics history and politics It is designed to fit into the current modular arrangement of

courses and is therefore suitable for undergraduate and postgraduate courses which address postcolonial issues and the new literatures in English

The Post-colonial Studies Reader Bill Ashcroft, Gareth Griffiths, Helen Tiffin, 1995

The Post Colonial Studies Reader is the most comprehensive selection of key texts in post colonial theory and criticism yet compiled. This collection covers a huge range of topics featuring nearly ninety of the discipline's most widely read works. The Reader's 90 extracts are designed to introduce the major issues and debates in the field of post colonial literary studies. This field itself however has become so varied that no collection of readings could encompass every voice which is now giving itself the name post colonial. The editors in order to avoid a volume which is simply a critical canon have selected works representing arguments with which they do not necessarily agree but rather which above all stimulate discussion, thought and further exploration. Post colonial theory has occurred in all societies into which the imperial force of Europe has intruded though not always in the official form of theoretical text. Like the description of any other field the term has come to mean many things but this volume hinges on one incontestable phenomenon the historical fact of colonialism and the palpable consequences to which this phenomenon gave rise. The topic involves talk about experience of various kinds migration slavery suppression resistance representation difference race gender place and reaction to the European influence and about the fundamental experiences of speaking and writing by which all these come into being. In compiling this reader the editors have sought to stimulate people to ask: How might a genuinely post colonial literary enterprise proceed? The fourteen sections include: Issues and Debates, Universality and Difference, Textual Representation and Resistance, Postmodernism and Post Colonialism, Nationalism, Hybridity, Ethnicity and Indigeneity, Feminism and Post Colonialism, Language, The Body and Performance, History, Place, Education and Production and Consumption. Contributors include many of the leading post colonial theorists and critics such as Franz Fanon, Chinua Achebe, Gayatri Chakravorty Spivak, Ngũgĩ wa Thiong'o, Homi Bhabha, Derek Walcott, Edward Said and Trinh T. Minh-ha in addition to a number of the discourse's newer voices. The Post Colonial Studies Reader will prove an authoritative compilation representing an invaluable contribution to the study of post colonial theory and criticism.

Postcolonial Theory and Criticism Benita Parry, Laura Chrisman, 2000

Articles on the historical social and political realities of postcolonialism as expressed in contemporary writing. Contemporary postcolonial studies represent a controversial area of debate. This collection seeks a more pragmatic approach to the subject taking into account its historical social and political realities rather than ignoring a consideration of material conditions. The contributors look at the oppositional power held and exercised by anti colonial movements a neglected topic address the literary strategies devised by metropolitan writers to contain the insecurities of empire given that unrest and opposition were integral to British imperialism contest the charges of nativism and essentialism made by postcolonial critics against liberation writings and investigate the voices of both inhabitants of post independence nation states and those scattered by colonialism itself.

Dr LAURA CHRISMAN teaches at Sussex University. BENITA PARRY is Honorary Professor at Warwick University. Contributors

Vilashini Cooppan Fernando Coronil Gautam Premnath Ato Quayson Tim Watson Lawrence Phillips Sukhdev Sandhu A
Critique of Postcolonial Reason Gayatri Chakravorty Spivak, 1999-06-28 Are the culture wars over When did they begin What is their relationship to gender struggle and the dynamics of class In her first full treatment of postcolonial studies a field that she helped define Gayatri Chakravorty Spivak one of the world's foremost literary theorists poses these questions from within the postcolonial enclave We cannot merely continue to act out the part of Caliban Spivak writes and her book is an attempt to understand and describe a more responsible role for the postcolonial critic A Critique of Postcolonial Reason tracks the figure of the native informant through various cultural practices philosophy history literature to suggest that it emerges as the metropolitan hybrid The book addresses feminists philosophers critics and interventionist intellectuals as they unite and divide It ranges from Kant's analytic of the sublime to child labor in Bangladesh Throughout the notion of a Third World interloper as the pure victim of a colonialist oppressor emerges as sharply suspect the mud we sling at certain seemingly overbearing ancestors such as Marx and Kant may be the very ground we stand on A major critical work Spivak's book redefines and repositions the postcolonial critic leading her through transnational cultural studies into considerations of globality

Postcolonial Criticism B. J. Moore-Gilbert, Gareth Stanton, Willy Maley, 1997 Postcolonial Criticism brings together some of the most important critical writings in the field and aims to present a clear overview of and introduction to one of the most exciting and rapidly developing areas of contemporary literary criticism It charts the development of the field both historically and conceptually from its beginnings in the early post war period to the present day The first phase of postcolonial criticism is recorded here in the pioneering work of thinkers like Aimé Césaire Frantz Fanon Edward Said and Gayatri Spivak More recently a new generation of academics have provided fresh assessments of the interaction of class race and gender in cultural production and this generation is represented in the work of Aijaz Ahmad bell hooks Homi Bhabha Abdul JanMohamed and David Lloyd Topics covered include negritude national culture orientalism subalternity ambivalence hybridity white settler societies gender and colonialism culturalism commonwealth literature and minority discourse The collection includes an extensive general introduction which clearly sets out the key stages figures and debates in the field The editors point to the variety even conflict within the field but also stress connections and parallels between the various figures and debates which they identify as central to an understanding of it The introduction is followed by a series of ten essays which have been carefully chosen to reflect both the diversity and continuity of postcolonial criticism Each essay is supported by a short introduction which places it in context with the rest of the author's work and identifies how its salient arguments contribute to the field as a whole

Postcolonial Biblical Criticism Fernando F. Segovia, Stephen D. Moore, 2007-02-14 Postcolonial studies have made significant inroads into biblical studies giving rise to numerous conference papers articles essays and books This book offers an introduction to postcolonial biblical criticism and probes it from a number of different but interrelated angles to bring it into focus so that its promise can be better appreciated

Postcolonialisms Gaurav Gajanan Desai, Supriya Nair, 2005 Canonical articles most unexcerpted explore postcolonialism s key themes power and knowledge while articles by contemporary scholars expand the discipline to include discussions of the discovery of the New World Native American and indigenous identities in Latin America and the Pacific settler colonies in Africa and Australia English colonialism in Ireland and feminism in Nigeria and Egypt The inclusion of a broad sampling of histories and theories attests to multiple even competing postcolonialisms while the skillful organization of the volume provides a useful map of the field in terms of recognizable patterns shared family resemblances and common genealogies

Environmental Postcolonialism Shubhanku Kochar, Anjum Khan, 2021-02-08 A 2022 Choice Reviews Outstanding Academic Title Environmental Postcolonialism A Literary Response is an academic investigation of the environmental repercussions of colonial destruction This volume addresses the complex interplay between postcolonialism and environmental discourse through literature produced in the ex colonies This literature is read from the standpoint of ex colonies within their human and non human context The primary objective of this volume is to scrutinize environmental concerns in the light of postcolonial theory and so it examines works of art from the twin perspective of eco criticism and postcolonialism which illuminates and underscores how colonizers destroyed and interfered with both nature and culture Through discussing the intersecting layers of ecocriticism and postcolonial criticism the volume gestures to new directions and generates a hopeful vision of a decolonized world

A Poetics of Postcolonial Biblical Criticism Aliou Cisse Niang, 2019-12-18 Telling in current biblical postcolonial discourse that draws insights from the works of Aim C saire Frantz Fanon and postcolonial theorists is the missing contribution of L opold S dar Senghor the architect of N gritude If mentioned at all Senghor is often read through conclusions drawn by his critics or dismissed altogether as irrelevant to postcolonialism Restored to its rightful place Senghorian Negritude is a postcolonial lens for reading Scripture and other faith traditions with a view to reposition conscientize liberate and rehabilitate the conquered and enable them to reclaim their faith traditions and practices that once directed a mutual relationship between God human and nature a delicate symbiosis before the French colonial advent in West Africa A keen eye for cross cultural analysis and contextualization enriched this volume with an intriguing reading of scripture Ancient Near Eastern and Greco Roman texts in conversation with other faith traditions particularly Senegalese Diola Religion As a Poetics of Postcolonial Biblical Criticism Negritude is an optic through which people of faith may look around themselves critically reread their sacred texts reassess their vocation and practice mutuality with God and nature on the heels of chilling climate change Enshrined in this innovative argument is a call for introspection and challenge for people of faith to assume their vocation human participatory agency

The Cambridge Companion to Postcolonial Literary Studies Neil Lazarus, 2004-07-15 Offers a lucid introduction to postcolonial studies one of the most important strands in recent literary theory and cultural studies

Exploring Postcolonial Biblical Criticism R. S. Sugirtharajah, 2011-05-02 Exploring Postcolonial Biblical Criticism History Method Practice offers a concise and multifaceted

overview of the origins development and application of postcolonial criticism to biblical studies Offers a concise and accessible introduction to postcolonial biblical studies Provides a comprehensive overview of postcolonial studies by one of the field s most prominent figures Explains one of the most innovative and important developments in modern biblical studies Accessible enough to appeal to general readers interested in religion

Postcolonial Literary Criticism Dawit Dibekulu,2022-07-20 Academic Paper from the year 2022 in the subject English Language and Literature Studies Literature grade 12 equals an A Bahir Dar University language English abstract Literature by and about people from former European colonies mainly in Africa Asia South America and the Caribbean about the 1950s present This literature strives to broaden the traditional Western canon while also challenging Eurocentric preconceptions about literature particularly through examinations of otherness identity and race Although post colonial critique is comparable to cultural studies it implies a distinct perspective on literature and politics that requires its own study Post colonial critics are particularly interested in literature produced by colonial powers as well as writings created by individuals who were are colonized Power economics politics religion and culture are all investigated in connection to colonial hegemony in post colonial theory Western colonizers controlling the colonized Thus the aim of this paper is to explain the concept of postcolonial literary criticism

Edouard Glissant and Postcolonial Theory Celia Britton,1999 Edouard Glissant has written extensively in French about the colonial experience in the Caribbean Since he is known primarily as a novelist and poet his theoretical essays have so far remained largely unread by the English language theorists in this field This book situates Glissant within ongoing debates in postcolonial theory making illuminating connections between his work and that of Frantz Fanon Gayatri Spivak Homi Bhabha and Henry Louis Gates Jr Focusing on language and subjectivity Edouard Glissant and Postcolonial Theory moves between an analysis of Glissant s theoretical work and detailed readings of his novels to elucidate a network of related issues Celia Britton addresses the major themes central to his writing the reappropriation of history standard and vernacular language hybridity subalternity the problematizing of identity and the colonial construction of the Other and asks provocative questions relating to each How does the colonized subject relate to a language initially imposed by the colonizer but subsequently to some extent subverted and reappropriated How does this strategic use of language come to function as a crucial mode of cultural resistance What role can fictional representation play in this process This book represents the first presentation of Glissant s incisive theoretical work and analysis of his immensely powerful and subtle novels in the context of postcolonial studies By juxtaposing them Britton illuminates the significant contribution Glissant has made to this theoretical endeavor

Postcolonial Theory and Autobiography David Huddart,2008-04-18 Cultural theory has often been criticized for covert Eurocentric and universalist tendencies Its concepts and ideas are implicitly applicable to everyone ironing over any individuality or cultural difference Postcolonial theory has challenged these limitations of cultural theory and Postcolonial Theory and Autobiography addresses the central challenge posed by its autobiographical turn Despite the fact

that autobiography is frequently dismissed for its Western masculine bias David Huddart argues for its continued relevance as a central explanatory category in understanding postcolonial theory and its relation to subjectivity Focusing on the influence of post structuralist theory on postcolonial theory and vice versa this study suggests that autobiography constitutes a general philosophical resistance to universal concepts and theories Offering a fresh perspective on familiar critical figures like Edward W Said and Gayatri Chakravorty Spivak by putting them in the context of readings of the work of Jacques Derrida Gilles Deleuze and Alain Badiou this book relates the theory of autobiography to expressions of new universalisms that together with postcolonial theory rethink and extend norms of experience investigation and knowledge Critics and Writers Speak Igor Maver,2006-01-01 This book of new critical essays and interviews with writers interrogates the current usage of the term and the category of the post colonial as a theoretical concept discourse and state of mind By looking at contemporary writing in English throughout the world it critically revises the current practice of post colonial studies and calls attention to its significant weaknesses *Key Concepts in Post-colonial Studies* Bill Ashcroft,Gareth Griffiths,Helen Tiffin,1998 An essential guide to understanding the issues which characterize post colonialism A comprehensive glossary has extensive cross referencing a bibliography of essential writings and an easy to use A Z format The Post-colonial Studies Reader Bill Ashcroft,Gareth Griffiths,Helen Tiffin,2006 Boasting new extracts from major works in the field as well as an impressive list of contributors this second edition of a bestselling Reader is an invaluable introduction to the most seminal texts in post colonial theory and criticism Levinas and the Postcolonial John E Drabinski,2013-03-31 The idea of the Other is central to both Levinas philosophy and to postcolonialism but they both apply the concept in different ways Now John Drabinski asks what we can learn from reading Levinas alongside postcolonial theories of difference

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